

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

March 6, 2008

Thursday

No. 14

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 6, 2008

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Louanne Christian
ADDRESS: Rm 519 Capitol
PHONE NUMBER (Daytime): 907/465-6814
EMPLOYER (if legislative employee): Legislative Finance Div.

Name of Organization or Entity	Address	Date of Board Membership
1. Perseverance Theatre	914 3 rd St Douglas AK 99824	5/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Louanne Christian

Date: 1/9/08

Date received by Ethics Committee: 1/10/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Robin H. Paul
ADDRESS: Terry Miller Legislative Office Bldg. Juneau Alaska–Room 110
PHONE NUMBER (Daytime): 907/465-2419
EMPLOYER (if legislative employee): LAA Data Processing Dept.

Name of Organization or Entity	Address	Date of Board Membership
1. Juneau Crime Line	P.O. Box 20141 Juneau AK 99801	12/07
2. Taku Tycoons Investment Club	P.O. Box 240332 Douglas AK 99824	3/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Robin H. Paul Date: 1/11/08

Date received by Ethics Committee: 1/11/08

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NAME OF DISCLOSER: Peggy Warren
ADDRESS: State Capitol, Juneau
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Community Christian Counseling Center	P.O. Box 211207 Auke Bay AK 99821	06

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Peg Warren Date: 1/10/08

Date received by Ethics Committee: 1/11/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: John B. Chenoweth
ADDRESS: 129 Sixth Street No. 326, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-2450
EMPLOYER (if legislative employee): Legislative Affairs Agency–Legal Services

Name of Organization or Entity	Address	Date of Board Membership
I. Westridge Homeowners' Association, Inc.	300 Hermit St. Juneau, Alaska	12/13/2007 – appx. 12/15/2009

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John B. Chenoweth

Date: 1/11/08

Date received by Ethics Committee: 1/11/08

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NAME OF DISCLOSER: Patricia Rose
ADDRESS: Rm. 337, Terry Miller Legislative Office Bldg., Juneau, AK
PHONE NUMBER (Daytime): 907/465-3839
EMPLOYER (if legislative employee): Legislative Affairs Agency, Division of Legal and Research Services

Name of Organization or Entity	Address	Date of Board Membership
I. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

Date: 1/16/08

Date received by Ethics Committee: 1/16/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Kathleen Beasinger
ADDRESS: P.O. Box 113300 Juneau AK 99811-3300
PHONE NUMBER (Daytime): 907/465-3830
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of Organization or Entity	Address	Date of Board Membership
I. AGA Assoc. of Government Accountants, Secretary	P.O. Box 20861 Juneau, AK 99802	8/2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathleen Beasinger

Date: 1/22/08

Date received by Ethics Committee: 1/22/08

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NAME OF DISCLOSER: Santé Lesh
ADDRESS: 3220A Foster Ave Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-4824
EMPLOYER (if legislative employee): Legislative Affairs Agency

Name of Organization or Entity	Address	Date of Board Membership
I. Juneau International Hostel	614 Harris St. Juneau, AK 99801	Sept. 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Santé Lesh

Date: 1/23/08

Date received by Ethics Committee: 1/23/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Billie Jo Gehring
ADDRESS: 1662 2nd Street Douglas, AK 99824
PHONE NUMBER (Daytime): 907/465-5432
EMPLOYER (if legislative employee): Legislative Finance – David Teal

Name of Organization or Entity	Address	Date of Board Membership
1. Douglas 4 th July Committee	P.O. Box 22092 Juneau AK 99802	10/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Billie Jo Gehring

Date: 1/10/08

Date received by Ethics Committee: 1/24/08

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NAME OF DISCLOSER: Donna J. Grenier
ADDRESS: P.O. Box 101468, Anchorage AK 99510
PHONE NUMBER (Daytime): 907/269-8179
EMPLOYER (if legislative employee): Select Committee on Legis Ethics

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage AK 99510	2006-Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donna J. Grenier

Date: 1/24/08

Date received by Ethics Committee: 1/24/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of Organization or Entity	Address	Date of Board Membership
I. Zoning Board of Examiners and Appeals (volunteer activity)	Municipality of Anchorage	11/14/2006 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael S. Marsh

Date: 1/23/08

Date received by Ethics Committee: 1/24/08

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NAME OF DISCLOSER: Joyce M. Anderson
ADDRESS: P.O. Box 101468, Anchorage AK 99510
PHONE NUMBER (Daytime): 907/269-0150
EMPLOYER (if legislative employee): Select Committee on Legis Ethics

Name of Organization or Entity	Address	Date of Board Membership
I. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage AK 99510	2001-Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

Date: 1/24/08

Date received by Ethics Committee: 1/24/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Daniel Lesh
ADDRESS: Legislative Research, State Capitol Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-6608
EMPLOYER (if legislative employee): Legislative Affairs Agency

Name of Organization or Entity	Address	Date of Board Membership
1. Friends of Glacier Bay	P.O. Box 135 Gustavus AK 99826	9/25/07-ongoing

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Daniel D. Lesh

Date: 1/19/08

Date received by Ethics Committee: 1/25/08

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NAME OF DISCLOSER: Kathleen Evenson
ADDRESS: P.O. Box 635 Kasilof, AK 99610
PHONE NUMBER (Daytime): 907/262-2195
EMPLOYER (if legislative employee): Kenai LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Kasilof Public Library	Tustumena Elementary	1995

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathleen Evenson

Date: 1/28/08

Date received by Ethics Committee: 1/28/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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March 6, 2008

NAME OF DISCLOSER: Joan Evans
ADDRESS: P.O. Box 603 Homer AK 99603
PHONE NUMBER (Daytime): 907/235-8231
EMPLOYER (if legislative employee): Homer LIO

Name of Organization or Entity	Address	Date of Board Membership
I. Homer Emblem Club No. 350	P.O. Box 614 Homer AK	4/07 to 4/08

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Joan G. Evans Date: 1/28/08

Date received by Ethics Committee: 1/28/08

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NAME OF DISCLOSER: Debra K. Harbison
ADDRESS: P.O. Box 845
PHONE NUMBER (Daytime): 907/883-5020
EMPLOYER (if legislative employee): LAA – Tok LIO

Name of Organization or Entity	Address	Date of Board Membership
I. Chapel of the North	P.O. Box 474 Tok AK 99780	October 15, 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/
Debra K. Harbison Date: 1/28/08

Date received by Ethics Committee: 1/28/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 14

NAME OF DISCLOSER: Eileen M. Herman
ADDRESS: P.O. Box 327 Delta Junction AK 99737
PHONE NUMBER (Daytime): 907/895-4236
EMPLOYER (if legislative employee): Delta Junction LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Delta Greely School Board	P.O. Box 527 Delta Junction AK 99737	October 2007
2. Delta Junction Chamber of Commerce	P.O. Box 987 Delta Junction AK 99737	October 2006
3. Boy Scout Troop 56	c/o P.O. Box 973 Delta Junction AK 99737	June 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eileen M. Herman

Date: 1/28/08

Date received by Ethics Committee: 1/28/08

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NAME OF DISCLOSER: Krisanne Rice
ADDRESS: 201 Katlian St. Suite 200A
PHONE NUMBER (Daytime): 907/747-6276
EMPLOYER (if legislative employee): Legislative Affairs – Sitka LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Sitka Rotary Club	P.O. Box 1967 Sitka AK 99835	Active since 2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Krisanne Rice

Date: 1/28/08

Date received by Ethics Committee: 1/28/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 2248 Cordova AK 99574
PHONE NUMBER (Daytime): 907/424-5461
EMPLOYER (if legislative employee): LAA Sue Gullufsen LIO, Cordova
Legislative Information Office

Name of Organization or Entity	Address	Date of Board Membership
I. Alaska Satsang Society, Inc.	P.O. Box 111877 Anchorage AK 99511-1877	October 21, 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

Date: 1/29/08

Date received by Ethics Committee: 1/29/08

NAME OF DISCLOSER: Pat Davidson
ADDRESS: P.O. Box 113300
PHONE NUMBER (Daytime): 907/465-3814
EMPLOYER (if legislative employee): Legislative Audit

Name of Organization or Entity	Address	Date of Board Membership
I. Pacific Northwest Intergovernmental Audit Forum	Office of Strategic Planning and External Liaison U.S. Gov't Accountability Office 701 5 th Ave Suite 2700 Seattle WA 98104 (206)287-4799	2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pat Davidson

Date: 1/30/08

Date received by Ethics Committee: 1/31/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: J. Brien Daugherty
ADDRESS: 418 7th St. Juneau AK
PHONE NUMBER (Daytime): 907/465-3808
EMPLOYER (if legislative employee): Legislative Affairs/Legislative Library

Name of Organization or Entity	Address	Date of Board Membership
1. Juneau Audubon Society	P.O. Box 21725 Juneau 99802	10/2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

J. Brien Daugherty

Date: 2/5/08

Date received by Ethics Committee: 2/5/08

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 145 Main St. Lp Ste. 217 Kenai AK 99611
PHONE NUMBER (Daytime): 907/283-2030
EMPLOYER (if legislative employee): LAA Kenai LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Central Peninsula Hospital	250 Hospital Pl Soldotna AK 99669	Current
2. Cancer Survivors on Mt. Aspiring	P.O. Box 3584 Soldotna AK 99669	Current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: 2/8/08

Date received by Ethics Committee: 2/8/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Marie E. Murray
ADDRESS: 201 Katlian Street, Suite 200A, Sitka AK 99835
PHONE NUMBER (Daytime): 907/747-6276
EMPLOYER (if legislative employee): Legislative Affairs Agency,
Legislative Information Office in Sitka

Name of Organization or Entity	Address	Date of Board Membership
1. Kenwa Kai Karate Secretary	P.O. Box 654 Sitka AK 99835	November 2007
2. City & Borough of Sitka volunteer member of Tree & Landscape Committee	100 Lincoln Street Sitka AK 99835	12/1/06 thru 11/28/09

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marie E. Murray

Date: 2/8/08

Date received by Ethics Committee: 2/8/08

NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: P.O. Box 102636, Anchorage AK 99510-2636
PHONE NUMBER (Daytime): 907/269-5290
EMPLOYER (if legislative employee): State of Alaska Ombudsman

Name of Organization or Entity	Address	Date of Board Membership
1. United States Ombudsman Association	8345 University Blv Ste. F-1 Des Moines IA 50325	2005 – first elected Sept 24, 2007 Current Board President

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: 2/7/08

Date received by Ethics Committee: 2/10/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Lorna R. Steelman
ADDRESS: P.O. Box 2603
PHONE NUMBER (Daytime): 907/486-8116
EMPLOYER (if legislative employee): Legislative Affairs – Information Services

Name of Organization or Entity	Address	Date of Board Membership
1. Kodiak Morning Rotary, Secretary	P.O. Box 1963 Kodiak AK 99615	7/1/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lorna R. Steelman

Date: 2/11/08

Date received by Ethics Committee: 2/11/08

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NAME OF DISCLOSER: Marianna Keil
ADDRESS: P.O. Box 3696 Seward AK 99664
PHONE NUMBER (Daytime): 907/224-5066
EMPLOYER (if legislative employee): State of Alaska Legislative Affairs (Seward)

Name of Organization or Entity	Address	Date of Board Membership
1. City of Seward Planning & Zoning Commission	P.O. Box 167 Seward AK 99664	2007-2010

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna Keil

Date: 2/11/08

Date received by Ethics Committee: 2/11/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Laura Ghormley
ADDRESS: P.O. Box 102636, Anchorage 99501
PHONE NUMBER (Daytime): 907/269-5290
EMPLOYER (if legislative employee): Office of the Ombudsman

Name of Organization or Entity	Address	Date of Board Membership
1. STAR Touring and Riding	Anchorage, AK	2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Laura Ghormley

Date: 2/11/08

Date received by Ethics Committee: 2/11/08

NAME OF DISCLOSER: Edward K. Grasser
ADDRESS: P.O. Box 2193 Palmer AK 99645
PHONE NUMBER (Daytime): 907/269-0155
EMPLOYER (if legislative employee): Sen. Green/Rep. Harris

Name of Organization or Entity	Address	Date of Board Membership
1. Outdoor Heritage Foundation of AK	P.O. Box 4752 Palmer AK 99645	1/1/08
2. Alaska Fish and Wildlife Heritage Foundation	10608 Horizon Dr. Juneau AK 99801	1/1/08
3. Alaska Chapter Safari Club Internat'l	P.O. Box 770511 Eagle River AK 99577	5/20/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: 2/11/08

Date received by Ethics Committee: 2/11/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Denise Duff
ADDRESS: P.O. Box 102636 Anchorage AK 99510
PHONE NUMBER (Daytime): 907/269-5290
EMPLOYER (if legislative employee): Office of the Ombudsman

Name of Organization or Entity	Address	Date of Board Membership
1. Far North Little League	P.O. Box 232446 Anchorage AK 99523	3/2006
2. Kasuun Elementary Parent Teacher Assn.	4000 E 68 th Avenue Anchorage AK 99507	8/2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Denise Duff

Date: 2/11/08

Date received by Ethics Committee: 2/12/08

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NAME OF DISCLOSER: Susan O. Gullufsen
ADDRESS: 10757 Horizon Drive Juneau 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Affairs Agency

Name of Organization or Entity	Address	Date of Board Membership
1. Zach Gordon Teen Club Board	396 Whittier St. Juneau 99801	8/06

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Susan O. Gullufsen

Date: 2/13/08

Date received by Ethics Committee: 2/13/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Jacob Carpenter
ADDRESS: P.O. Box 34783, Juneau AK 99803
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Juneau LIO

Name of Organization or Entity	Address	Date of Board Membership
I. Remaining Developments Corporation	P.O. Box 20694 Juneau AK	5/14/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jacob Carpenter

Date: 2/13/08

Date received by Ethics Committee: 2/13/08

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NAME OF DISCLOSER: David Teal
ADDRESS: P.O. Box 21356
PHONE NUMBER (Daytime): 907/465-3002
EMPLOYER (if legislative employee): Leg Finance

Name of Organization or Entity	Address	Date of Board Membership
I. True North Federal Credit Union	P.O. Box 34157 Juneau 99803	Been on for 20+ years

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David Teal

Date: 2/13/08

Date received by Ethics Committee: 2/17/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Cheryl Frasca
ADDRESS: 2415 La Honda Dr Anchorage 99517
PHONE NUMBER (Daytime): 907/258-2331
EMPLOYER (if legislative employee): Contract – Senate Finance Committee

Name of Organization or Entity	Address	Date of Board Membership
1. Commonwealth North	711 M St No. 104 Anchorage	January 08
2. Anchorage Chamber of Commerce	1016 W. 6 th No. 303 Anchorage	Sept 07
3. Manufacturing Extension Partnership	701 Sesame St No. 200 Anchorage	2006
4. Girl Scouts Susitna Council	3911 Turnagain Blvd E Anchorage	Sept 07
5. Alaska Council on Economic Education	3211 Providence Dr Anchorage 99508	2006
6. Alaska Performance Excellence	Anchorage	January 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Cheryl Frasca

Date: 2/18/08

Date received by Ethics Committee: 2/18/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Dawn Findley-Groves
 NAME OF FAMILY MEMBER (if disclosing participation of a family member):
 Relationship between family member and discloser:
 ADDRESS: 1409 Mary Ellen Way Juneau AK 99801
 PHONE NUMBER (Daytime): 907/465-4648
 EMPLOYER (if legislative employee): Legislative Information Office

Description of State Contract, Lease or Grant: State Lease 2500
 State Agency Awarding Contract, Lease or Grant: Department of Administration (State of Alaska)
 Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposal
 Annual Amount/Value of Contract, Lease, Grant: \$57,629.00
 Additional clarifying information: This is under our partnership named BC Leasing

The above is a true and accurate representation of my participation in state contracts, leases and grants for \$5000 in accordance with AS 24.60.040.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

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March 6, 2008

No. 14

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix G of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Steve Ricci
ADDRESS: P.O. Box 35692 Juneau AK 99803
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): LIO

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Revolving Loan Fund	\$23,000.00	10/2006

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Steve Ricci

Date: 1/11/08

Date received by Ethics Committee: 1/11/08

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No. 14

March 6, 2008

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. AIDEA (Ebner Building Partnership)	\$412,403.00	5/27/98
2. AIDEA (BC Leasing)	\$1,408,981.00	11/10/04

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

NAME OF DISCLOSER: Marie Murray
ADDRESS: 201 Katlian Street, Suite 200A Sitka AK 99835
PHONE NUMBER (Daytime): 907/747-6276
EMPLOYER (if legislative employee): (blank)

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. State of Alaska, vessel loan 10213-007193 for F/V Loan	Outstanding balance \$74,063.88	2005

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No. 14

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie Murray

Date: 1/28/08

Date received by Ethics Committee: 1/28/08

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NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 2248 Cordova AK 99574
PHONE NUMBER (Daytime): 907/424-5461
EMPLOYER (if legislative employee): L.A.A. Sue Gullufsen Cordova
Legislative Information Office

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishing Loan Fund Div. of Investments	\$32,752.40	2005

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

Date: 1/29/08

Date received by Ethics Committee: 1/29/08

* * * * *

NAME OF DISCLOSER: Stewart Ely
ADDRESS: P.O. Box 7 Pelican AK 99832
PHONE NUMBER (Daytime): 907/463-4211
EMPLOYER (if legislative employee): LAA Lounge

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

Name of Benefit or Loan Program	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Div. Investments, Salmon Power Troll Permit Loan No. 10-210-6040-508	\$13,092.00	10/1993

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Stewart Ely

Date: 2/12/08

Date received by Ethics Committee: 2/13/08

* * * * *

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Kent & Jenny Dawson
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: They rent 2 parking spaces from a partnership I'm in called Ebner Building Partnership.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Kate Tesar
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: She rents a parking space from Ebner Building Partnership of which I'm a partner.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Clark Gruening
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: He rents office space in the Wells Fargo Bank Building which I'm part owner of.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

Person with whom association exists: Thyes Shaub
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: She rents office space in the Wells Fargo Bank Building of which I'm part owner of.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Reed Stoops
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: He rents office space in a building I'm part owner of.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Kevin Jardell
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: He sublets from Exxon who rents office space in a building I'm part owner of.

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Exxon
Person's Status (public official, legislator, etc.): (blank)
Description of economic association: They rent office space in a building I'm part owner of.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 1/24/08

Date received by Ethics Committee: 1/25/08

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 145 Main St Lp Ste. 217 Kenai AK 99611
PHONE NUMBER (Daytime): 907/283-2030
EMPLOYER (if legislative employee): LAA Kenai LIO

Person with whom association exists: James A. Stogsdill
Person's Status (public official, legislator, etc.): Vice Mayor, City of Soldotna
Description of economic association: Home, business, property

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Alyson Stogsdill

Date: 2/8/08

Date received by Ethics Committee: 2/8/08

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Cheryl Frasca
ADDRESS: 2415 La Honda Dr Anchorage
PHONE NUMBER (Daytime): 907/258-2331
EMPLOYER (if legislative employee): Contract with Senate Finance

Person with whom association exists: Dave Parish
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Partnership in ownership of Pacific
Russia Information Group LLC

The above is a true and accurate representation of my close economic
association in accordance with AS 24.60.070.

/s/

Cheryl Frasca

Date: 2/18/08

Date received by Ethics Committee: 2/18/08

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Patricia Young
ADDRESS: P.O. Box 240246 Douglas AK 99824
PHONE NUMBER (Daytime): 907/465-6605
EMPLOYER (if legislative employee): LAA

Name of donor: National Conference of State Legislatures
Occupation of donor: Bipartisan organization providing research & technical assistance to state policymakers
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, & meals & ground transportation
Purpose of travel or hospitality: NCSL's State-Tribal Institute Conference "Reducing Cardiovascular Disease & Health Disparities in Communities of Color"
Location of meeting/conference: Boston, MA
Approximate value of gift: \$1626.00
Date(s) of travel/hospitality: 10/10-13/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia A. Young

Date: 10/19/07

Date received by Ethics Committee: 11/26/07 (Amended)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Lodging, per diem, subway, parking, cabs
Purpose of travel or hospitality: Meetings re: audits of Denali Commission with federal agencies and CPA firm
Location of meeting/conference: Washington, D.C.
Approximate value of gift: \$1790.00
Date(s) of travel/hospitality: 9/30-10/6/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 11/12/07

Date received by Ethics Committee: 11/12/07 (Amended to add reimbursement received after original filing)

* * * * *

NAME OF DISCLOSER: Patricia Young
ADDRESS: P.O. Box 240246 Douglas AK 99824
PHONE NUMBER (Daytime): 907/465-6605
EMPLOYER (if legislative employee): LAA – Research

Name of donor: National Conference of State Legislatures
Occupation of donor: Bipartisan research & tech. asst to state policymakers
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, and ground transportation
Purpose of travel or hospitality: State-Tribal Staff Training Institute
Conference: Building State Tribal Partnerships & Creating Healthy Communities
Location of meeting/conference: Denver, CO
Approximate value of gift: \$1087.00
Date(s) of travel/hospitality: 11/7-10/07

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia A. Young

Date: 11/26/07

Date received by Ethics Committee: 11/26/07

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, subway, parking, cabs
Purpose of travel or hospitality: (1) Meetings re: audits of Denali Commission with federal agencies and CPA firm; (2) Training re: grant fraud controls
Location of meeting/conference: Washington, D.C.
Approximate value of gift: \$3061.00
Date(s) of travel/hospitality: 11/4-10/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 12/4/07

Date received by Ethics Committee: 12/4/07 (Amended to add reimbursement received after original filing)

* * * * *

NAME OF DISCLOSER: Pam Varni
ADDRESS: State Capitol, Room 3, Juneau AK 99801-1182
PHONE NUMBER (Daytime): 907/465-6622
EMPLOYER (if legislative employee): Legislative Affairs Agency

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

Name of donor: Council of State Governments West
Occupation of donor: State legislative nonprofit organization
Address of donor: 1107 Ninth Street, Suite 650, Sacramento, CA 95814
Description of gift (i.e. airfare, lodging, meals): Lodging
Purpose of travel or hospitality: CSG West Planning Meeting
Location of meeting/conference: Sacramento, CA
Approximate value of gift: \$347.96
Date(s) of travel/hospitality: 12/2-3/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Pam Varni

Date: 12/10/07

Date received by Ethics Committee: 12/10/07

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, subway, parking, cabs
Purpose of travel or hospitality: (1) Meetings re: audits of Denali Commission with federal agencies and CPA firms
Location of meeting/conference: Washington, D.C.
Approximate value of gift: \$2597.00
Date(s) of travel/hospitality: 12/9-13/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 1/3/08

Date received by Ethics Committee: 1/3/08 (Amended to add reimbursement received after original filing)

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 14

March 6, 2008

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, parking
Purpose of travel or hospitality: Meeting of Legislative Budget & Audit Committee
Location of meeting/conference: Juneau
Approximate value of gift: \$765.00
Date(s) of travel/hospitality: 1/28-29/08

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 2/8/08

Date received by Ethics Committee: 2/8/08

* * * * *

NAME OF DISCLOSER: Janis A. Jackson
ADDRESS: P.O. Box 161 Tok AK 99780
PHONE NUMBER (Daytime): 907/883-5020 (Tok LIO-work)
EMPLOYER (if legislative employee): Legislative Affairs – Tok LIO

Name of donor: National Conference of State Legislatures
Occupation of donor: To build a strong civics education program/network & improve connections between legislative staff, students & educators
Address of donor: 7700 East First Place, Denver CO 80230
Description of gift (i.e. airfare, lodging, meals): Airfare: Fairbanks-SFO Round Trip, lodging 3 nights, meals 3 days
Purpose of travel or hospitality: 2007 NCSL Civic Education Network/Back to School Coordinators meeting 10/4-7/07
Location of meeting/conference: San Francisco Airport & Marriott Hotel
Approximate value of gift: \$1500.00
Date(s) of travel/hospitality: 10/3-7/07

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Janis A. Jackson

Date: 2/12/08

Date received by Ethics Committee: 2/12/08 (Late)

* * * * *

Disclosure of
REPRESENTATION FOR COMPENSATION

the existence of an agreement to represent a client before a state agency, board or commission

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of representation occurring.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Note: AS 24.60.085 prohibits a legislator, directly or by authorizing another to act on their behalf, from accepting or agreeing to accept compensation for work associated with legislative, administrative or political action. Administrative and legislative action is defined in AS 24.45.071. Political action is defined in AS 24.60.990.

Disclosure(s) submitted in accordance with AS 24.60.100:

* * * * *

NAME OF DISCLOSER: Daniel C. Wayne
ADDRESS: 3795 Killewich Drive
PHONE NUMBER (Daytime): 907/465-6654
EMPLOYER (if legislative employee): Legislative Legal

Name of person represented: Oscar Demmert & Shawna Sparks
Subject matter of representation: City Misdemeanors; Paid by CBJ
Body before which representation occurred or is to occur: Juneau Therapeutic Court

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

March 6, 2008

No. 14

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Daniel C. Wayne

Date: 2/8/08

Date received by Ethics Committee: 2/8/08

* * * * *

Please report corrections to the Chief Clerk's office.