

**SENATE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**TWENTY-FIFTH LEGISLATURE**  
**THIRD SPECIAL SESSION**

**Juneau, Alaska**

**Sunday**

**June 15, 2008**

**Thirteenth Day**

Pursuant to adjournment the Senate was called to order by President pro tempore French at 11:00 a.m. The Senate was convened for the purpose of a technical session.

President pro tempore French stated the roll call of the Senate would be waived. Without objection, it was so ordered.

**Messages from the Governor**

**HB 92**

Message was read stating the Governor signed the following bill on June 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 92 "An Act removing the victims' advocate and the staff of the office of victims' rights from the jurisdiction of the office of the ombudsman in the legislative branch."

Chapter 85, SLA 2008  
Effective Date: 9/8/08

**HB 125**

Message was read stating the Governor signed the following bill on June 10 and transmitted the engrossed and enrolled copies to the Lieutenant Governor's Office for permanent filing:

SENATE CS FOR CS FOR HOUSE BILL NO.  
125(FIN) "An Act relating to budget planning and a  
fiscal plan for the State of Alaska."

Chapter 86, SLA 2008  
Effective Date: 9/8/08

**HB 267**

Message was read stating the Governor signed the following bill on  
June 10 and transmitted the engrossed and enrolled copies to the  
Lieutenant Governor's Office for permanent filing:

CS FOR HOUSE BILL NO. 267(RES) "An Act  
relating to authorizing the state to join with other  
states entering into the Wildlife Violator Compact;  
excluding commercial fishing and big game  
commercial hunting services from the provisions of  
the compact; and directing the initiation of civil  
actions to revoke appropriate licenses in this state  
based on a licensee's violation of or failure to comply  
with the terms of a wildlife resource citation issued in  
another state that is a party to the compact."

Chapter 87, SLA 2008  
Effective Date: 9/8/08

**HB 400**

Message was read stating the Governor signed the following bill on  
June 10 and transmitted the engrossed and enrolled copies to the  
Lieutenant Governor's Office for permanent filing:

HOUSE BILL NO. 400 "An Act relating to a person  
who seeks medical assistance for a person  
experiencing a drug overdose."

Chapter 88, SLA 2008  
Effective Date: 9/8/08

**Announcements**

Announcements are at the end of the journal.

**Adjournment**

President pro tempore French stated that the Senate would stand in adjournment until 9:30 p.m., June 19, 2008. Without objection, the Senate adjourned at 11:02 a.m.

Liz Clark  
Assistant Senate Secretary

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**STANDING COMMITTEES**

+ indicates teleconference  
 = indicates bill previously heard/scheduled

**JUDICIARY**

**Jun 25      Wednesday      Anch Lio, Rm 220      9:00 AM**  
 Meeting Time: 9am - 12pm  
 AGIA: Legal Issues  
 -- Testimony <Invitation Only> --  
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**SPECIAL COMMITTEES**

**SENATE SPECIAL COMMITTEE ON ENERGY**

**Jun 16      Monday      Anchorage      9:00 AM**  
 Location: Howard Johnsons (239 W. 4th)  
 --corner of 4th and C--  
 + SB3001 APPROVING AGIA LICENSE  
 9am - 5pm - Testimony <Invitation Only>  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination; Natural Gas Pipeline Project as proposed by TransCanada Alaska Company, LLC and Foothills Pipelines Ltd (TC Alaska) to the State of Alaska  
 -- Regulatory Agencies:  
 Presenters: FERC; Regulatory Commission of Alaska (RCA)

**SENATE SPECIAL COMMITTEE ON ENERGY (continued)**

- Jun 17 Tuesday Anchorage 9:00 AM**  
 Location: Howard Johnsons 239 W. 4th  
 --corner of 4th and C--
- + SB3001 APPROVING AGIA LICENSE  
 9am - 5pm - Testimony <Invitation Only>  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination;  
 Natural Gas Pipeline Project as proposed  
 by TransCanada Alaska Company, LLC and  
 Foothills Pipelines Ltd (TC Alaska) to  
 the State of Alaska  
 -- Point Thomson Unit:  
 Presenters: DNR-Nan Thompson;  
 AOGCC-Cathy Foerster; ExxonMobil; Chevron
- Jun 18 Wednesday Anchorage 9:00 AM**  
 Location: Howard Johnsons 239 W. 4th  
 --corner of 4th & C--
- + SB3001 APPROVING AGIA LICENSE  
 9am - 5pm - Testimony <Invitation Only>  
 6pm - 8pm - Public Testimony  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination;  
 Natural Gas Pipeline Project as proposed  
 by TransCanada Alaska Company, LLC and  
 Foothills Pipelines Ltd (TC Alaska) to  
 the State of Alaska  
 Presenters: TransCanada; Administration
- Jun 19 Thursday Anchorage 9:00 AM**  
 Location: Howard Johnsons 239 W. 4th  
 --corner of 4th and C--
- + SB3001 APPROVING AGIA LICENSE  
 9am - 5pm - Testimony <Invitation Only> -  
 6pm - 8pm - Public Testimony  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination;  
 Natural Gas Pipeline Project as proposed  
 by TransCanada Alaska Company, LLC and  
 Foothills Pipelines Ltd (TC Alaska) to  
 the State of Alaska  
 Presenters: TransCanada; Administration

**SENATE SPECIAL COMMITTEE ON ENERGY (continued)**

- Jun 20 Friday Anchorage 9:00 AM**  
 Location: Howard Johnsons (239 W. 4th)  
 --corner of 4th and C--
- + SB3001 APPROVING AGIA LICENSE  
 9am - 5pm - Testimony <Invitation Only>  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination;  
 Natural Gas Pipeline Project as proposed  
 by TransCanada Alaska Company, LLC and  
 Foothills Pipelines Ltd (TC Alaska) to  
 the State of Alaska  
 -- In-State Gas:  
 Presenters: AK Natural Gas Development  
 Authority; Enstar; AK Natural Resources  
 to Liquids; EconOne; AK Gasline  
 Port Authority
- Jun 24 Tuesday Mat-su 1:00 PM**  
 Location: Palmer Train Depot
- + SB3001 APPROVING AGIA LICENSE  
 1pm - 5pm - Testimony <Invitation Only>  
 5pm - 6pm Break  
 6pm - 8pm - Public Testimony  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination;  
 Natural Gas Pipeline Project as proposed  
 by TransCanada Alaska Company, LLC and  
 Foothills Pipelines Ltd(TC Alaska) to  
 the State of Alaska  
 Presenters: TransCanada; Administration
- Jun 26 Thursday Kenai 1:00 PM**  
 Location: Soldotna Sports Center
- + SB3001 APPROVING AGIA LICENSE  
 1pm - 5pm - Testimony <Invitation Only>  
 5pm - 6pm - Break  
 6pm - 8pm - Public Testimony  
 Joint w/(H) Rules  
 Review of AGIA Findings & Determination; Natural Gas  
 Pipeline Project as proposed by TransCanada Alaska Company,  
 LLC and Foothills Pipelines Ltd(TC Alaska) to  
 the State of Alaska  
 Presenters: TransCanada; Administration

**SENATE SPECIAL COMMITTEE ON ENERGY (continued)**

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|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| <b>Jun 30</b> | <b>Monday</b>                                                                                                                                                                                  | <b>Barrow</b>    |                |
|               | Community Celebration Day<br>Community Tours and Celebration                                                                                                                                   |                  |                |
| <b>Jul 01</b> | <b>Tuesday</b>                                                                                                                                                                                 | <b>Barrow</b>    |                |
|               | Location: Hopson Middle School                                                                                                                                                                 |                  |                |
| + SB3001      | APPROVING AGIA LICENSE                                                                                                                                                                         |                  |                |
|               | -- Testimony <Invitation Only> --                                                                                                                                                              |                  |                |
|               | Public Testimony: Time TBA                                                                                                                                                                     |                  |                |
|               | Joint w/(H) Rules                                                                                                                                                                              |                  |                |
|               | Review of AGIA Findings & Determination;<br>Natural Gas Pipeline Project as proposed<br>by TransCanada Alaska Company, LLC and<br>Foothills Pipelines Ltd(TC Alaska) to<br>the State of Alaska |                  |                |
|               | Presenters: TransCanada; Administration                                                                                                                                                        |                  |                |
| <b>Jul 08</b> | <b>Tuesday</b>                                                                                                                                                                                 | <b>Ketchikan</b> | <b>1:00 PM</b> |
|               | -- Time Change --                                                                                                                                                                              |                  |                |
|               | Location: Ted Ferry Civic Ctr (Cape Fox)                                                                                                                                                       |                  |                |
| + SB3001      | APPROVING AGIA LICENSE                                                                                                                                                                         |                  |                |
|               | 1pm - 4pm - Testimony <Invitation Only>                                                                                                                                                        |                  |                |
|               | 5pm - 7pm - Public Testimony                                                                                                                                                                   |                  |                |
|               | Joint w/(H) Rules                                                                                                                                                                              |                  |                |
|               | Review of AGIA Findings & Determination;<br>Natural Gas Pipeline Project as proposed<br>by TransCanada Alaska Company, LLC and<br>Foothills Pipelines Ltd(TC Alaska) to<br>the State of Alaska |                  |                |
|               | Presenters: TransCanada; Administration                                                                                                                                                        |                  |                |

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**JOINT COMMITTEES**

**JOINT COOK INLET SALMON TASK FORCE**

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|---------------|----------------------------------------------------------------------------------------------------------------|-------------------------|----------------|
| <b>Jun 25</b> | <b>Wednesday</b>                                                                                               | <b>Anch Lio Conf Rm</b> | <b>1:30 PM</b> |
|               | Briefing by ADF&G on salmon run forecasts<br>for Upper Cook Inlet Review of the<br>Susitna Sockeye Action Plan |                         |                |
|               | -- Testimony <Invitation Only> --                                                                              |                         |                |
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**LEGISLATIVE BUDGET & AUDIT**

**Jun 17**      **Tuesday**                      **Anch Lio Conf Rm**                      **6:30 PM**  
Longevity Policy Change  
Other Committee Business

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**LEGISLATIVE COUNCIL**

**Jun 17**      **Tuesday**                      **Anch Lio Conf Rm**                      **6:00 PM**  
+  
Brintons Carpet Approval  
Office of Victims' Rights Lease  
Extension Approval  
Fire Alarm & Sprinkler Syst. ITB Approval  
Chamber Lighting Architectural Approval  
Chamber Wall Finishes Architectural Svcs  
Approval  
Longevity Policy Change Approval  
Legislative Council Records Policy  
Amendment Approval