

**SENATE JOURNAL
SUPPLEMENT**

March 6, 2008

Thursday

No. 5

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LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

March 6, 2008

Juneau, Alaska

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
of any organization

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Johnny Ellis
ADDRESS: 716 West 4th Avenue, Suite 440 Anchorage, AK 99501
PHONE NUMBER (Daytime): 269-0169
EMPLOYER (if legislative employee): Legislative Affairs

Name of Organization or Entity	Address	Date of Board Membership
I. Denali Court Condo Association	1241 Denali Street Anchorage, AK	December 07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis Jr.

Date: 12/7/07

Date received by Ethics Committee: 12-10-07

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March 6, 2008

NAME OF DISCLOSER: Hollis French
ADDRESS: 2640 Telequana Drive
PHONE NUMBER (Daytime): 243-0569
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Victims for Justice	1057 W. Fireweed #101 Anchorage, AK 99503	3/1/02

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis French

Date: 12/14/07

Date received by Ethics Committee: 12-14-07

* * * * *

NAME OF DISCLOSER: Johnny Ellis
ADDRESS: 716 West 4th Avenue #440, Anchorage, AK 99501
PHONE NUMBER (Daytime): 269-0169
EMPLOYER (if legislative employee): Legislative Affairs

Name of Organization or Entity	Address	Date of Board Membership
1. Denali Court Condo Association	1241 Denali Street Anchorage, AK	December 2007
2. Boys & Girls Clubs of SC Alaska	2300 West 36th Avenue Anchorage, AK 99517	2002 - Present
3. Anchorage Economic Development Corp.	900 West 5th, Suite 300 Anchorage, AK 99501	2006 - Present
4. Food Bank of Alaska Advisory Board	2121 Spar Avenue Anchorage, AK 99501	2007

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis Jr.

Date: 1/16/08

Date received by Ethics Committee: 1-23-08

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NAME OF DISCLOSER: Darwin Peterson
ADDRESS: P.O. Box 202187, Anchorage, AK 99520
PHONE NUMBER (Daytime): 907-350-1254
EMPLOYER (if legislative employee): Senator Stedman

Name of Organization or Entity	Address	Date of Board Membership
1. Kenai River Sportfishing Assoc.	224 Kenai Ave. #102 Soldotna, AK 99669	Dec. 07 - Dec. 09

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Darwin R. Peterson

Date: 1/18/08

Date received by Ethics Committee: 1-18-08

* * * * *

NAME OF DISCLOSER: David Stancliff
ADDRESS: P.O. Box 633, Tok, Alaska 99780
PHONE NUMBER (Daytime): 907-465-4861
EMPLOYER (if legislative employee): Senator Therriault

Name of Organization or Entity	Address	Date of Board Membership
1. Tok Chamber of Commerce	Tok, Alaska	2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David R. Stancliff

Date: 01-18-08

Date received by Ethics Committee: 1-18-08

* * * * *

NAME OF DISCLOSER: Tim Sunday
ADDRESS: State Capitol Room 7
PHONE NUMBER (Daytime): 465-3709
EMPLOYER (if legislative employee): Senator Gary Wilken

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Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Teamster - Employer Welfare Trust	520 East 34th Ave #107 Anchorage, AK 99503	August 1999 - Present
2. Juneau Central Labor Council	211 4th Street, Ste. 306 Juneau, AK 99801	1995 - Present
3. Juneau Building Trades Council	813 West 12th Street Juneau, AK 99801	1995 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Sunday

Date: 1-18-08

Date received by Ethics Committee: 1-18-08

* * * * *

NAME OF DISCLOSER: Gary Wilken
ADDRESS: 2600 Riverview Drive
PHONE NUMBER (Daytime): (907) 474-0341
EMPLOYER (if legislative employee): Legislature

Name of Organization or Entity	Address	Date of Board Membership
1. Tanana Valley Youth Sports Fds.	2600 Riverview Drive 99709	1996 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Wilken

Date: 1/25/08

Date received by Ethics Committee: 1-25-08

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way
PHONE NUMBER (Daytime): 465-2829
EMPLOYER (if legislative employee): Senator Hoffman

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Name of Organization or Entity	Address	Date of Board Membership
1. Northern SE Regional Aquaculture Association NSRAA	1308 Sawmill Road Sitka, AK 99835	10/1 - Present
2. Southeast Alaska Fishermen's Alliance SEAFA	9369 North Douglas Juneau, AK 99801	5/00 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: 2-8-08

Date received by Ethics Committee: 2-8-08

* * * * *

NAME OF DISCLOSER: Lyman Hoffman
ADDRESS: Box 763, Bethel, AK 99559
PHONE NUMBER (Daytime): 907-465-4453
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Bethel Native Corp.	Box 719 Bethel, AK 99559	1985

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: 2-11-2008

Date received by Ethics Committee: 2-11-08

* * * * *

NAME OF DISCLOSER: Eugene Harnett
ADDRESS: 17246 Foothill Avenue
PHONE NUMBER (Daytime): 907-269-0250
EMPLOYER (if legislative employee): Senator McGuire

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Name of Organization or Entity	Address	Date of Board Membership
1. Faith Based and Community Initiatives Advisory Council Gov. Commission	P.O. Box 110601 Juneau AK 99811-0601	4-14-2005 - 5-1-2008

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eugene Harnett

Date: February 12, 2008

Date received by Ethics Committee: 2-12-08

* * * * *

NAME OF DISCLOSER: Hollis French
ADDRESS: 2640 Telequana Drive
PHONE NUMBER (Daytime): 907-465-3892
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Victims for Justice	Fireweed Lane Anchorage, AK	6/02

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Hollis S. French

Date: 2/12/08

Date received by Ethics Committee: 2-12-08

* * * * *

NAME OF DISCLOSER: Christopher Ryan Makinster
ADDRESS: 843 West 11th #102, Anchorage, AK 99501
PHONE NUMBER (Daytime): 907-250-9549
EMPLOYER (if legislative employee): Senator Cowdery/Leg Council

Name of Organization or Entity	Address	Date of Board Membership
1. Young Republicans- Alaska	PO Box 101618 Anchorage, AK 99510	September 2006 - Current

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

C. Ryan Makinster

Date: 2/11/08

Date received by Ethics Committee: 2-12-08

* * * * *

NAME OF DISCLOSER: Mary A. Jackson

ADDRESS: Box 2935, Soldotna, AK 99669

PHONE NUMBER (Daytime):

EMPLOYER (if legislative employee): Senator Wagoner

Name of Organization or Entity	Address	Date of Board Membership
1. Legislative Skits, Inc.	Juneau, AK	Board Member

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Mary A. Jackson

Date: February 13, 2008

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Catherine Reardon

ADDRESS: 630 Dixon Street, Juneau, AK 99801

PHONE NUMBER (Daytime): 907-465-3802

EMPLOYER (if legislative employee): Senator Joe Thomas

Name of Organization or Entity	Address	Date of Board Membership
1. Macuir Company, Inc.	2925 Kimberlie Court Anchorage, AK	Director since @ 1994
2. Reardon - Springriver Corporation	205 Stonington Road Wheaton, MD 20902	Director since @ 1981
3. Reardon Properties LLC	205 Stonington Road Wheaton, MD 20902	2007

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Catherine Reardon

Date: 2/13/08

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Senator Bettye Davis
ADDRESS: 2240 Foxhall Drive
PHONE NUMBER (Daytime): 907-465-3822
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Women in Government National Board of Directors	2600 Virginia Avenue, NW Suite 709 Washington, DC 20037	1/08 - 1/10
2. NOBEL Women National Executive Board	P.O. Box 7217 Denver, CO 80207-1271	7/07 - 7/08

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bettye Davis

Date: 2/13/08

Date received by Ethics Committee: 2-13-08

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NAME OF DISCLOSER: Don Burrell Jr.
ADDRESS: P.O. Box 202706
PHONE NUMBER (Daytime): 907-465-3822
EMPLOYER (if legislative employee): Senator Bettye Davis

Name of Organization or Entity	Address	Date of Board Membership
1. Anchorage NAACP Executive Board Member	325 East 3rd Avenue Anchorage 99507	6/08 - 1/09

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Don Burrell Jr.

Date: 2/13/08

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Jesse Kiehl
ADDRESS: 535 Harris Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6827
EMPLOYER (if legislative employee): Senator Elton

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Legislative Skits	535 Harris Juneau, AK 99801	Ongoing

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: 2/14/07

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Timothy Lamkin
ADDRESS: P.O. Box 72524, Fairbanks, AK 99707
PHONE NUMBER (Daytime): 907-347-8467
EMPLOYER (if legislative employee): Senator Gary Stevens

Name of Organization or Entity	Address	Date of Board Membership
1. Legislative Skits	Juneau, AK	January 1999

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Timothy Lamkin

Date: 13 February 2008

Date received by Ethics Committee: 2-13-08

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NAME OF DISCLOSER: Donald Olson
ADDRESS: P.O. Box 62100, Golovin, AK 99762
PHONE NUMBER (Daytime): 907-240-3795
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
I. Missionary Aviation Repair Center	Soldotna, AK	1-1-09

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald Olson

Date: 2/12/08

Date received by Ethics Committee: 2-13-08

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NAME OF DISCLOSER: Katherine Pustay
ADDRESS: 1834 Scenic Way Apt. A
PHONE NUMBER (Daytime): 465-3723
EMPLOYER (if legislative employee): Senator Wielechowski

Name of Organization or Entity	Address	Date of Board Membership
I. Alaska Conservation Voters	810 North Street #205 Anchorage, AK 99501	11/1/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Katherine Pustay

Date: 2-10-08

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Bill Wielechowski
ADDRESS: 1300 Farrow Circle, Anchorage
PHONE NUMBER (Daytime): (907) 247-1558
EMPLOYER (if legislative employee): State of Alaska

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Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Democratic Party Senate Democratic Campaign Committee	2602 Fairbanks Street Anchorage, AK 99503	8/07 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bill Wielechowski

Date: 2/13/08

Date received by Ethics Committee: 2-13-08

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SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

Disclosure of participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
which meet criteria in AS 24.60.040

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of signing contract, lease or grant agreement or renegotiation agreement.
- Annually within the first 30 days of regular session.
- 90 days after final day of service.

Explanation

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Margaret Dowling

NAME OF FAMILY MEMBER (if disclosing participation of a family member): James Thompson

Relationship between family member and discloser: Spouse

ADDRESS: P.O. Box 210427, Auke Bay, AK 99821

PHONE NUMBER (Daytime): 907-789-7491

EMPLOYER (if legislative employee): Press Secretary Senate Minority

Description of State Contract, Lease or Grant: Physician Services

State Agency Awarding Contract, Lease or Grant: Department of Corrections

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Exempt from procurement process per AS 36.30.850(b)(4) "Exemptions." A fixed price contract.

Annual Amount/Value of Contract, Lease, Grant: \$72,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Margaret Dowling

Date: 1-29-08

Date received by Ethics Committee: 1-29-08

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SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

NAME OF DISCLOSER: Margaret Dowling
NAME OF FAMILY MEMBER (if disclosing participation of a family member): James Thompson
Relationship between family member and discloser: Spouse
ADDRESS: P.O. Box 210427, Auke Bay, AK 99821
PHONE NUMBER (Daytime): 907-465-4747
EMPLOYER (if legislative employee): Senator Gene Therriault

Description of State Contract, Lease or Grant: Physician Services
State Agency Awarding Contract, Lease or Grant: Department of Health and Social Services
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Exempt from procurement process per AS 36.30.850(b)(4) "Exemptions" a fixed price contract
Annual Amount/Value of Contract, Lease, Grant: \$7,200
Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.
/s/
Margaret Dowling Date: 1-30-08

Date received by Ethics Committee: 1-30-08

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NAME OF DISCLOSER: Gary Wilken
NAME OF FAMILY MEMBER (if disclosing participation of a family member):
Relationship between family member and discloser:
ADDRESS: 2600 Riverview Drive, Fairbanks, AK 99709
PHONE NUMBER (Daytime): 907-474-0341
EMPLOYER (if legislative employee): Legislature

Description of State Contract, Lease or Grant: Land Lease
State Agency Awarding Contract, Lease or Grant: Alaska Railroad
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): My warehouse sits on property in Fairbanks New Chena Subdivision
Annual Amount/Value of Contract, Lease, Grant: Approximately \$10,800
Additional clarifying information:

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March 6, 2008

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Gary Wilken

Date: 2/8/08

Date received by Ethics Committee: 2-11-08

* * * * *

NAME OF DISCLOSER: Lyman Hoffman

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: Box 763, Bethel, AK 99559

PHONE NUMBER (Daytime): 907-465-4453

EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: School Bus Contract Golden Eagle Unlimited LLC

State Agency Awarding Contract, Lease or Grant: Lower Kuskokwim School District

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.):

Annual Amount/Value of Contract, Lease, Grant: \$739,000

Additional clarifying information:

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Lyman Hoffman

Date: 2-11-08

Date received by Ethics Committee: 2-11-08

* * * * *

NAME OF DISCLOSER: Sheila Peterson

NAME OF FAMILY MEMBER (if disclosing participation of a family member): Leonard Peterson

Relationship between family member and discloser: Husband

ADDRESS: 3152 Pioneer Avenue, Juneau, AK 99801

PHONE NUMBER (Daytime): 907-465-3709

EMPLOYER (if legislative employee): Gary Wilken

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Description of State Contract, Lease or Grant: Professional Services Contract. Serve as a non testifying witness in Moore v State to analyze information and data and prepare trial exhibits and testimony regarding the adequacy of education in Alaska.

State Agency Awarding Contract, Lease or Grant: Department of Law, Civil Division, Labor and State Affairs

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source based on experience and expertise

Annual Amount/Value of Contract, Lease, Grant: Not to exceed \$18,000

Additional clarifying information: Period of performance is January 15, 2008 thru June 30, 2008

The above is a true and accurate representation of my participation in state contracts, leases and grants over \$5000, in accordance with AS 24.60.040.

/s/

Sheila Peterson

Date: 1/27/08

Date received by Ethics Committee: 1-28-08

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SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

Disclosure of participation in
STATE BENEFIT AND LOAN PROGRAMS
listed in Appendix G of the Standards of Conduct Handbook

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of participation.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do not meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

* * * * *

NAME OF DISCLOSER: Tim Grussendorf
 ADDRESS: 9386 Rivercourt Way, Juneau, AK 99801
 PHONE NUMBER (Daytime): 465-2829
 EMPLOYER (if legislative employee): Senator Hoffman

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
I. Division of Investments	\$16,000	1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs in accordance with AS 24.60.050(c) and/or (d).

/s/
Tim Grussendorf

Date: 2-8-08

Date received by Ethics Committee: 2-8-08

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines: AS 24.60.105 and AS 24.60.115

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Bill Wielechowski
ADDRESS: 1300 Farrow Circle
PHONE NUMBER (Daytime): (907) 242-1558
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Les Gara
Person's Status (public official, legislator, etc.): State Representative
Description of economic association: Shared house during special session.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: 11/15/07

Date received by Ethics Committee: 11-16-07

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NAME OF DISCLOSER: Senator Joe Thomas
ADDRESS: 879 Vide Way
PHONE NUMBER (Daytime): 465-2327
EMPLOYER (if legislative employee):

Person with whom association exists: Juli Lucky
Person's Status (public official, legislator, etc.): Legislative Staff
Description of economic association: Database Consulting

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joe J. Thomas

Date: 12/21/07

Date received by Ethics Committee: 12-21-07

* * * * *

NAME OF DISCLOSER: Jeremy Thompson
ADDRESS: 230 South Franklin Apt. 805
PHONE NUMBER (Daytime): 202-215-4838
EMPLOYER (if legislative employee): Senator Dyson, Alaska Legislature

Person with whom association exists: Representative Bob Lynn
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: I drove his car down from Anchorage to Juneau

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Jeremy Thompson

Date: 1/15/08

Date received by Ethics Committee: 1-15-08

* * * * *

NAME OF DISCLOSER: Ernest Prax
ADDRESS: 700 Gold Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-978-4086
EMPLOYER (if legislative employee): Senator Gene Therriault

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Person with whom association exists: Senator Gene Therriault
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: I am sharing housing with the Senator during the legislative session.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Ernest Prax

Date: 1/16/07

Date received by Ethics Committee: 1-16-08

* * * * *

NAME OF DISCLOSER: Delray F. "Lucky" Shultz
ADDRESS: 4208 McLean Place, Anchorage, AK 99504
PHONE NUMBER (Daytime): 907-227-5642
EMPLOYER (if legislative employee): Senator Fred Dyson

Person with whom association exists: Catherine Shultz
Person's Status (public official, legislator, etc.): Secretary to Lobbyist - Leg. Consultants
Description of economic association: Spouse

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Delray F. Shultz

Date: 1/18/08

Date received by Ethics Committee: 1-18-08

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NAME OF DISCLOSER: Portia C. K. Babcock
ADDRESS: 11404 Discovery Park Drive, Anchorage, AK 99515
PHONE NUMBER (Daytime): 907-250-9972
EMPLOYER (if legislative employee): Senate President Lyda N. Green

Person with whom association exists: Rachel Petro
Person's Status (public official, legislator, etc.): Deputy Commissioner, Department of Administration, State of Alaska
Description of economic association: Shared housing expenses during 2008 regular legislative session.

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The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Portia Babcock

Date: January 17, 2008

Date received by Ethics Committee: 1-18-08

* * * * *

NAME OF DISCLOSER: Bill Wielechowski
ADDRESS: 716 West 4th Avenue #540, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-2435
EMPLOYER (if legislative employee):

Person with whom association exists: Les Gara
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Roommate

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: 1/21/08

Date received by Ethics Committee: 1-21-08

* * * * *

NAME OF DISCLOSER: Bill Wielechowski
ADDRESS: 716 West 4th Avenue #540, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-2435
EMPLOYER (if legislative employee):

Person with whom association exists: Juli Lucky
Person's Status (public official, legislator, etc.): Legislative Aide
Description of economic association: Database Consulting

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bill Wielechowski

Date: 1/21/08

Date received by Ethics Committee: 1-21-08

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No. 5

NAME OF DISCLOSER: Don Burrell Jr.
ADDRESS: P.O. Box 202705
PHONE NUMBER (Daytime): 907-465-3822
EMPLOYER (if legislative employee): Senator Bettye Davis

Person with whom association exists: Representative John Coghill Jr.
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Representative Coghill Jr. rents internet from me at our apartment residence.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Don Burrell Jr.

Date: 1/27/08

Date received by Ethics Committee: 1-27-08

* * * * *

NAME OF DISCLOSER: Max Hensley
ADDRESS: 533 Main Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3704
EMPLOYER (if legislative employee): Senator Ellis

Person with whom association exists: Fate Putman
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Renting ping-pong table and heat lamp for \$10/month with roommates.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Max Hensley

Date: 1/23/08

Date received by Ethics Committee: 1-25-08

* * * * *

NAME OF DISCLOSER: Gene Therriault
ADDRESS: 700 Gold Hill, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-4797
EMPLOYER (if legislative employee): Alaska State Legislature - Senator

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

Person with whom association exists: Ernest Prax
Person's Status (public official, legislator, etc.): Legislative Employee
Description of economic association: Ernest and I are sharing an apartment during the Legislative session.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 2/4/08

Date received by Ethics Committee: 2-4-08

* * * * *

NAME OF DISCLOSER: Senator Fred Dyson
ADDRESS: 12239 Lugene Lane, Eagle River, AK 99507
PHONE NUMBER (Daytime): 907-952-8200
EMPLOYER (if legislative employee): State Senate

Person with whom association exists: Representative Wes Keller
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: We jointly own 5 acres of wilderness land worth \$20 - 40K, a battered old pick-up worth \$1,000 in Juneau, we share a Juneau storage shed rent \$, we share tools back and forth.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: 2/7/08

Date received by Ethics Committee: 2-08-08

* * * * *

NAME OF DISCLOSER: Senator Fred Dyson
ADDRESS: 12239 Lugene Lane, Eagle River, AK 99507
PHONE NUMBER (Daytime): 907-952-8200
EMPLOYER (if legislative employee): State Senate

Person with whom association exists: Gayle Keller
Person's Status (public official, legislator, etc.): Senate Staff
Description of economic association: We jointly own - 5 acres of wilderness land worth \$20 - 40K, a battered old pick-up worth \$1,000 in Juneau, we share a Juneau storage shed rent \$, we share tools back and forth.

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Fred Dyson

Date: 2/7/08

Date received by Ethics Committee: 2-8-08

* * * * *

NAME OF DISCLOSER: Gayle Keller
ADDRESS: 4501 East Foxtrot Avenue
PHONE NUMBER (Daytime): 465-2199
EMPLOYER (if legislative employee): Senator Fred Dyson

Person with whom association exists: Fred Dyson, Senator
Person’s Status (public official, legislator, etc.): State Senator
Description of economic association: The Kellers and the Dysons own a 5 acre plot of land at Mile 131 Parks Highway.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Gayle Keller

Date: 2/6/08

Date received by Ethics Committee: 2-8-08

* * * * *

NAME OF DISCLOSER: Grier Hopkins
ADDRESS: 202 6th Avenue Upstairs, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 347-2101
EMPLOYER (if legislative employee): Senator Joe Thomas

Person with whom association exists: Joe Hardenbrook
Person’s Status (public official, legislator, etc.): Chief of Staff
Description of economic association: Roommates with shared rent

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Grier Hopkins

Date: 2/11/08

Date received by Ethics Committee: 2-11-08

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

NAME OF DISCLOSER: Joseph Hardenbrook
ADDRESS: 3875 Geist Road Suite E, Box 247, Fairbanks, AK 99709
PHONE NUMBER (Daytime): 456-3887
EMPLOYER (if legislative employee): Senator Joe Thomas

Person with whom association exists: Grier Hopkins
Person’s Status (public official, legislator, etc.): Legislative Aide
Description of economic association: Jointly renting here in Juneau

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Joseph Hardenbrook

Date: 2-11-08

Date received by Ethics Committee: 2-11-08

* * * * *

NAME OF DISCLOSER: Laura Jane Wineinger
ADDRESS: P.O. Box 1111, Chickaloon, AK 99674
PHONE NUMBER (Daytime): 907-465-2839
EMPLOYER (if legislative employee): Senator Green

Person with whom association exists: Lyda N. Green
Person’s Status (public official, legislator, etc.): Senate President
Description of economic association: Sharing housing during session in Juneau.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Laura Jane Wineinger

Date: 2/12/08

Date received by Ethics Committee: 2-12-08

* * * * *

NAME OF DISCLOSER: Lyda N. Green
ADDRESS: 4000 Palmdale, Wasilla, AK 99654
PHONE NUMBER (Daytime): 907-465-6600
EMPLOYER (if legislative employee):

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

Person with whom association exists: Laura Jane Wineinger
Person's Status (public official, legislator, etc.): Staff
Description of economic association: Sharing housing during session in Juneau.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Lyda Green

Date: 2/12/08

Date received by Ethics Committee: 2-12-08

* * * * *

NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: 716 West 4th Avenue #440
PHONE NUMBER (Daytime): 269-0169
EMPLOYER (if legislative employee):

Person with whom association exists: Catherine Reardon
Person's Status (public official, legislator, etc.): Legislative aide to Senator Thomas
Description of economic association: Catherine and I are shareholders in Macuir Co, an Alaskan Chapter S Corporation.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Johnny Ellis Jr.

Date: February 13, 2008

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Catherine Reardon
ADDRESS: 630 Dixon Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3802
EMPLOYER (if legislative employee): Senator Joe Thomas

Person with whom association exists: Senator Johnny Ellis
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Senator Ellis and I are both shareholders and directors of Macuir Company, Inc., an Alaska Chapter S Corporation

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Catherine Reardon

Date: 2/13/08

Date received by Ethics Committee: 2-13-08

* * * * *

NAME OF DISCLOSER: Annette Skibinski

ADDRESS: 3401 Perenosa Bay

PHONE NUMBER (Daytime): 360-6756

EMPLOYER (if legislative employee): Senator Cowdery

Person with whom association exists: Mitch Gravo

Person's Status (public official, legislator, etc.): Lobbyist

Description of economic association: Bought a vehicle from me.

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Annette Skibinski

Date: February 13, 2008

Date received by Ethics Committee: 2-13-08

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SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

**Disclosure of a
CLOSE ECONOMIC ASSOCIATION
(Lobbyist Spouse or Domestic Partner of Legislative Employee)**

Reporting Deadlines: AS 24.60.105, AS 24.60.115 and AS 24.60.070(c)

- Within 30 days of association.
- Within 48 hours after a change in client list.
- Annually within the first 30 days of a regular session
- 90 days after final day of service.

Explanation

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your domestic partner, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(c):

* * * * *

NAME OF DISCLOSER: Virginia Austerman
 ADDRESS: 401 Lightfoot Avenue, Kodiak, AK 99615
 PHONE NUMBER (Daytime): 907-465-4989
 EMPLOYER: AK State Legislature Senator Donald C. Olson

Lobbyist with whom association exists: Alan Austerman

Lobbyist Employer	Address	Total Monetary Value	Date of Contract
Ouzinkie Native Corp.	P O Box 89 Ouzinkie AK 99644	20,000	Oct. '07 – May '08

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070(c).

/s/

Virginia Austerman

Date: Feb. 08, 2008

Date received by Ethics Committee: 2-8-08

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of travel/hospitality.

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Bettye J. Davis
ADDRESS: 2240 Foxhall Drive, Anchorage, AK 99504
PHONE NUMBER (Daytime): 907-269-0144
EMPLOYER (if legislative employee):

Name of donor: National Academy for State Health Policy (NASHP)
Nuts and Bolts of Healthcare Reform Conference
Occupation of donor: Nonprofit
Address of donor: 50 Monument Square #502, Portland, Maine
Description of gift (i.e. airfare, lodging, meals): Lodging: \$514.53, Meals: \$100 (estimated)
Purpose of travel or hospitality: Conference on Healthcare Reform for State H.S.S. Departments.
Location of meeting/conference: Denver, CO
Approximate value of gift: \$614.53
Date(s) of travel/hospitality: October 14 - 16, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: 11/14/07

Date received by Ethics Committee: 11-14-07

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

NAME OF DISCLOSER: Bettye J. Davis
ADDRESS: 2240 Foxhall Drive, Anchorage, AK 99504
PHONE NUMBER (Daytime): 907-269-0144
EMPLOYER (if legislative employee):

Name of donor: NCSL - Higher Education Institute
Occupation of donor:
Address of donor:
Description of gift (i.e. airfare, lodging, meals): Airfare - \$696.10,
Transportation - \$67.25, Lodging - \$836.00, Meals - \$243.11
Purpose of travel or hospitality: Conference on Higher Education & Post-
secondary Education Programs.
Location of meeting/conference: Denver, CO
Approximate value of gift: \$1,842.46
Date(s) of travel/hospitality: October 11th - 13th, 2007

The above is a true and accurate representation of the gift received in
accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: 11/7/07

Date received by Ethics Committee: 12-07-07

* * * * *

NAME OF DISCLOSER: Patricia Walker
ADDRESS: P.O. Box 20216, Juneau, AK 99802
PHONE NUMBER (Daytime): (907) 465-4453
EMPLOYER (if legislative employee): Senator Lyman Hoffman

Name of donor: NCSL, State-Tribal Institute
Occupation of donor: National Conference of State Legislators
Address of donor: Denver, CO
Description of gift (i.e. airfare, lodging, meals): Airfare/Lodging/Meals
Purpose of travel or hospitality: Health Disparity Conference
Location of meeting/conference: Boston, MA
Approximate value of gift: \$1,254.55
Date(s) of travel/hospitality: 10-9-07 - 10-13-07

The above is a true and accurate representation of the gift received in
accordance with AS 24.60.080(c)(4).

/s/

Patricia Walker

Date: 11-7-07

Date received by Ethics Committee: 11-13-07

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

NAME OF DISCLOSER: Gary Stevens
ADDRESS: P.O. Box 201, Kodiak, AK 99615
PHONE NUMBER (Daytime): 465-4925
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Blvd, Suite 160, Roseville, CA 95661
Description of gift (i.e. airfare, lodging, meals): Lodging, meals & gift basket
Purpose of travel or hospitality: Conference on key issues affecting relations between the U.S. & Pacific Rim countries.
Location of meeting/conference: Maui, Hawaii
Approximate value of gift: \$1,311.55
Date(s) of travel/hospitality: 12/2 - 7/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Gary Stevens

Date: 12/20/07

Date received by Ethics Committee: 12-20-07

* * * * *

NAME OF DISCLOSER: Lyman Hoffman
ADDRESS: Box 763, Bethel, AK 99559
PHONE NUMBER (Daytime): 907-465-4463
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Blvd, Suite 160, Roseville, CA 95661
Description of gift (i.e. airfare, lodging, meals): Lodging and meals
Purpose of travel or hospitality: Conference on issues of state, national and international importance affecting Pacific Rim.
Location of meeting/conference: Maui, Hawaii
Approximate value of gift: \$1,155.10
Date(s) of travel/hospitality: Dec. 2 - 7, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lyman Hoffman

Date: 12-20-2007

Date received by Ethics Committee: 12-20-07

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

NAME OF DISCLOSER: Senator Con Bunde
ADDRESS: 716 West 4th Avenue, Anchorage 99501
PHONE NUMBER (Daytime): 907-269-0181
EMPLOYER (if legislative employee): State of Alaska

Name of donor: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Boulevard, Suite 160, Roseville, CA 95661
Description of gift (i.e. airfare, lodging, meals): Lodging, meals
Purpose of travel or hospitality: Annual Conference of Pacific States Legislators
Location of meeting/conference: Lahaina, Maui, Hawaii
Approximate value of gift: \$1,349.60
Date(s) of travel/hospitality: December 2 - 7, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Con Bunde

Date: 12-20-07

Date received by Ethics Committee: 12-21-07

* * * * *

NAME OF DISCLOSER: Bill Wielechowski
ADDRESS: 716 West 4th Avenue, Anchorage, AK 99501
PHONE NUMBER (Daytime): 269-0120
EMPLOYER (if legislative employee):

Name of donor: American Council of Young Political Leaders
Occupation of donor: International Political Exchange - Bipartisan, Nonprofit
Address of donor: 2131 K Street, NW, Suite 400, Washington, D.C. 20037
Description of gift (i.e. airfare, lodging, meals): Air travel to India/Pakistan and lodgings/meals in India/Pakistan
Purpose of travel or hospitality: Political exchange/member of delegation representing ACYPL
Location of meeting/conference: India/Pakistan
Approximate value of gift: \$4,000 (estimate - to be amended)
Date(s) of travel/hospitality: November 29 - December 15, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

George Ascott for Bill Wielechowski

Date: 12/27/07

Date received by Ethics Committee: 12-27-07

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

NAME OF DISCLOSER: Senator Bert K. Stedman
ADDRESS: Capitol Building, Suite 516, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-3873
EMPLOYER (if legislative employee): Alaska State Legislature

Name of donor: NCSL
Occupation of donor: National Organization for State Legislators
Address of donor: 7700 East First Place Denver, CO 80206
Description of gift (i.e. airfare, lodging, meals): Lodging/Estancia La Jolla Hotel
Purpose of travel or hospitality: Fiscal Chair Meetings
Location of meeting/conference: San Diego, CA
Approximate value of gift: 3 nights @ \$229 - Total \$687.00
Date(s) of travel/hospitality: December 5-8, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

Date: 12/28/2007

Date received by Ethics Committee: 12-31-07

* * * * *

NAME OF DISCLOSER: Shalon Szymanski
ADDRESS: 716 W. 4th Ave., Suite 430, Anch. Alaska 99501
PHONE NUMBER (Daytime): 907-696-2341
EMPLOYER (if legislative employee): Senator Lesil McGuire

Name of donor: Council of State Governments - West
Occupation of donor:
Address of donor: 1107 Ninth Street, Suite 650, Sacramento, CA 95814
Description of gift (i.e. airfare, lodging, meals): lodging
Purpose of travel or hospitality: attend/staff CSG-West Officers Mtg. Planning the Upcoming 2008 CSG-West Conference
Location of meeting/conference: Sacramento, California
Approximate value of gift: \$346.96
Date(s) of travel/hospitality: Dec. 2 – Dec. 5, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Shalon Szymanski

Date: 1/2/08

Date received by Ethics Committee: 1-2-08

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

NAME OF DISCLOSER: Senator Lesil McGuire
ADDRESS: 716 W. 4th Ave., Suite 430, Anch. Alaska 99501
PHONE NUMBER (Daytime): 907-269-0250
EMPLOYER (if legislative employee): Senator Lesil McGuire

Name of donor: Council of State Governments - West
Occupation of donor:
Address of donor: 1107 Ninth Street, Suite 650, Sacramento, CA 95814
Description of gift (i.e. airfare, lodging, meals): Airfare and lodging
Purpose of travel or hospitality: Attend & Chair CSG-West Officers Mtg. Planning the Upcoming 2008 CSG-West Conference in Anchorage.
Location of meeting/conference: Sacramento, CA
Approximate value of gift: Hotel \$347.90; Airfare \$1120.11
Date(s) of travel/hospitality: Dec. 2 – Dec. 5, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lesil McGuire

Date: 1/2/08

Date received by Ethics Committee: 1-2-08

* * * * *

NAME OF DISCLOSER: Donald Olson
ADDRESS: State Capitol, Rm. 514
PHONE NUMBER (Daytime): 907-465-3707
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Blvd. #160 Roseville, CA 95661
Description of gift (i.e. airfare, lodging, meals): hotel & meals
Purpose of travel or hospitality: Commercial options around the Pacific Rim including Natural Gas
Location of meeting/conference: Maui
Approximate value of gift: \$1100.00
Date(s) of travel/hospitality: Dec. 2 - 9

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Donald C. Olson

Date: 1/4/2008

Date received by Ethics Committee: 1-5-08

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

NAME OF DISCLOSER: Senator Charlie Huggins
ADDRESS: 600 E. Railroad Avenue Wasilla Alaska 99654
PHONE NUMBER (Daytime): 907-376-4866
EMPLOYER (if legislative employee):

Name of donor: The Energy Council
Occupation of donor: organization of legislators from energy-producing states to facilitate communication, influence federal energy policies/regulations
Address of donor: 5400 LBJ Freeway, Suite 985, Dallas, TX 75240
Description of gift (i.e. airfare, lodging, meals): meals, ground transportation
Purpose of travel or hospitality: 2007 Global Energy and Environmental Issues Conference – to discuss international issues of relevance to energy-producing jurisdictions.
Location of meeting/conference: Calgary, Alberta, Canada
Approximate value of gift: \$215.93
Date(s) of travel/hospitality: 12-11-07 and 12-12-07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Charlie Huggins, by Karen Sawyer

Date: 1-9-08

Date received by Ethics Committee: 1-9-08

* * * * *

NAME OF DISCLOSER: Senator Charlie Huggins
ADDRESS: 600 E. Railroad Avenue Wasilla Alaska 99654
PHONE NUMBER (Daytime): 907-376-4866
EMPLOYER (if legislative employee):

Name of donor: Government of Alberta
Occupation of donor: government
Address of donor: P O Box 1333 Edmonton Alberta T5J2N2
Description of gift (i.e. airfare, lodging, meals): air transport, ground transport, guide and admission to Oil Sands Discovery Center
Purpose of travel or hospitality: to provide information on oil sands development
Location of meeting/conference: Ft. McMurray – Alberta Oil Sands
Approximate value of gift: \$382.55
Date(s) of travel/hospitality: 12/12/07

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Charlie Huggins, by Karen Sawyer

Date: 1/9/08

Date received by Ethics Committee: 1-9-08

* * * * *

NAME OF DISCLOSER: Senator Charlie Huggins
ADDRESS: 600 E. Railroad Avenue Wasilla Alaska 99654
PHONE NUMBER (Daytime): 907-376-4866
EMPLOYER (if legislative employee):

Name of donor: Athabasca Regional Issues Working Group Assoc.
Occupation of donor: Industry-funded organization that identifies and resolves issues related to oil sand development in Ft. McMurray region
Address of donor: Canadian Centre for Energy Information, Suite 1600, 800-6 Avenue SW, Calgary, Alberta, Canada
Description of gift (i.e. airfare, lodging, meals): meal
Purpose of travel or hospitality: To provide information on oil sands development
Location of meeting/conference: Ft. McMurray, Oil Sands Discovery Center
Approximate value of gift: \$24.00
Date(s) of travel/hospitality: 12/12/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Senator Charlie Huggins, by Karen Sawyer

Date: 1-9-08

Date received by Ethics Committee: 1-9-08

* * * * *

NAME OF DISCLOSER: Senator Bert K. Stedman
ADDRESS: Capitol Bldg., Suite 516, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-3873
EMPLOYER (if legislative employee): Alaska State Legislature

Name of donor: Government of Alberta
Occupation of donor: Government
Address of donor: P O Box 1233 Edmonton Alberta T5J2N2
Description of gift (i.e. airfare, lodging, meals): Air transport, ground transport, guide & admission to Oil Sand Discovery Center

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

Purpose of travel or hospitality: To provide information on oil sands development

Location of meeting/conference: Fort McMurray – Alberta Oil Sands

Approximate value of gift: \$382.55

Date(s) of travel/hospitality: December 11 – 12, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

Date: 1-9-08

Date received by Ethics Committee: 1-30-08

* * * * *

NAME OF DISCLOSER: Senator Bert K. Stedman

ADDRESS: Capitol Bldg., Suite 516, Juneau, AK 99801

PHONE NUMBER (Daytime): (907) 465-3873

EMPLOYER (if legislative employee): Alaska State Legislature

Name of donor: The Energy Council

Occupation of donor: National non-profit organization of legislators from energy producing states.

Address of donor: 5400 LBJ Freeway, Suite 985, Dallas TX 75240

Description of gift (i.e. airfare, lodging, meals): Meals/Welcome dinner & Post Tour Dinner

Purpose of travel or hospitality: 2007 Global Energy and Environmental Issues Conference. Discuss international issues of producing energy.

Location of meeting/conference: Calgary, Alberta Canada

Approximate value of gift: \$172.65

Date(s) of travel/hospitality: December 11 – 12, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bert Stedman

Date: 1-9-08

Date received by Ethics Committee: 1-30-08

* * * * *

NAME OF DISCLOSER: Bettye J. Davis

ADDRESS: 2240 Foxhall Drive

PHONE NUMBER (Daytime): 907-465-3822

EMPLOYER (if legislative employee):

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

Name of donor: Women in Government
Occupation of donor: National Women’s Legislative Organization
Address of donor: 2600 Virginia Ave., NW Suite 709 Washington, DC 20037 (202) 333-0825
Description of gift (i.e. airfare, lodging, meals): Air \$799.00, Meals \$195, Ground Transportation \$125, Lodging \$398
Purpose of travel or hospitality: Conference for State Directors
Location of meeting/conference: Phoenix, Arizona
Approximate value of gift: \$1,517.00
Date(s) of travel/hospitality: January 3 – 5, 2008

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bettye Davis

Date: 1/4/08

Date received by Ethics Committee: 2-4-08

* * * * *

NAME OF DISCLOSER: Thomas Wagoner
ADDRESS: State Capitol, Room 423
PHONE NUMBER (Daytime): 907-465-2828
EMPLOYER (if legislative employee):

Name of donor: The Alberta Government
Occupation of donor:
Address of donor:
Description of gift(i.e. airfare, lodging, meals): airfare & tour
Purpose of travel or hospitality: The Energy Council – Alberta Oil Sands Field Trip
Location of meeting/conference: Alberta, Canada
Approximate value of gift: \$382.55
Date(s) of travel/hospitality: 12/12/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Thomas H. Wagoner

Date: 1-5-08

Date received by Ethics Committee: 2-5-08

* * * * *

SENATE JOURNAL SUPPLEMENT

No. 5

March 6, 2008

Disclosure of receipt of
**GIFT RECEIVED BY FAMILY MEMBER BECAUSE OF
LEGISLATIVE CONNECTION**

Reporting Deadline: AS 24.60.080(d)

- Within 30 days of receipt of the gift.

Explanation

A legislator or legislative employee who knows or reasonably should know that an *immediate family member has received a gift **because of the immediate family member's connection with the legislator or legislative employee** shall report gifts with a value over \$250.

*Immediate Family Member: spouse, domestic partner; or child; including a stepchild and adoptive child of the person, a parent or sibling, if financially dependent or share a substantial financial interest with the legislator or legislative employee.

Disclosure(s) submitted in accordance with AS 24.60.080(i):

NAME OF DISCLOSER: Gary Stevens
ADDRESS: P.O. Box 201, Kodiak, AK 99615
PHONE NUMBER (Daytime): 465-4925
EMPLOYER (if legislative employee):

Name of Family Member: Rita Stevens
Name of donor of gift: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Boulevard, Suite 160, Roseville, CA 95661
Description of gift: Lodging and meals
Approximate value of gift: \$431.00
Date gift received: 12/2 - 7/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Gary Stevens

Date: 12/20/07

Date received by Ethics Committee: 12-20-07

SENATE JOURNAL SUPPLEMENT

March 6, 2008

No. 5

NAME OF DISCLOSER: Lyman Hoffman
ADDRESS: Box 763, Bethel, AK 99559
PHONE NUMBER (Daytime): 907-465-4453
EMPLOYER (if legislative employee):

Name of Family Member: Lillian Hoffman
Name of donor of gift: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Boulevard, Suite 160, Roseville, CA 95661
Description of gift: Meals
Approximate value of gift: \$207.50
Date gift received: December 2 - 7, 2007

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Lyman Hoffman

Date: 12-20-2007

Date received by Ethics Committee: 12-20-07

* * * * *

NAME OF DISCLOSER: Donald Olson
ADDRESS: Box 62100 Golovin, AK 99762
PHONE NUMBER (Daytime): 378-1083
EMPLOYER (if legislative employee):

Name of Family Member: Willow Olson
Name of donor of gift: Pacific Conference
Occupation of donor:
Address of donor: 2260 Douglas Blvd. #160 Roseville, CA 95661
Description of gift: meals
Approximate value of gift: \$300.00
Date gift received: Dec. 2 - 9

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(i).

/s/

Donald C. Olson

Date: 1/4/2008

Date received by Ethics Committee: 1-5-08

Please report corrections to the Senate Secretary's office.