

**SENATE AND HOUSE
JOINT JOURNAL SUPPLEMENT**

April 27, 2007

Friday

No. 6

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 27, 2007

Juneau, Alaska

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 27, 2007

No. 6

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS

OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 265 Arlington Ct. Soldotna, AK 99669
PHONE NUMBER (Daytime): 907-283-2030
EMPLOYER (if legislative employee): LAA - Kenai Legislative Information

Name of Organization or Entity	Address	Date of Board Membership
1. CPGH, Inc. Central Peninsula Hospital	250 Hospital Pl. Soldotna, AK 99669	12/03

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: 1/19/07

Date received by Ethics Committee: 1-30-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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April 27, 2007

NAME OF DISCLOSER: Patricia Rose
ADDRESS: 3308 Pioneer Ave., Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-3839
EMPLOYER (if legislative employee): Legislative Affairs Agency, Division of Legal and Research Services

Name of Organization or Entity	Address	Date of Board Membership
I. Juneau Audubon Society	P.O. Box 21725 Juneau, AK 99802-1725	10/17/06

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Patricia A. Rose

Date: 2-12-2007

Date received by Ethics Committee: 2-13-07

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NAME OF DISCLOSER: Rebecca Taylor
ADDRESS: Box 35692 Juneau AK 99803
PHONE NUMBER (Daytime): 465-6606
EMPLOYER (if legislative employee): LAA - Legislative Research

Name of Organization or Entity (non-profit)	Address	Date of Board Membership
I. Southeast Alaska Guidance Association (SAGA)	PO Box 33037 Juneau AK 99803	Oct. 2004 - present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rebecca M. Taylor

Date: Feb. 13, 2007

Date received by Ethics Committee: 2-27-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 27, 2007

No. 6

NAME OF DISCLOSER: Joyce M. Anderson
ADDRESS: P.O. Box 101468, Anchorage AK 99510
PHONE NUMBER (Daytime): 269-0150
EMPLOYER (if legislative employee): Select Committee on Legislative Ethics

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	2001 - present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

Date: 3-15-07

Date received by Ethics Committee: 3-15-07

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NAME OF DISCLOSER: Donna Grenier
ADDRESS: 716 W. 4th Ave #230 Anchorage 99501
PHONE NUMBER (Daytime): (907) 269-8179
EMPLOYER (if legislative employee): Select Committee on Legislative Ethics

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	2006 - present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donna J. Grenier

Date: 3-15-07

Date received by Ethics Committee: 3-15-07

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NAME OF DISCLOSER: Eileen M. Herman
ADDRESS: P.O. Box 327 Delta Junction, Alaska 99737
PHONE NUMBER (Daytime): (907) 895-4236
EMPLOYER (if legislative employee): Delta Junction LIO

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Name of Organization or Entity	Address	Date of Board Membership
1. Delta Greely School Board	PO Box 527 Delta Junction, AK 99737	October 2004
2. Delta Junction Chamber of Commerce	PO Box 987 Delta Junction AK 99737	October 2006
3. Boy Scout Troop 56	c/o PO Box 973 Delta Junction AK 99737	June 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eileen M. Herman

Date: 4/12/07

Date received by Ethics Committee: 4-13-07

* * * * *

NAME OF DISCLOSER: Mildred L. McConnell (Mim)

ADDRESS: 617 Katlian St. Unit B-4, Sitka AK 99835

PHONE NUMBER (Daytime): 907-747-2860

EMPLOYER (if legislative employee): Sitka LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Deanery (Regional organ. of Episcopal Church)	St. Peter's By-the-Sea Episcopal Church PO Box 1130, Sitka, AK 99835	Jan. 2008 (delegate)
2. Annual Convention Episcopal Diocese of Alaska	1205 Denali Way Fairbanks, Alaska 99701	(delegate)
3. Sitka's Visitor Industry Plan Stakeholder	City & Borough of Sitka 100 Lincoln St. Sitka 99835	Nov. 06 - ?

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mildred L. McConnell

Date: 4/14/07

Date received by Ethics Committee: 4-15-07

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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NAME OF DISCLOSER: Grace Brooks
ADDRESS: 201 Katlian St., Suite 200A Sitka, AK 99835
PHONE NUMBER (Daytime): 907-747-5807
EMPLOYER (if legislative employee): Reserve for Legislative Information Office Sitka, Legislative Affairs Agency

Name of Organization or Entity	Address	Date of Board Membership
1. Betty Eliason Child Care Center	607 Lincoln Street Sitka, AK 99835	Board Member

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Grace Brooks

Date: January 1, 2007

Date received by Ethics Committee: 4-16-07

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NAME OF DISCLOSER: Marie E. Murray
ADDRESS: 224 Observatory Street, Sitka, Alaska 99835
PHONE NUMBER (Daytime): 747-6276w 747-6212h
EMPLOYER (if legislative employee): Legislative Affairs Agency, Sitka LIO

Name of Organization or Entity	Address	Date of Board Membership
1. Volunteer Position on the City of Sitka Tree & Landscape Committee	100 Lincoln Street, Sitka Alaska 99835	12-01-2006 - 11-28-2009

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marie E. Murray

Date: 4-13-07

Date received by Ethics Committee: 4-16-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 6

April 27, 2007

**Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040**

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Theresa Svancara
NAME OF FAMILY MEMBER (if disclosing participation of a family member): Jeffrey Sauer
Relationship between family member and discloser: Spouse
ADDRESS: 129 6th St. Rm. 305, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6602
EMPLOYER (if legislative employee): Legislative Affairs Agency, Legislative Research

Description of State Contract, Lease or Grant: Office of Public Advocacy Professional Services Contract for Indigent Criminal Defense, when Public Defender has a conflict.
State Agency Awarding Contract, Lease or Grant: Office of Public Advocacy, Department of Administration
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposals
Annual Amount/Value of Contract, Lease, Grant: \$72,000
Additional clarifying information: contract period July 1, 2005 to July 1, 2007

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Theresa Svancara

Date: 1-19-07

Date received by Ethics Committee: 1-29-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 6

NAME OF DISCLOSER: H. Conner Thomas/Lewis & Thomas, P.C.

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: P.O. Box 865, Nome, AK 99762

PHONE NUMBER (Daytime): 907-443-5226

EMPLOYER (if legislative employee): Select Committee on Legislative Ethics

Description of State Contract, Lease or Grant: legal services

State Agency Awarding Contract, Lease or Grant: Department of Administration/Office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual Amount/Value of Contract, Lease, Grant: \$250,000

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

H. Conner Thomas

Date: 1-22-07

Date received by Ethics Committee: 1-22-07

NAME OF DISCLOSER: Danith D. Watts

NAME OF FAMILY MEMBER (if disclosing participation of a family member): Jeffrey A. Watts

Relationship between family member and discloser: Spouse

ADDRESS: 8530 North Douglas Highway, Juneau AK 99801

PHONE NUMBER (Daytime): (907-586-3885 home; 907-465-5435 work)

EMPLOYER (if legislative employee): Legislative Finance

Description of State Contract, Lease or Grant: Apartment Rental for the Department of Fish and Game, Sport Fish during legislative session

State Agency Awarding Contract, Lease or Grant: AK Department of Fish and Game

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Delivery Order 11-J-1214-07

Annual Amount/Value of Contract, Lease, Grant: \$7,140.00

Additional clarifying information: \$1,800 per month/prorated @ \$60.00 per day for partial months. Beginning January 18, 2007

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The above is true and accurate, in accordance with AS 24.60.040.

/s/

Danith D. Watts

Date: 2-4-07

Date received by Ethics Committee: 2-5-07

NAME OF DISCLOSER: Herman Walker, Jr.

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 606 E St., Suite 203, Anchorage, AK 99501

PHONE NUMBER (Daytime): 279-2889

EMPLOYER (if legislative employee): Limon & Walker

Description of State Contract, Lease or Grant: Legal services

State Agency Awarding Contract, Lease or Grant: Office of Public Defender Agency

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single Source

Annual Amount/Value of Contract, Lease, Grant: \$29,000.00

Additional clarifying information: \$450.00 a day from February 15 till May 15, 2007.

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Herman Walker, Jr.

Date: 3-13-07

Date received by Ethics Committee: 3-14-07

SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 27, 2007

No. 6

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS

LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d) and received in the Senate Secretary's Office on March 16 and March 20:

* * * * *

NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 1052 Cordova, AK 99574
PHONE NUMBER (Daytime): 907 424-5461
EMPLOYER (if legislative employee): Legislative Affairs Agency - Cordova Legislative Information Office, Sue Gullufsen

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Division of Investments Commercial Fishing Loan Fund	35,160.05	2005

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

Date: 3/12/07

Date received by Ethics Committee: 3-12-07

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April 27, 2007

NAME OF DISCLOSER: Steve Ricci
ADDRESS: PO Box 35692
PHONE NUMBER (Daytime): (907) 465-5402
EMPLOYER (if legislative employee): Legislative Affairs - LIO

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31	Date of Receipt or Date of New Loan
1. Commercial Fishery Revolving Loan	\$33,600.00	11/01/06

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Steve Ricci

Date: 3/19/07

Date received by Ethics Committee: 3-19-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 27, 2007

No. 6

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Roxane Lewis
ADDRESS: 17550 Pt. Lena Loop Road Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-4452
EMPLOYER (if legislative employee): Senate Records

Person with whom association exists: Ann Krekelberg
Person's Status (public official, legislator, etc.): Senate Records Supervisor
Description of economic association: I rent housing from her.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Roxane Lewis

Date: 1-11-07

Date received by Ethics Committee: 1-13-07

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NAME OF DISCLOSER: Ann Krekelberg
ADDRESS: 17550 Lena Loop Road, Juneau AK
PHONE NUMBER (Daytime): 465-2870
EMPLOYER (if legislative employee): Senate Records

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Person with whom association exists: Roxane Lewis
Person’s Status (public official, legislator, etc.): Secretary
Description of economic association: I rent a room in my house to her. She works in my office.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ann Krekelberg

Date: 1/11/07

Date received by Ethics Committee: 1-13-07

NAME OF DISCLOSER: Pam Varni
ADDRESS: State Capitol, Room 3, Juneau AK 99801-1182
PHONE NUMBER (Daytime): 907 465-3800
EMPLOYER (if legislative employee): Legislative Affairs Agency

Person with whom association exists: Rep. Kurt Olson
Person’s Status (public official, legislator, etc.): Legislator
Description of economic association: I rent a cottage during session to Rep. Olson

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pamela Varni

Date: 1/26/07

Date received by Ethics Committee: 1-27-07

NAME OF DISCLOSER: Theresa Svancara
ADDRESS: 129 6th St., Rm. 305, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6602
EMPLOYER (if legislative employee): Legislative Affairs Agency, Legislative Research

Person with whom association exists: Don Kubley
Person’s Status (public official, legislator, etc.): Lobbyist
Description of economic association: Share financial costs of plowing joint driveway.

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The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Theresa Svancara

Date: 1-19-07

Date received by Ethics Committee: 1-29-07

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 265 Arlington Ct. Soldotna, Alaska 99669
PHONE NUMBER (Daytime): 907-283-2030
EMPLOYER (if legislative employee): Legislative Affairs Agency - Kenai
Legislative Information

Person with whom association exists: James Stogsdill
Person's Status (public official, legislator, etc.): Vice Mayor - City of Soldotna
Description of economic association: House, Property, Fishing Guide Business

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson M. Stogsdill

Date: 1/19/07

Date received by Ethics Committee: 1-30-07

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NAME OF DISCLOSER: Theodore W. Popely
ADDRESS: 645 6 St. #524, Anchorage, AK 99501
PHONE NUMBER (Daytime): (907) 351-2210
EMPLOYER (if legislative employee): Legislative Council

Person with whom association exists: Rep. Craig Johnson
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Roommates in a Juneau apartment

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The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Theodore W. Popely

Date: 3-13-07

Date received by Ethics Committee: 3-13-07

* * * * *

NAME OF DISCLOSER: Michelle Hahn O'Leary

ADDRESS: P.O. Box 1052 Cordova, AK 99574

PHONE NUMBER (Daytime): 907-424-5461

EMPLOYER (if legislative employee): LAA Information & Teleconferencing, Sue Gullufsen

Person with whom association exists: Marilyn B. Leland

Person's Status (public official, legislator, etc.): Lobbyist

Description of economic association: Lodging and vehicle during short stay in Anchorage

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Michelle Hahn O'Leary

Date: 3/29/07

Date received by Ethics Committee: 3-29-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

April 27, 2007

No. 6

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 271-2372
EMPLOYER (if legislative employee): Legislative Budget + Audit Committee

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Cabs, Parking
Purpose of travel or hospitality: Attend Quarterly Meeting of Denali Commission in Juneau
Approximate value of gift: \$985
Date gift received: April 8 - 10, 2007

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 4-18-07

Date received by Ethics Committee: 4-18-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

No. 6

April 27, 2007

NAME OF DISCLOSER: Mike Marsh
ADDRESS: P.O. Box 211723, Anchorage 99521
PHONE NUMBER (Daytime): 271-2372
EMPLOYER (if legislative employee): Legislative Budget + Audit Committee

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L Street, Suite 410, Anchorage
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Course Fee, Airport Shuttle, Parking, Subway
Purpose of travel or hospitality: Meetings with federal agencies about Denali Commission financial audit; work-related training by U.S. GAO re: federal funding restrictions (Washington, D.C.)
Approximate value of gift: \$2691
Date gift received: April 2 - 6, 2007

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 4-18-07

Date received by Ethics Committee: 4-19-07

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SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT

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No. 6

Disclosure of
REPRESENTATION FOR COMPENSATION

THE EXISTENCE OF AN AGREEMENT TO REPRESENT A CLIENT BEFORE
A STATE AGENCY, BOARD OR COMMISSION

Reporting Deadlines

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

* * * * *

NAME OF DISCLOSER: H. Conner Thomas/Lewis & Thomas, P.C.

ADDRESS: P.O. Box 865, Nome, AK 99762

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee): Select Committee on Legislative Ethics

Name of person represented: Michael Murphy

Subject matter of representation: Division of Retirement & Benefits PERS appeal

Body before which representation occurred or is to occur: Office of Administrative Hearing - Department of Administration

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

H. Conner Thomas

Date: 1-22-07

Date received by Ethics Committee: 1-22-07

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April 27, 2007

NAME OF DISCLOSER: Daniel C. Wayne
ADDRESS: 3795 Killewich Drive Juneau 99801
PHONE NUMBER (Daytime): 465-6654
EMPLOYER (if legislative employee): Legislative Affairs Agency - Legal

Name of person represented: Shawna Sparks
Subject matter of representation: Paid by City and Borough of Juneau to represent indigent city defendants in Juneau Therapeutic Court.
Body before which representation occurred or is to occur: Juneau District Court

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Daniel C. Wayne

Date: 3/15/07

Date received by Ethics Committee: 3-15-07

NAME OF DISCLOSER: Daniel C. Wayne
ADDRESS: 3795 Killewich Drive Juneau 99801
PHONE NUMBER (Daytime): 465-6654
EMPLOYER (if legislative employee): Legislative Affairs Agency - Legal

Name of person represented: Oscar Demmert
Subject matter of representation: Paid by City and Borough of Juneau to represent indigent city defendants in Juneau Therapeutic Court.
Body before which representation occurred or is to occur: Juneau District Court

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Daniel C. Wayne

Date: 3/15/07

Date received by Ethics Committee: 3-15-07

Please report corrections to the Senate Secretary's office.