

**SENATE JOURNAL**  
**ALASKA STATE LEGISLATURE**  
**TWENTY-FIFTH LEGISLATURE**

**FIRST SESSION**

**Juneau, Alaska**

**Friday**

**March 9, 2007**

**Fifty-third Day**

Pursuant to adjournment the Senate was called to order by President Green at 10:00 a.m. The Senate was convened for the purpose of a technical session.

Senator Elton, Acting Majority Leader, moved and asked unanimous consent that the roll call of the Senate be waived and all members be shown as present. Without objection, it was so ordered.

**Communications**

The following report is on file in the Office of the Secretary of the Senate:

Report Required by Legislative Resolve No. 38, 2006  
from Senator Stevens, Chair  
Task Force to Assess Public Reporting of  
Health Care Associated Infections

**Standing Committee Reports**

**SB 90**

The Health, Education and Social Services Committee considered SENATE BILL NO. 90 "An Act relating to the senior care program; and providing for an effective date." Signing do pass: Senator Davis, Chair; Senators Thomas, Cowdery.

The following previously published fiscal information applies:  
Fiscal Note No. 1, Department of Health and Social Services

The bill was referred to the Finance Committee.

**SB 93**

The Labor and Commerce Committee considered SENATE BILL NO. 93 "An Act relating to licensed professional counselors; and relating to the unlicensed use of the title 'professional counselor.'" Signing do pass: Senator Ellis, Chair; Senators Bunde, Davis.

The following fiscal information was published today:  
Fiscal Note No. 1, zero, Department of Commerce, Community  
and Economic Development

The bill was referred to the Rules Committee.

**Announcements**

Announcements are at the end of the journal.

**Adjournment**

Senator Elton, Acting Majority Leader, moved and asked unanimous consent that the Senate stand in adjournment until 11:00 a.m., March 12, 2007. Without objection, the Senate adjourned at 10:02 a.m.

Kirsten Waid  
Secretary of the Senate

**Announcements**

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

**STANDING COMMITTEES**

+ indicates teleconference

= indicates bill previously heard/scheduled

**COMMUNITY & REGIONAL AFFAIRS**

**Mar 13      Tuesday                                      Beltz 211              3:30 PM**  
No Meeting Scheduled

**Mar 15      Thursday                                      Beltz 211              3:30 PM**  
No Meeting Scheduled

-----

**FINANCE**

**Mar 09      Friday                                      Senate Finance 532              9:00 AM**  
No Meeting Scheduled

**Mar 12      Monday                                      Senate Finance 532              9:00 AM**  
+ SB 81 EXTEND BOARD OF MIDWIVES  
+= HB 18 POSTSECONDARY MEDICAL & OTHER EDUC. PROG.  
+ Bills Previously Heard/Scheduled

**Mar 13      Tuesday                                      Senate Finance 532              9:00 AM**  
+ SB 59 BROADCASTING PROMOTING CHARITABLE GAMING  
+ Bills Previously Heard/Scheduled

**Mar 14      Wednesday                                      Senate Finance 532              9:30 AM**  
-- Time Change --  
+ Senate Bill: PERS Cost Share  
<Pending Introduction & Referral>  
-- Testimony <Invitation Only> --  
+ Bills Previously Heard/Scheduled

**FINANCE (continued)**

**Mar 15      Thursday                      Senate Finance 532              9:00 AM**  
 +              Senate Bill: Retirement Systems Technical Clarifications  
                  <Pending Introduction & Referral>  
                  -- Testimony <Invitation Only> --  
 +              Bills Previously Heard/Scheduled

**Mar 16      Friday                                  Senate Finance 532              9:00 AM**  
 No Meeting Scheduled

-----

**HEALTH, EDUCATION & SOCIAL SERVICES**

**Mar 09      Friday                                  Butrovich 205                  1:30 PM**  
 No Meeting Scheduled

**Mar 12      Monday                                  Butrovich 205                  1:30 PM**  
 +    SB 27    MEDICAL ASSISTANCE ELIGIBILITY  
 +    SB 87    MEDICAL ASSISTANCE ELIGIBILITY  
 =    SB 62    TASK FORCE ON HEALTH CARE INFECTIONS  
 =    SB 76    TUITION FOR CERTAIN CHILDREN

**Mar 14      Wednesday                          Butrovich 205                  1:30 PM**  
 +    SB 37    APPROP: BIOSCIENCE FACILITY UAF  
 Confirmation Hearings:  
 Board of Dental Examiners:      Dr. David Eichler, Cheryl  
 Fellenberg, Dr. Arne Pihl, Dr. Newell Walther  
 Board of Education & Early Development:  
 Patrick Shier  
 Board of Marital & Family Therapy:  
 Dr. Larry Severson  
 State Medical Board: Dr. Jean Tsigonis  
 Board of Nursing: Beth Farnstrom, Joanne Smith  
 Board of Examiners In Optometry:  
 Dr. Jeffrey Gonnason  
 Board of Pharmacy: Dirk White  
 Professional Teaching Practices Commission: Cindy Lou  
 Aillaud, Jeffrey Hebard, Michael Husa, Eddy Jeans  
 Board of Social Work Examiners: Paulette  
 Schuerch

**Mar 16      Friday                                  Butrovich 205                  1:30 PM**  
 No Meeting Scheduled

-----



**RESOURCES**

<b>Mar 09</b>	<b>Friday</b>	<b>Butrovich 205</b>	<b>3:30 PM</b>
	No Meeting Scheduled		
<b>Mar 12</b>	<b>Monday</b>	<b>Butrovich 205</b>	<b>3:30 PM</b>
	Governor's Appointments, Confirmation Hearings:		
	Department Commissioner: Denby Lloyd		
	Dept. of Fish and Game		
	Big Game Commercial Services Board:		
	Leif Wilson		
SB 109	OIL & GAS CONSERVATION COMMISSION		
	Bills Previously Heard/Scheduled		
	Presentations Previously Heard/Scheduled		
<b>Mar 14</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>3:30 PM</b>
	Presentation: Part I by DNR, DOR		
SB 104	NATURAL GAS PIPELINE PROJECT		
	-- Testimony <Invitation Only> --		
	Bills Previously Heard/Scheduled		
<b>Mar 16</b>	<b>Friday</b>	<b>Butrovich 205</b>	<b>3:30 PM</b>
	Presentation: Part II by DNR, DOR		
= SB 104	NATURAL GAS PIPELINE PROJECT		
	-- Testimony <Invitation Only> --		
	Bills Previously Heard/Scheduled		

**STATE AFFAIRS**

<b>Mar 13</b>	<b>Tuesday</b>	<b>Beltz 211</b>	<b>9:00 AM</b>
+	Confirmation Hearing:		
	State Commission for Human Rights:		
	Karen Rhoades		
	Alaska Public Offices Commission:		
	Shirley Dean		
+ SB 92	LIMITED LICENSE IGNITION INTERLOCK		
+ SB 33	DNA FROM PERSONS CHARGED WITH FELONIES		
+	Bills Previously Heard/Scheduled		
<b>Mar 15</b>	<b>Thursday</b>	<b>Beltz 211</b>	<b>9:00 AM</b>
	No Meeting Scheduled		

# SENATE JOURNAL

March 9, 2007

509

## TRANSPORTATION

**Mar 13      Tuesday                      Butrovich 205              1:30 PM**  
No Meeting Scheduled

**Mar 15      Thursday                      Butrovich 205              1:30 PM**  
No Meeting Scheduled

---

## FINANCE SUBCOMMITTEES

### ADMINISTRATION

**Mar 12      Monday                      Senate Finance 532              3:00 PM**  
Department Budget Detail

**Mar 19      Monday                      Senate Finance 532              3:00 PM**  
Department Budget Detail

---

## CORRECTIONS

**Mar 15      Thursday                      Butrovich 205              11:30 AM**  
+ Corrections Budget  
Presentation of the Governor's  
Amendments

---

## EDUCATION & EARLY DEVELOPMENT

**Mar 14      Wednesday                      Butrovich 205              8:30 AM**  
-- Time Change --  
Postsecondary Education Commission  
FY'08 Proposed Budget Overview

**Mar 16      Friday                      Butrovich 205              8:30 AM**  
-- Time Change --  
Dept of Education & Early Development  
FY'08 Proposed Budget

**Mar 21      Wednesday                      Butrovich 205              8:00 AM**  
Dept of Education & Early Development  
FY'08 Proposed Budget

---

**FINANCE SUBCOMMITTEES (continued)****ENVIRONMENTAL CONSERVATION**

<b>Mar 13</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>3:00 PM</b>
+	DEC Budget		
	Discussion of Governor's Budget Amendments		

-----

**FISH & GAME**

<b>Mar 13</b>	<b>Tuesday</b>	<b>Senate Finance 532</b>	<b>8:00 AM</b>
	Budget Detail		

-----

**HEALTH & SOCIAL SERVICES**

<b>Mar 13</b>	<b>Tuesday</b>	<b>Butrovich 205</b>	<b>8:00 AM</b>
	Department Budget Detail		

<b>Mar 22</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>8:00 AM</b>
	Department Budget Detail		

<b>Apr 05</b>	<b>Thursday</b>	<b>Fahrenkamp 203</b>	<b>8:00 AM</b>
	Department Budget Close-Out		

-----

**LAW**

<b>Mar 13</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
	Budget Detail		

<b>Mar 20</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
	Budget Detail		

-----

**MILITARY AND VETERANS AFFAIRS**

<b>Mar 14</b>	<b>Wednesday</b>	<b>Beltz 211</b>	<b>12:00 PM</b>
	Overview by Major General Craig Campbell		
	FY'08 Proposed Budget		

<b>Mar 20</b>	<b>Tuesday</b>	<b>Fahrenkamp 203</b>	<b>12:00 PM</b>
	Budget Close-out		

-----



## SENATE JOURNAL

March 9, 2007

511

## FINANCE SUBCOMMITTEES (continued)

## NATURAL RESOURCES

<b>Mar 13</b>	<b>Tuesday</b> FY'08 Proposed Budget	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
<b>Mar 20</b>	<b>Tuesday</b> FY'08 Proposed Budget	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>
<b>Mar 22</b>	<b>Thursday</b> FY'08 Proposed Budget	<b>Fahrenkamp 203</b>	<b>4:00 PM</b>

-----

## PUBLIC SAFETY

<b>Mar 19</b>	<b>Monday</b> -- Meeting Canceled -- Department Budget Detail	<b>Beltz 211</b>	<b>8:00 AM</b>
<b>Mar 20</b> +	<b>Tuesday</b> Department Budget Detail	<b>Beltz 211</b>	<b>8:00 AM</b>
<b>Apr 02</b>	<b>Monday</b> -- Meeting Canceled -- Department Budget Close-Out	<b>Beltz 211</b>	<b>8:00 AM</b>
<b>Apr 03</b> +	<b>Tuesday</b> Department Budget Close-Out	<b>Beltz 211</b>	<b>8:00 AM</b>

-----

## REVENUE

<b>Mar 15</b>	<b>Thursday</b> Budget Detail	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>
<b>Mar 22</b>	<b>Thursday</b> Budget Detail	<b>Fahrenkamp 203</b>	<b>1:30 PM</b>

-----

## TRANSPORTATION &amp; PUBLIC FACILITIES

<b>Mar 15</b>	<b>Thursday</b> DOT/PF Budget	<b>Beltz 211</b>	<b>8:00 AM</b>
---------------	----------------------------------	------------------	----------------

**FINANCE SUBCOMMITTEES (continued)****TRANSPORTATION & PUBLIC FACILITIES (continued)**

<b>Mar 29</b>	<b>Thursday</b> DOT/PF Budget	<b>Beltz 211</b>	<b>8:00 AM</b>
---------------	----------------------------------	------------------	----------------

---

**UNIVERSITY OF ALASKA**

<b>Mar 14</b>	<b>Wednesday</b> Budget Overview by President Hamilton -- Testimony <Invitation Only> --	<b>Senate Finance 532</b>	<b>7:30 AM</b>
---------------	--	---------------------------	----------------

<b>Mar 15</b>	<b>Thursday</b> -- MEETING CANCELED -- Budget Detail	<b>Senate Finance 532</b>	<b>7:30 AM</b>
---------------	--	---------------------------	----------------

<b>Mar 22</b>	<b>Thursday</b> Budget Detail	<b>Senate Finance 532</b>	<b>7:30 AM</b>
---------------	----------------------------------	---------------------------	----------------

<b>Mar 29</b>	<b>Thursday</b> Budget Detail	<b>Senate Finance 532</b>	<b>7:30 AM</b>
---------------	----------------------------------	---------------------------	----------------

---

**SPECIAL COMMITTEES****SPECIAL COMMITTEE ON EDUCATION**

<b>Mar 09</b>	<b>Friday</b> -- MEETING CANCELED -- Truancy and Dropouts Bills Previously Heard/Scheduled	<b>Butrovich 205</b>	<b>8:00 AM</b>
---------------	---	----------------------	----------------

---

**JOINT COMMITTEES****ADMINISTRATIVE REGULATION REVIEW**

<b>Mar 13</b>	<b>Tuesday</b> Committee Orientation Geoduck Regulation Report Proposed Regulation Changes by the Local Boundary Commission	<b>Barnes 124</b>	<b>3:00 PM</b>
---------------	---	-------------------	----------------

---

**JOINT COMMITTEES (continued)****LEGISLATIVE BUDGET & AUDIT**

<b>Mar 15</b>	<b>Thursday</b>	<b>House Finance 519</b>	<b>8:00 AM</b>
	Status of Contracts		
	Procurement Request		
	Executive Session		

-----

**OTHER MEETINGS****JOINT LEGISLATIVE HEALTH CAUCUS**

<b>Mar 21</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>12:00 PM</b>
	"Filling the Need: Complementary Medicine Workforce"		
<b>Apr 18</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>12:00 PM</b>
	"Filling the Need: Other Forms of Health Care"		
<b>May 02</b>	<b>Wednesday</b>	<b>Butrovich 205</b>	<b>12:00 PM</b>
	"Week of the Uninsured: Alaska's Workforce"		

-----

**JOINT SESSION**

<b>Mar 19</b>	<b>Monday</b>	<b>House Chamber</b>	<b>11:00 AM</b>
	Annual Address by the Honorable		
	Ted Stevens, U.S. Senator		