

**HOUSE JOURNAL  
SUPPLEMENT**

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**November 15, 2007**

**Thursday**

**No. 4**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**November 15, 2007**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**November 15, 2007**

**No. 4**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
of any organization

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of becoming a director on a board.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature. Appointments to boards by the presiding officer published in the legislative journal do not require disclosure.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Alison M. Elgee  
ADDRESS: 1823 Mark Alan St. Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/780-4818  
EMPLOYER (if legislative employee): Representative Reggie Joule

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Southeast Alaska Food Bank	Crazy Horse Drive Juneau, AK	9/2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alison M. Elgee

Date: 10/8/07

Date received by Ethics Committee: 10/11/07

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**No. 4**

**November 15, 2007**

NAME OF DISCLOSER: Christine Hess  
ADDRESS: 4515 Glacier Spur Rd Juneau AK 99801  
PHONE NUMBER (Daytime): 907/465-4833  
EMPLOYER (if legislative employee): Representative Joule

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Folk Festival	P.O. Box 21748 Juneau, AK 99802	April 2005

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine L. Hess

Date: 10/15/07

Date received by Ethics Committee: 10/16/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Andrea Doll  
ADDRESS: AK Legislator  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. United Way	3100 Channel Dr.	10/07

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Andrea Doll

Date: 10/18/07

Date received by Ethics Committee: 10/23/07

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines: AS 24.60.105 and AS 24.60.115**

- Within 30 days of association.
- Annually within the first 30 days of a regular session.
- 90 days after final day of service.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in, any association, partnership, business, or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials defined in AS 39.50, registered lobbyists and, if the discloser is a legislator, with legislative employees.

For legislative employees with a lobbyist spouse or domestic partner, additional requirements apply. See separate disclosure form.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Representative Kevin Meyer  
ADDRESS: 4020 Winchester Loop Anchorage 99507  
PHONE NUMBER (Daytime): 907/748-6511  
EMPLOYER (if legislative employee):

Person with whom association exists: Representative John Harris  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Rent room from during 2<sup>nd</sup> Special Session of 25<sup>th</sup> Legislature October 18, 2007 - November 18, 2007

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

K. Meyer

Date: 10/15/07

Date received by Ethics Committee: 10/16/07

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NAME OF DISCLOSER: Suzanne Cunningham  
ADDRESS: 1655 Sitka Street No. 203 Anchorage 99501  
PHONE NUMBER (Daytime): 907/830-0740  
EMPLOYER (if legislative employee): Representative Kevin Meyer

Person with whom association exists: Sharon Kelly  
Person's Status (public official, legislator, etc.): Legislative Aide -  
Representative Chenault  
Description of economic association: Rent room in her house during the 2<sup>nd</sup>  
Special Session of the 25<sup>th</sup> Legislature (October 17 - November 18)

The above is a true and accurate representation of my close economic  
association in accordance with AS 24.60.070.

/s/

Suzanne L. Cunningham

Date: 10/17/07

Date received by Ethics Committee: 10/17/07

\* \* \* \* \*

NAME OF DISCLOSER: Thomas W. Wright  
ADDRESS: 1412 Barabara Kenai AK 99611  
PHONE NUMBER (Daytime): 907/465-3721  
EMPLOYER (if legislative employee): Representative John Harris

Person with whom association exists: Representative Mike Chenault  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Share rent during special session at  
Driftwood

The above is a true and accurate representation of my close economic  
association in accordance with AS 24.60.070.

/s/

Thomas Wright

Date: 10/18/07

Date received by Ethics Committee: 10/19/07

\* \* \* \* \*

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NAME OF DISCLOSER: Representative Mike Chenault  
ADDRESS: State Capitol Rm 505  
PHONE NUMBER (Daytime): 907/465-3779  
EMPLOYER (if legislative employee):

Person with whom association exists: Tom Wright  
Person's Status (public official, legislator, etc.): Staff  
Description of economic association: Shared rent at Driftwood for special session

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Mike Chenault

Date: 10/18/07

Date received by Ethics Committee: 10/19/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Harris  
ADDRESS: P.O. Box 305 Valdez, AK 99686  
PHONE NUMBER (Daytime): 907/465-4859  
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Kevin Meyer  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Rent room during special session - October

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Harris

Date: 10/19/07

Date received by Ethics Committee: 10/20/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative John Harris  
ADDRESS: P.O. Box 305 Valdez, AK 99686  
PHONE NUMBER (Daytime): 907/465-4859  
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Bill Stoltze  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Rent room for Special Session

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**November 15, 2007**

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

John Harris

Date: 10/19/07

Date received by Ethics Committee: 10/20/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Donald W. Stoltze

ADDRESS: 501 State Capitol Bldg.

PHONE NUMBER (Daytime): 907/465-4958

EMPLOYER (if legislative employee): AK House of Representatives

Person with whom association exists: John Harris

Person's Status (public official, legislator, etc.): Legislator

Description of economic association: Housing during special session October 2007 - November 2007 ie. rentor to landlord Harris

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Donald W. Stoltze

Date: 10/19/07

Date received by Ethics Committee: 10/20/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Bryce Edgmon

ADDRESS: P.O. Box 84 Dillingham, AK 99576

PHONE NUMBER (Daytime): 907/465-4451

EMPLOYER (if legislative employee):

Person with whom association exists: Adam Berg

Person's Status (public official, legislator, etc.): Legislative staff

Description of economic association: Sharing housing during special session

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Bryce Edgmon

Date: 10/25/07

Date received by Ethics Committee: 10/26/07

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**No. 4**

NAME OF DISCLOSER: Adam Berg  
ADDRESS: 521 N. St. B, Anchorage 99501  
PHONE NUMBER (Daytime): 907/465-4451  
EMPLOYER (if legislative employee): Representative Edgmon

Person with whom association exists: Representative Bryce Edgmon  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Sharing housing during special session

The above is a true and accurate representation of my close economic association in accordance with AS 24.60.070.

/s/

Adam Berg

Date: 10/25/07

Date received by Ethics Committee: 10/26/07

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**HOUSE JOURNAL SUPPLEMENT**

**No. 4**

**November 15, 2007**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline: AS 24.60.080(d)**

- Within 30 days of travel/hospitality.

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Travel paid for by state agencies must be disclosed. AS 24.60.080(c)(4)

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Representative Andrea Doll  
ADDRESS: State Capitol Juneau  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee): Legislature

Name of donor: City of Hoonah  
Occupation of donor: (blank)  
Address of donor: 300 Front St Box 360, Hoonah, AK 99829  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Hoonah Intertie tour  
Location of meeting/conference: Hoonah  
Approximate value of gift: \$110.00  
Date(s) of travel/hospitality: 4/13/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrea Doll

Date: 5/11/07

Date received by Ethics Committee: 5/11/07

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**No. 4**

NAME OF DISCLOSER: Representative Lindsey Holmes  
ADDRESS: 716 W. 4<sup>th</sup> Ave Anchorage, AK 99577  
PHONE NUMBER (Daytime): 907/269-0130  
EMPLOYER (if legislative employee):

Name of donor: Aspen Institute  
Occupation of donor: Int'l non-profit organization  
Address of donor: One Dupont Circle NW, Suite 700, Washington DC 20036  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals  
Purpose of travel or hospitality: Catto Fellowship Conference  
Location of meeting/conference: Aspen, Colorado  
Approximate value of gift: \$2469.00  
Date(s) of travel/hospitality: 9/16-21/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lindsey Holmes

Date: 10/11/07

Date received by Ethics Committee: 10/11/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Lindsey Holmes  
ADDRESS: 716 W. 4<sup>th</sup> Ave Anchorage, AK 99577  
PHONE NUMBER (Daytime): 907/269-0130  
EMPLOYER (if legislative employee):

Name of donor: Pacific NorthWest Economic Region  
Occupation of donor: Organization of state and provincial governments in Western US and Canada  
Address of donor: 2200 Alaskan Way, Suite 460, Seattle WA 99121  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, entertainment (gondola ride)  
Purpose of travel or hospitality: PNWER Legislative Academy  
Location of meeting/conference: Calgary, Alberta, Canada  
Approximate value of gift: \$2057.14  
Date(s) of travel/hospitality: 9/28-10/1/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Lindsey Holmes

Date: 10/11/07

Date received by Ethics Committee: 10/11/07

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NAME OF DISCLOSER: Representative Bryce Edgmon  
ADDRESS: P.O. Box 84 Dillingham, Alaska 99576  
PHONE NUMBER (Daytime): 907/842-1729  
EMPLOYER (if legislative employee):

Name of donor: Pacific States Marine Fisheries Commission  
Occupation of donor: Multi-state Fisheries Organization  
Address of donor: 205 SE Spokane Street, Suite 100, Portland, Oregon 97202  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging and meals  
Purpose of travel or hospitality: To attend the Pacific States Marine Fisheries Commission meeting in San Diego Sept. 16-19 as appointed by the Governor of AK  
Location of meeting/conference: San Diego, California  
Approximate value of gift: \$2231.00  
Date(s) of travel/hospitality: 9/16-19/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Bryce Edgmon

Date: 10/1/07

Date received by Ethics Committee: 10/15/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Carl Gatto  
ADDRESS: 600 E. Railroad Ave., Wasilla AK 99654  
PHONE NUMBER (Daytime): 907/376-3725  
EMPLOYER (if legislative employee):

Name of donor: The Council of State Governments, Toll Fellowship Program  
Occupation of donor: Non-profit organization  
Address of donor: 2760 Research Park Drive, Lexington, KY 40511  
Description of gift (i.e. airfare, lodging, meals): Lodging, meals, speakers, transportation, conference fees  
Purpose of travel or hospitality: Participation in a nationwide leadership program  
Location of meeting/conference: Lexington, Kentucky  
Approximate value of gift: \$2500.00  
Date(s) of travel/hospitality: 9/28-10/4/07

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The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Carl J. Gatto

Date: 10/17/07

Date received by Ethics Committee: 10/17/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Andrea Doll

ADDRESS: Capitol 426

PHONE NUMBER (Daytime): 907/465-3744

EMPLOYER (if legislative employee):

Name of donor: Teck Cominco

Occupation of donor: Red Dog Mine

Address of donor: 3105 Lakeshore Drive A-101 Anchorage 99517

Description of gift (i.e. airfare, lodging, meals): Flight, lodging, and tour of Red Dog Mine and port facility

Purpose of travel or hospitality: Information

Location of meeting/conference: Anchorage, Kotzebue, Mine area

Approximate value of gift: \$1783.94

Date(s) of travel/hospitality: 9/24-26/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrea Doll

Date: 10/17/07

Date received by Ethics Committee: 10/18/07

\* \* \* \* \*

NAME OF DISCLOSER: Ken Alper

ADDRESS: 120 2<sup>nd</sup> St Juneau

PHONE NUMBER (Daytime): 907/465-3744

EMPLOYER (if legislative employee): Staff to Rep. Doll

Name of donor: Coeur Alaska

Occupation of donor: Kensington Mine

Address of donor: 3031 Clinton Dr. Suite 202 Juneau

Description of gift (i.e. airfare, lodging, meals): Helicopter round trip to tour Kensington Mine

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Purpose of travel or hospitality: Orientation - educational mine development  
Location of meeting/conference: Jualin mine site (45 mi. N. of Juneau)  
Approximate value of gift: \$447.40  
Date(s) of travel/hospitality: 9/25/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Ken Alper

Date: 10/17/07

Date received by Ethics Committee: 10/18/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Andrea Doll  
ADDRESS: Capitol 426  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee):

Name of donor: Pacific NorthWest Economic Region  
Occupation of donor: Regional Cooperation Advocacy  
Address of donor: 2200 Alaskan Way, Suite 460 Seattle 98121  
Description of gift (i.e. airfare, lodging, meals): Flight, lodging, and conference fees for Legislative Academy in Banff, AB  
Purpose of travel or hospitality: Discussion of regional energy issues  
Location of meeting/conference: Banff, Alberta  
Approximate value of gift: \$2057.14  
Date(s) of travel/hospitality: 9/28-30/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Andrea Doll

Date: 10/17/07

Date received by Ethics Committee: 10/18/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Kurt Olson  
ADDRESS: 145 Main St. Loop No. 221, Kenai, AK 99611  
PHONE NUMBER (Daytime): 907/283-2690  
EMPLOYER (if legislative employee):

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**No. 4**

Name of donor: National Conference of Insurance Legislators, Ohio State University, Griffith Foundation

Occupation of donor: Insurance Legislative Conference

Address of donor: 385 Jordan Road, Troy, NY 12180

Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals, and conference fee

Purpose of travel or hospitality: Labor & Commerce Committee chairs

Location of meeting/conference: Ohio State University, Columbus, OH

Approximate value of gift: \$2000.00

Date(s) of travel/hospitality: 10/6-8/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Kurt Olson

Date: 10/16/07

Date received by Ethics Committee: 10/18/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Woodie Salmon

ADDRESS: Room 114, State Capitol, Juneau, AK 99801

PHONE NUMBER (Daytime): 907/465-4527

EMPLOYER (if legislative employee):

Name of donor: NCSL/Nat'l Caucus of Native American Legislators

Occupation of donor: (blank)

Address of donor: Denver, CO

Description of gift (i.e. airfare, lodging, meals): Lodging, meals

Purpose of travel or hospitality: Conference: Education Summit

Location of meeting/conference: Helena, MT

Approximate value of gift: \$420.00

Date(s) of travel/hospitality: 9/27-29/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Woodie W. Salmon

Date: 10/18/07

Date received by Ethics Committee: 10/19/07

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**HOUSE JOURNAL SUPPLEMENT**

**No. 4**

**November 15, 2007**

NAME OF DISCLOSER: Maridon Boario  
ADDRESS: 403 1<sup>st</sup> St. Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-2847  
EMPLOYER (if legislative employee): Rep. Woodie Salmon

Name of donor: NCSL, State-Tribal Institute  
Occupation of donor: (blank)  
Address of donor: Denver, CO  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, some meals  
Purpose of travel or hospitality: Conference - Health Disparities in Communities of Color  
Location of meeting/conference: Boston, MA  
Approximate value of gift: \$1734.85  
Date(s) of travel/hospitality: 10/9-13/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

M. Boario

Date: 10/18/07

Date received by Ethics Committee: 10/19/07

\* \* \* \* \*

NAME OF DISCLOSER: Representative Anna Fairclough  
ADDRESS: 10928 Eagle River Rd Suite 238, Eagle River AK 99577  
PHONE NUMBER (Daytime): 907/694-8944  
EMPLOYER (if legislative employee): State of Alaska Legislature

Name of donor: Pacific NorthWest Economic Region  
Occupation of donor: (blank)  
Address of donor: 2200 Alaskan Way Suite 460 Seattle, WA 98121  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals  
Purpose of travel or hospitality: Attend Legislative Academy  
Location of meeting/conference: Banff, Alberta Canada  
Approximate value of gift: \$2035.94  
Date(s) of travel/hospitality: 9/28-10/1/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

Anna I. Fairclough

Date: 10/3/07

Date received by Ethics Committee: 10/21/07

**HOUSE JOURNAL SUPPLEMENT**

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**No. 4**

NAME OF DISCLOSER: Kathrine Sangster  
ADDRESS: 716 W. 4<sup>th</sup> Ave  
PHONE NUMBER (Daytime): 907/269-0126  
EMPLOYER (if legislative employee): Rep. Mary Nelson

Name of donor: NCSL, State-Tribal Institute  
Occupation of donor: (blank)  
Address of donor: Denver, CO  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, some meals  
Purpose of travel or hospitality: Conference - Health Disparities in Communities of Color  
Location of meeting/conference: Boston, MA  
Approximate value of gift: \$1659.75  
Date(s) of travel/hospitality: 10/9-13/07

The above is a true and accurate representation of the gift received in accordance with AS 24.60.080(c)(4).

/s/

K. Sangster

Date: 10/29/07

Date received by Ethics Committee: 10/29/07

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**Please report corrections to the Chief Clerk's office.**