

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

November 15, 2007

Thursday

No. 9

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LETTERS OF DISCLOSURE

as required by AS 24.60

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November 15, 2007

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

November 15, 2007

No. 9

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: 18131 Sanctuary Dr., Eagle River, Alaska 99577
PHONE NUMBER (Daytime): (907) 269-6291
EMPLOYER (if legislative employee): Alaska Ombudsman

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|--------------------------------------------------------|---------------------------------------------------|
| I. United States Ombudsman | 8345 University Blvd. Suite F-1, Des Moines, IA, 50325 | Sept. 2, 2007 (elected president for 2007 – 2009) |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Lord-Jenkins

Date: October 22, 2007

Date received by Ethics Committee: 10-25-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 9

November 15, 2007

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Linda Lord-Jenkins
ADDRESS: 18131 Sanctuary Drive, Eagle River, AK 99577
PHONE NUMBER (Daytime): (907) 269-6291
EMPLOYER (if legislative employee): Office of the Alaska Ombudsman

Name of donor: United States Ombudsman Association
Occupation of donor: Non-profit 501c3 Professional Association Tax ID 31-0980281

Address of donor: 8354 University Blvd., Suite F-1, Des Moines, Iowa, 50325

Description of gift (i.e. airfare, lodging, meals): Lodging

Purpose of travel or hospitality: Room was part of hospitality suite included in USOA agreement to hold conference at hotel. I stayed in room to supervise hospitality suite, which was open in evening hours for conference participants to meet and interact.

Location of meeting/conference: Anchorage Alaska Downtown Marriott Hotel

Approximate value of gift: Conference room rate for hotel room was \$108/night X 4 nights = \$432. Conference room rate for one-bedroom suite was \$300 per night X 4 nights = \$1200.

Date(s) of travel/hospitality: September 24-27, 2007

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Linda Lord-Jenkins

Date: 11/01/07

Date received by Ethics Committee: 11/01/07

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NAME OF DISCLOSER: Patricia Young
ADDRESS: Box 240246, Douglas, AK 99824
PHONE NUMBER (Daytime): 907-465-6605
EMPLOYER (if legislative employee): LAA

Name of donor: National Conference of State Legislatures
Occupation of donor: Bipartisan organization providing research & technical assistance to state policymakers
Address of donor: 7700 East First Place, Denver, CO 80230
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals & ground transportation
Purpose of travel or hospitality: NCSL’s State – Tribal Institute Conference, “Reducing Cardiovascular Disease & Health Disparities in Communities of Color.”
Location of meeting/conference: Boston, MA
Approximate value of gift: \$1, 626
Date(s) of travel/hospitality: Oct. 10 – 12; Oct. 16

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Patricia A. Young

Date: 10-19-2007

Date received by Ethics Committee: 10-19-07

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NAME OF DISCLOSER: Charles Burnham
ADDRESS: 3220 A Foster Ave. Juneau, 99801
PHONE NUMBER (Daytime): 465-6607
EMPLOYER (if legislative employee): LAA - Research

Name of donor: National Conference of State Legislatures
Occupation of donor: Government Services
Address of donor: 7700 East First Place, Denver, CO 80230

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Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals
Purpose of travel or hospitality: Cardiovascular Health Disparities in
Communities of Color.

Location of meeting/conference: Boston, MA

Approximate value of gift: \$1,221.50

Date(s) of travel/hospitality: 10/10/07 – 10/13/07

The above is a true and accurate representation of the gift received in
accordance with AS 24.60.080(c)(4).

/s/

Charles Burnham

Date: 10/26/07

Date received by Ethics Committee: 10-26-07

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NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget & Audit
Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Lodging

Purpose of travel or hospitality: Meetings re: Audits of Denali Commission
with Federal Agencies and CPA Firm.

Location of meeting/conference: Washington, D.C.

Approximate value of gift: \$1290

Date(s) of travel/hospitality: Sept. 30 to Oct. 6, 2007

The above is a true and accurate representation of the gift received in
accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Oct. 30, 2007

Date received by Ethics Committee: 10-30-07

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NAME OF DISCLOSER: Nikki Rouget

ADDRESS: P.O. Box 113300 Juneau, Alaska 99811

PHONE NUMBER (Daytime): (907) 465-4196

EMPLOYER (if legislative employee): Division of Legislative Audit

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Name of donor: State of Maine, Department of Audit

Occupation of donor: Auditors of State Agencies

Address of donor: 66 State House Station, Augusta, ME 04333-0066

Description of gift (i.e. airfare, lodging, meals): airfare, lodging, meals, ground transportation

Purpose of travel or hospitality: State of Maine, Department of Audit Peer Review

Location of meeting/conference: Augusta, Maine

Approximate value of gift: \$1,762.00

Date(s) of travel/hospitality: October 13 – 19, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Nikki Rouget

Date: 10/31/2007

Date received by Ethics Committee: 10-31-07

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Please report corrections to the Senate Secretary's office.