

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

---

---

**March 28, 2007**

**Wednesday**

**No. 5**

---

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**March 28, 2007**

**Juneau, Alaska**



Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Parking  
Purpose of travel or hospitality: Meetings about Denali Commission with legislators and legislative staff (all in Juneau)  
Approximate value of gift: \$925  
Date gift received: March 20 - 22, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: March 24, 2006

Date received by Ethics Committee: 3-27-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Cabs, Metro, Training Fee  
Purpose of travel or hospitality: 1) Job-related class on evaluating govt. performance 2) Meetings with financial auditor, inspector general, and OMB examiner (all in Washington, D.C.)  
Approximate value of gift: \$3450  
Date gift received: April 2 - 8, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: April 11, 2006

Date received by Ethics Committee: 4-11-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Meeting about Denali Commission at University of Alaska in Fairbanks  
Approximate value of gift: \$419  
Date gift received: April 24, 2006

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: April 30, 2006

Date received by Ethics Committee: 5-1-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem

Purpose of travel or hospitality: Meetings about Denali Commission with legislators at state Capitol in Juneau

Approximate value of gift: \$745

Date gift received: April 24-25, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: April 30, 2006

Date received by Ethics Committee: 5-1-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Tuition for job-related course at University of Alaska (UAA PADM 618 - Public Accountability)

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

Purpose of travel or hospitality: Job-related training in Anchorage  
Approximate value of gift: \$835  
Date gift received: Payment May 3, 2006 for Summer semester 2006 course

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: May 16, 2006

Date received by Ethics Committee: 5-16-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Hotel, Per Diem, Mileage  
Purpose of travel or hospitality: Attend quarterly meeting of Denali Commission at Copper Center  
Approximate value of gift: \$375  
Date gift received: May 22 - 23, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: May 31, 2006

Date received by Ethics Committee: 5-31-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Hotel, Airfare, Parking, Per Diem  
Purpose of travel or hospitality: Meetings about Denali Commission at University of Alaska in Fairbanks  
Approximate value of gift: \$704  
Date gift received: June 12 - 13, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: July 1, 2006

Date received by Ethics Committee: 7-3-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Course Fee, Airfare, Hotel, Parking, Per Diem, Airport Shuttle  
Purpose of travel or hospitality: Work-related training on accountability controls held in San Diego by Assn. of Govt. Accountants  
Approximate value of gift: \$2824  
Date gift received: June 18 - 21, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: July 7, 2006

Date received by Ethics Committee: 7-7-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Registration Fee  
Purpose of travel or hospitality: Attended at Denali Commission's request a forum of speakers on rural economic development (held in Anchorage)  
Approximate value of gift: \$250  
Date gift received: July 6 - 7, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: July 7, 2006

Date received by Ethics Committee: 7-7-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Cabs, Subway, Parking, Internet  
Purpose of travel or hospitality: Meetings with federal agencies about Denali Commission (Held in Washington, D.C.)  
Approximate value of gift: \$2148  
Date gift received: July 10 - 15, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: July 26, 2006

Date received by Ethics Committee: 7-27-06

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Parking  
Purpose of travel or hospitality: Trip to Buckland to review use of Denali Commission grant to build city power plant  
Approximate value of gift: \$1156  
Date gift received: July 27 - 28, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Aug. 7, 2006

Date received by Ethics Committee: 8-7-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Lodging, Per Diem, Parking  
Purpose of travel or hospitality: Trip to Tenakee Springs to review use of Denali Commission grant to build city power plant  
Approximate value of gift: \$1100  
Date gift received: August 3 - 5, 2006

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: August 10, 2006

Date received by Ethics Committee: 8-11-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Airfare, Per Diem, Parking

Purpose of travel or hospitality: Trip to Manokotak to review use of Denali Commission grant to build power plant

Approximate value of gift: \$760

Date gift received: August 15, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Aug. 22, 2006

Date received by Ethics Committee: 8-23-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Fee to attend job-related training

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

Purpose of travel or hospitality: Job-related training in Anchorage (presentations about Alaska rural energy programs)  
Approximate value of gift: \$25  
Date gift received: August 17, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: August 22, 2006

Date received by Ethics Committee: 8-23-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Cabs, Subway, Parking  
Purpose of travel or hospitality: Meetings with federal agencies about Denali Commission (held in Washington, D.C.)  
Approximate value of gift: \$1890  
Date gift received: August 28, 2006 to Sept. 2, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Sept. 25, 2006

Date received by Ethics Committee: 9-25-06

\* \* \* \* \*

NAME OF DISCLOSER: Nikki J. Rouget  
ADDRESS: P.O. Box 113300 Juneau AK 99811  
PHONE NUMBER (Daytime): (907) 465-4196  
EMPLOYER (if legislative employee): Legislative Audit Division

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

Name of donor: Wisconsin Legislative Audit Bureau  
Occupation of donor: Auditors of State Agencies  
Address of donor:  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, ground transportation  
Purpose of travel or hospitality: Wisconsin Legislative Audit Bureau Peer Review held in Madison, Wisconsin  
Approximate value of gift: \$1,691.00  
Date gift received: Sept. 17 - 22, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Nikki J. Rouget

Date: 10/6/2006

Date received by Ethics Committee: 10-6-06

\* \* \* \* \*

NAME OF DISCLOSER: Eileen Donahue  
ADDRESS: 4485 Abby Way Juneau  
PHONE NUMBER (Daytime): 907 465-4372  
EMPLOYER (if legislative employee): Legislative Audit Division

Name of donor: Idaho Legislative Services Office  
Occupation of donor: Auditors of State Agencies  
Address of donor: Statehouse, P.O. Box 83720, Boise, ID 83720  
Description of gift (i.e. airfare, lodging, meals): airfare, lodging, meals  
Purpose of travel or hospitality: Idaho Legislative Services Office Peer Review held in Boise, Idaho  
Approximate value of gift: \$1382.49  
Date gift received: 9/10/06 - 9/15/06

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Eileen Donahue

Date: 10/7/06

Date received by Ethics Committee: 10-9-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Lodging, Per Diem, Parking  
Purpose of travel or hospitality: Trip to Aniak, Red Devil, and Stony River to review use of Denali Commission grant to build fuel tanks  
Approximate value of gift: \$2181  
Date gift received: Sept. 12 - 13, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Oct. 10, 2006

Date received by Ethics Committee: 10-10-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Airfare, Hotel, Per Diem, Cabs, Parking  
Purpose of travel or hospitality: Trip to Unalakleet to review use of Denali Commission grant to build tank farm  
Approximate value of gift: \$1004  
Date gift received: Sept. 14 - 15, 2006

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Oct. 12, 2006

Date received by Ethics Committee: 10-12-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723, Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): Airfare, Lodging, Per Diem, Parking

Purpose of travel or hospitality: Trip to Takotna/Sterling Landing to review use of Denali Commission grant to build tank farms

Approximate value of gift: \$952

Date gift received: Sept. 18-19, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Oct. 17, 2006

Date received by Ethics Committee: 10-17-06

\*\*\*\*\*

NAME OF DISCLOSER: Julie Dickerson

ADDRESS: 600 East Railroad Ave. Wasilla, AK 99654

PHONE NUMBER (Daytime): 376-3704

EMPLOYER (if legislative employee): Legislative Affairs Agency - State of Alaska

Name of donor: NCSL - National Conference of State Legislatures

Occupation of donor: Jan Goehring - Program Director

Address of donor: 7700 East First Place, Denver, Colorado 80230

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

Description of gift (i.e. airfare, lodging, meals): Round trip airfare, lodging and meals

Purpose of travel or hospitality: Back-to-school coordinators meeting in Denver, Colorado held at the Adam's Mark Hotel

Approximate value of gift: \$1200.00

Date gift received: Oct. 5, 2006 - Oct. 9, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Julie Dickerson

Date: Nov. 13, 2006

Date received by Ethics Committee: 11-13-06

\* \* \* \* \*

NAME OF DISCLOSER: Shannon Farstad

ADDRESS: 4159 Vallenar Lane, Ketchikan, AK 99901

PHONE NUMBER (Daytime): 907-225-9675

EMPLOYER (if legislative employee): Legislative Affairs Agency - Ketchikan Legislative Information Office

Name of donor: National Conference of State Legislatures

Occupation of donor:

Address of donor: 7700 East First Place, Denver, CO 80230

Description of gift (i.e. airfare, lodging, meals): airfare, lodging and meals

Purpose of travel or hospitality: to attend legislators back to school conference in Denver Colorado

Approximate value of gift: \$1020.25

Date gift received: 10/5 - 10/9/06

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Shannon Farstad

Date: 12-1-06

Date received by Ethics Committee: 12-1-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**

OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521-1723  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Municipality of Anchorage Zoning Board of Examiners and Appeals (volunteer)		Appointed November 14, 2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael S. Marsh

Date: Dec. 5, 2006

Date received by Ethics Committee: 12-6-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**March 28, 2007**

**No. 5**

**Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040**

**Reporting Deadlines**

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

NAME OF DISCLOSER: Herman Walker, Jr.  
NAME OF FAMILY MEMBER (if disclosing participation of a family member): N/A  
Relationship between family member and discloser: N/A  
ADDRESS: 606 E Street, suite #203  
PHONE NUMBER (Daytime): (907) 279-2889  
EMPLOYER (if legislative employee): N/A

Description of State Contract, Lease or Grant: Contract for legal services  
State Agency Awarding Contract, Lease or Grant: Alaska State Public Defender  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): single source  
Annual Amount/Value of Contract, Lease, Grant: \$23,790 annual; \$390 per day  
Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.  
/s/  
Herman Walker Jr. Date: 9/27/06

Date received by Ethics Committee: 7-27-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 5**

**March 28, 2007**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**

LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

\* \* \* \* \*

NAME OF DISCLOSER: Michelle Hahn O'Leary  
 ADDRESS: P. O. Box 1052  
 PHONE NUMBER (Daytime): 907 424-5461  
 EMPLOYER (if legislative employee): Legislative Affairs Agency,  
 Information and Teleconferencing/Sue Gullufsen

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31/2005</b>	<b>Date of Receipt or Date of New Loan</b>
1. Division of Investments Commercial Fishing Loan Fund	\$9,588.07	1991
2. Division of Investments Commercial Fishing Loan Fund	\$37,303.56	2005

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

---

**March 28, 2007**

**No. 5**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

Date: Jan. 11, 2006

Date received by Ethics Committee: 12-19-06

\* \* \* \* \*

**Please report corrections to the Senate Secretary's office.**