

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

July 11, 2008

Friday

No. 17

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LETTERS OF DISCLOSURE

as required by AS 24.60

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July 11, 2008

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

July 11, 2008

No. 17

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Linda Day
ADDRESS: 4341 B St. #400
PHONE NUMBER (Daytime): 561-1445 x104
EMPLOYER (if legislative employee): SOA – Div. of Leg. Audit

Name of Organization or Entity	Address	Date of Board Membership
1. Soroptimist Int'l of Cook Inlet (non-profit)	PO Box 92764 Anc AK 99509	1/08 – 6/08

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Day

Date: 2/19/08

Date received by Ethics Committee: 2-19-08

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 17

July 11, 2008

NAME OF DISCLOSER: Jennifer M. Christensen
ADDRESS: PO Box 113000, Juneau AK 99811-3000
PHONE NUMBER (Daytime): 465-5580
EMPLOYER (if legislative employee): Office of Ombudsman

Name of Organization or Entity	Address	Date of Board Membership
1. Auke Bay Cooperative Preschool	11020 Auke Lake Way Juneau, AK 99801	5/2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Christensen

Date: 2/22/08

Date received by Ethics Committee: 2-22-08

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NAME OF DISCLOSER: Nelson Davies
ADDRESS: PO Box 711 Bethel, AK 99559
PHONE NUMBER (Daytime): (907) 543-3541
EMPLOYER (if legislative employee): State of AK; Legislative Affairs Agency

Name of Organization or Entity	Address	Date of Board Membership
1. Bethel Covenant Church	165 State Hwy. Bethel AK 99559	2/25/08

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nelson Davies

Date: 3/3/08

Date received by Ethics Committee: 3-3-08

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

July 11, 2008

No. 17

NAME OF DISCLOSER: Patricia Young
ADDRESS: Box 240246 Douglas, AK 99824
PHONE NUMBER (Daytime): 907-465-6605
EMPLOYER (if legislative employee): LAA – Legislative Research

Name of Organization or Entity	Address	Date of Board Membership
1. Crow Hill Homeowners' Assn. Inc	P.O. Box 240396 Douglas, AK 99824	3/11/08 -present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Young

Date: 3/12/08

Date received by Ethics Committee: 3-13-08

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NAME OF DISCLOSER: Laurie Berg
ADDRESS: Box 21404
PHONE NUMBER (Daytime): 586-6098
EMPLOYER (if legislative employee): Leg. Affairs, LIO Juneau

Name of Organization or Entity	Address	Date of Board Membership
1. Airport Board	Juneau, AK	June 2008 - 11

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laurie Berg

Date: 23 June 2008

Date received by Ethics Committee: 6-25-08

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 17

July 11, 2008

Disclosure of participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Sue A. Braun

NAME OF FAMILY MEMBER (if disclosing participation of a family member): Richard G. Braun

Relationship between family member and discloser: husband and wife/marriage

ADDRESS: PO Box 211 Petersburg, AK 99833-0211

PHONE NUMBER (Daytime): 907-112-4351

EMPLOYER (if legislative employee): Petersburg LIO 907-772-3741; 907-772-5986, I am a part time session only employee

Description of State Contract, Lease or Grant: Professional Services Contract, Land Surveying

State Agency Awarding Contract, Lease or Grant: University of Alaska Anchorage, Land Management

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): request for proposal

Annual Amount/Value of Contract, Lease, Grant: 30771.00

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Sue Braun

Date: 4-28-08

Date received by Ethics Committee: 4-28-08

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

July 11, 2008

No. 17

Disclosure of participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix G of the Standards of Conduct Handbook

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

NAME OF DISCLOSER: Marie Murray
 ADDRESS: 224 Observatory Street, Sitka, AK 99835
 PHONE NUMBER (Daytime): 907-747-6276
 EMPLOYER (if legislative employee): Legislative Affairs agency, Sitka LIO
 201 Katlian Street, Suite 200A, Sitka, AK 99835

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. '07 Grant program for commercial fishermen CED	Vessel upgrade program \$3731.00	5/08

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie Murray

Date: 5/30/08

Date received by Ethics Committee: 5-30-08

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Please report corrections to the Senate Secretary's office.