

# FISCAL NOTE

**STATE OF ALASKA**  
**2010 LEGISLATIVE SESSION**

Fiscal Note Number: 7  
 Bill Version: CSHB 50(FIN)  
 (H) Publish Date: 3/24/10

Identifier (file name): HB050CS(FIN)-DOLWD-WH-03-23-10 Dept. Affecter: Labor and Workforce Development  
 Title: Limit Overtime for Registered Nurses RDU: Labor Standards and Safety  
 Component: Wage and Hour  
 Sponsor: Representatives P. Wilson, Gara, Tuck, Petersen, Lynn, et. Al  
 Requester: House Finance Committee Component Number: 345

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

|                               | Appropriation<br>Required | Information |         |         |         |         |         |         |
|-------------------------------|---------------------------|-------------|---------|---------|---------|---------|---------|---------|
|                               |                           | FY 2011     | FY 2012 | FY 2013 | FY 2013 | FY 2014 | FY 2015 | FY 2016 |
| <b>OPERATING EXPENDITURES</b> |                           |             |         |         |         |         |         |         |
| Personal Services             |                           |             |         |         |         |         |         |         |
| Travel                        |                           |             |         |         |         |         |         |         |
| Contractual                   |                           |             |         |         |         |         |         |         |
| Supplies                      |                           |             |         |         |         |         |         |         |
| Equipment                     |                           |             |         |         |         |         |         |         |
| Land & Structures             |                           |             |         |         |         |         |         |         |
| Grants & Claims               |                           |             |         |         |         |         |         |         |
| Miscellaneous                 |                           |             |         |         |         |         |         |         |
| <b>TOTAL OPERATING</b>        |                           | *           | *       | *       | *       | *       | *       | *       |

|                             |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| <b>CAPITAL EXPENDITURES</b> |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|

|                               |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|
| <b>CHANGE IN REVENUES ( )</b> |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|--|

**FUND SOURCE** (Thousands of Dollars)

|                          |  |   |   |   |   |   |   |   |
|--------------------------|--|---|---|---|---|---|---|---|
| 1002 Federal Receipts    |  |   |   |   |   |   |   |   |
| 1003 GF Match            |  |   |   |   |   |   |   |   |
| 1004 GF                  |  |   |   |   |   |   |   |   |
| 1005 GF/Program Receipts |  |   |   |   |   |   |   |   |
| 1037 GF/Mental Health    |  |   |   |   |   |   |   |   |
| Other-AHFC Receipts      |  |   |   |   |   |   |   |   |
| <b>TOTAL</b>             |  | * | * | * | * | * | * | * |

Estimate of any current year (FY2009) cost: \_\_\_\_\_

**POSITIONS**

|           |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|
| Full-time |  |  |  |  |  |  |  |  |
| Part-time |  |  |  |  |  |  |  |  |
| Temporary |  |  |  |  |  |  |  |  |

**ANALYSIS:** (Attach a separate page if necessary)

Prepared by: Co-Chair Rep. Stoltze Phone 465-4958  
House Finance Committee Date/Time 3/23/2010 3:39PM  
Co-Chair Rep. Hawker Date 3/23/2010  
House Finance Committee