

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

October 22, 2007

Monday

No. 8

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

October 22, 2007

Juneau, Alaska

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 22, 2007

No. 8

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Marina J. Briggs (Mimi)
ADDRESS: P.O. Box 2388 Cordova, AK 99574
PHONE NUMBER (Daytime): 907/424-4311
EMPLOYER (if legislative employee): Legislative Affairs Agency - Sue Gullufsen, Information and Teleconferencing

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|----------------------------------|---------------------------------|
| 1. Cordova Chamber of Commerce | P.O. Box 99 Cordova, AK 99574 | 1/1/07 to 12/31/09 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marina J. Briggs

Date: 5/31/07

Date received by Ethics Committee: 5/31/07

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 8

October 22, 2007

NAME OF DISCLOSER: Gary J. Turner
ADDRESS: 215 River Watch Dr., Soldotna AK 99669
PHONE NUMBER (Daytime): 907/262-0315
EMPLOYER (if legislative employee): University of Alaska - Kenai Peninsula College

| Name of Organization or Entity | Address | Date of Board Membership |
|---|----------------|---------------------------------|
| I. Kenai River Sportfishing Association | Soldotna, AK | 9/03 to present |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: 7/3/07

Date received by Ethics Committee: 7/3/07

* * * * *

NAME OF DISCLOSER: Kathryn L. Kurtz
ADDRESS: Legislative Affairs Agency, State Capitol, Juneau AK 99801
PHONE NUMBER (Daytime): 907/465-2450
EMPLOYER (if legislative employee): Legal Services

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|--|---------------------------------|
| I. Rainforest Yoga | 174 S. Franklin No. 202 Juneau, AK 99801 | 4/2/05-4/28/07 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kathryn L. Kurtz

Date: 7/31/07

Date received by Ethics Committee: 8/1/07

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

October 22, 2007

No. 8

NAME OF DISCLOSER: Gary J. Turner
ADDRESS: 215 River Watch Dr., Soldotna AK 99669
PHONE NUMBER (Daytime): 907/262-0315
EMPLOYER (if legislative employee): University of Alaska

| Name of Organization or Entity | Address | Date of Board Membership |
|---|---------------------------------|---------------------------------|
| 1. Kenai River Guide Advisory Board - Kenai Peninsula College | 514 Funny River Rd. Soldotna AK | March 1, 2007 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: 8/2/07

Date received by Ethics Committee: 8/2/07

* * * * *

NAME OF DISCLOSER: Dennis E. "Skip" Cook
ADDRESS: 431 Birch Hill Road, Fairbanks AK 99712
PHONE NUMBER (Daytime): (blank)
EMPLOYER (if legislative employee): (blank)

| Name of Organization or Entity | Address | Date of Board Membership |
|--|---|--------------------------------------|
| 1. Cook Schuhmann & Groseclose, Inc. | P.O. Box 70810 Fairbanks, AK 99707-0810 | 1994 with current firm configuration |
| 2. Polar Cache Corp. | P.O. Box 72134 Fairbanks, AK 99707 | 1975 |
| 3. Midnight Sun Council, Boy Scouts of America | 1400 Gillam Way Fairbanks, AK 99701 | Annual at Feb. for many years |
| 4. Rotary District 5010, Inc. | C/o 119 N. Cushman | 2006-6/30/07 |

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No. 8

October 22, 2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dennis E. Cook

Date: 7/17/07

Date received by Ethics Committee: 8/7/07

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 145 Main St. Lp. Ste. 217 Kenai, AK 99611
PHONE NUMBER (Daytime): 907/283-2030
EMPLOYER (if legislative employee): Legislative Affairs Agency, Kenai LIO

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|------------------------------------|---------------------------------|
| 1. Central Peninsula Hospital | 250 Hospital Pl. Soldotna AK 99669 | Current |
| 2. Cancer Survivors on Mt. Aspiring | P.O. Box 3584 Soldotna AK 99669 | 2006-Current |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: 8/14/07

Date received by Ethics Committee: 8/14/07

NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 1052 Cordova, AK 99574
PHONE NUMBER (Daytime): 907/424-5461, 907/424-7758
EMPLOYER (if legislative employee): Legislative Affairs Agency, Sue Gullufsen at Legislative Information Office

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|--|--------------------------------------|
| 1. Alaska Satsang Society, Inc. | P.O. Box 111877 Anchorage, AK 99511-1877 | October 22, 2006 to October 21, 2007 |

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michelle Hahn O'Leary

Date: 8/14/07

Date received by Ethics Committee: 8/14/07

* * * * *

NAME OF DISCLOSER: Debra K. Harbison
ADDRESS: P.O. Box 54 Tok AK 99780
PHONE NUMBER (Daytime): 907/883-5727
EMPLOYER (if legislative employee): Legislative Affairs Agency

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|----------------|---------------------------------|
| 1. Chapel of the North | Tok, AK 99780 | 10/15/06 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Debra Harbison

Date: 8/14/07

Date received by Ethics Committee: 8/14/07

* * * * *

NAME OF DISCLOSER: Mary M. Pagenkopf
ADDRESS: P.O. Box 33277, Juneau, AK 99803
PHONE NUMBER (Daytime): 907/465-3808
EMPLOYER (if legislative employee): Tam Cook

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|--|---|
| 1. Alaska Satsang Society | P.O. Box 111877 Anchorage, AK 99511 | October 22, 2006 to October 21, 2007 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary M. Pagenkopf

Date: 8/14/07

Date received by Ethics Committee: 8/15/07

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 8

October 22, 2007

NAME OF DISCLOSER: Pat Davidson
ADDRESS: P.O. Box 113300 Juneau AK 99811
PHONE NUMBER (Daytime): 907/465-3830
EMPLOYER (if legislative employee): Division of Legislative Audit

| Name of Organization or Entity | Address | Date of Board Membership |
|--|---|---------------------------------|
| I. Pacific Northwest Intergovernmental Audit Forum | Office of Strategic Planning and External Liaison U.S. Government Accountability Office 701 Fifth Ave. Suite 2700 Seattle WA 98104 ph. (206)287-4799 | 2000 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Pat Davidson

Date: 8/27/07

Date received by Ethics Committee: 8/27/07

* * * * *

NAME OF DISCLOSER: Daniel Lesh
ADDRESS: Legislative Research, State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/463-6608
EMPLOYER (if legislative employee): Legislative Affairs Agency

| Name of Organization or Entity | Address | Date of Board Membership |
|---------------------------------------|------------------------------------|---------------------------------|
| I. Friends of Glacier Bay | P.O. Box 135 Gustavus, AK 99826 | 9/25/07-ongoing |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Daniel Lesh

Date: 10/2/07

Date received by Ethics Committee: 10/2/07

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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No. 8

NAME OF DISCLOSER: Gary J. Turner
ADDRESS: 215 River Watch Dr., Soldotna AK 99669
PHONE NUMBER (Daytime): 907/262-0315
EMPLOYER (if legislative employee): University of Alaska

| Name of Organization or Entity | Address | Date of Board Membership |
|---|--|-------------------------------------|
| 1. Alaska Department of Fish and Game, Kenai/Soldotna Advisory Committee | 514 Funny River Rd. Soldotna AK 99669 | 9/04-12/06 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary J. Turner

Date: 10/5/07

Date received by Ethics Committee: 10/5/07

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 8

October 22, 2007

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Marie E. Murray
 NAME OF FAMILY MEMBER (if disclosing participation of a family member): John L. Murray, husband (commercial fisherman)
 Relationship between family member and discloser: Spouse
 ADDRESS: 224 Observatory Street, Sitka, AK 99835
 PHONE NUMBER (Daytime): 907/747-6276w, 907/747-6212h
 EMPLOYER (if legislative employee): Legislative Affairs Agency, Sitka
 LIO

Description of State Contract, Lease or Grant: 1. Fisheries Economic Development Grant Program and 2. Targeted Fisheries Assistance Program SAVQUP

State Agency Awarding Contract, Lease or Grant: 1. and 2. from Dept. of Commerce, Community, & Economic Development

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Grants were considered after Request for Applications with narratives showing projects were limited to benefit communities that have been impacted by the downturn in the fishing industry

Annual Amount/Value of Contract, Lease, Grant: 1. \$3730.00 and 2. \$5105.00 at 50% reimbursement of project

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Additional clarifying information: Proposed projects also were required to increase the quality, diversity and value of the seafood product. We received the grant money only after the projects were complete at 50% of grant request. However, the grantors asked for a report and the projects usually cost at least another 20% than anticipated.

The above is a true and accurate representation of my participation in state contracts, leases and grants for \$5000 in accordance with AS 24.60.040.

/s/

Marie E. Murray

Date: 4/16/07

Date received by Ethics Committee: 4/16/07

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 8

October 22, 2007

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix G of the **Standards of Conduct Handbook**

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

* * * * *

NAME OF DISCLOSER: Marie E. Murray
ADDRESS: 224 Observatory Street, Sitka, AK 99835
PHONE NUMBER (Daytime): 907/747-6276w, 907/747-6212h
EMPLOYER (if legislative employee): Legislative Affairs Agency, Sitka LIO

| Name of Benefit or Loan Program | Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31 | Date of Receipt or Date of New Loan |
|---|--|--|
| 1. Section B Vessel Commercial Fishing Loan for commercial fishing boat F/V Loran thru the Dept. of Commerce, Community, and Economic Development | Loan No. 10-213-0070193 balance as of 12/31/06 \$80,802.87 | 3/2/2005 |

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/

Marie E. Murray

Date: 4/16/07

Date received by Ethics Committee: 4/16/07

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

No. 8

October 22, 2007

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 1052 Cordova AK 99574
PHONE NUMBER (Daytime): 907/424-5461
EMPLOYER (if legislative employee): Legislative Affairs Agency
Information and Teleconferencing, Sue Gullufsen

Person with whom association exists: Marilyn B. Leland
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Lodging and use of vehicle during short stay in Anchorage

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Michelle Hahn O'Leary

Date: 4/30/07

Date received by Ethics Committee: 4/30/07

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, cabs, parking
Purpose of travel or hospitality: Meetings in Fairbanks with university and federal officials re: (1) Grant monitoring and (2) Application of research at Denali Commission
Location of meeting/conference: Fairbanks
Approximate value of gift: \$889.00
Date(s) of travel/hospitality: 5/9-11/07

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No. 8

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 6/1/07

Date received by Ethics Committee: 6/1/07

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, parking, per diem
Purpose of travel or hospitality: Attend quarterly meeting of Denali Commission
Location of meeting/conference: Dillingham
Approximate value of gift: \$811.00
Date(s) of travel/hospitality: 5/30-31/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 6/22/07

Date received by Ethics Committee: 6/22/07

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, parking, per diem
Purpose of travel or hospitality: Juneau meetings with accountants at Legislative Audit, DOA, and DCCED about Denali Commission grant controls
Location of meeting/conference: Juneau
Approximate value of gift: \$768.00
Date(s) of travel/hospitality: 6/18-19/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 7/13/07

Date received by Ethics Committee: 7/13/07

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, training fee, parking, shuttle
Purpose of travel or hospitality: (1) Work-related training on accountability controls by Assn. of Govt. Accountants; (2) Meetings with federal agencies re: Denali Comm. financial audit
Location of meeting/conference: Nashville, Tennessee
Approximate value of gift: \$3012.00
Date(s) of travel/hospitality: 6/24-28/07

HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

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October 22, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 7/13/07

Date received by Ethics Committee: 7/16/07

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, cabs, training fee, subway, parking, internet
Purpose of travel or hospitality: (1) Meetings with federal officials re: financial audit of Denali Commission; (2) Entrance conference with auditor; (3) Work-related training re: monitoring of audit contract
Location of meeting/conference: Washington, D.C.
Approximate value of gift: \$3440.00
Date(s) of travel/hospitality: 7/29-8/4/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 8/13/07

Date received by Ethics Committee: 8/13/07

* * * * *

NAME OF DISCLOSER: Kristin Dzinick
ADDRESS: 4501 Dredge Lake Rd.
PHONE NUMBER (Daytime): 907/789-1249
EMPLOYER (if legislative employee): Legislative Audit

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Name of donor: Office of Legislative Auditor State of Louisiana
Occupation of donor: Auditors of state agencies
Address of donor: 1600 North 3rd Street, Baton Rouge, LA 70804-9397
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals
Purpose of travel or hospitality: Louisiana Peer Review of Office of Legislative Auditor
Location of meeting/conference: Baton Rouge, LA 1600 N. 3rd St.
Approximate value of gift: \$2477.60
Date(s) of travel/hospitality: 8/5-15/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kristin Dzinick

Date: 8/22/07

Date received by Ethics Committee: 8/22/07

* * * * *

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor: (blank)
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem, training fee, parking, shuttle
Purpose of travel or hospitality: Work-related training on accountability controls by Assn. of Govt. Accountants
Location of meeting/conference: Atlanta, Georgia
Approximate value of gift: \$1906.00
Date(s) of travel/hospitality: 9/9-12/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 9/21/07

Date received by Ethics Committee: 9/24/07

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No. 8

October 22, 2007

NAME OF DISCLOSER: Pat Davidson
ADDRESS: P.O. Box 113300 Juneau Alaska 99811
PHONE NUMBER (Daytime): 907/465-3830
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of donor: Pacific Northwest Intergovernmental Audit Forum
Occupation of donor: (blank)
Address of donor: 701 Fifth Ave. Suite 2700 Seattle WA 98104-7016
Description of gift (i.e. airfare, lodging, meals): Waiving of \$210.00 registration fee; \$20.00 gift card; \$30.00 meal
Purpose of travel or hospitality: I was a speaker at the September 2007 Audit Forum
Location of meeting/conference: Anchorage, Alaska
Approximate value of gift: Total \$260.00
Date(s) of travel/hospitality: 9/26-28/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Pat Davidson

Date: 10/3/07

Date received by Ethics Committee: 10/5/07

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Please report corrections to the Chief Clerk's office.