SENATE JOURNAL

ALASKA STATE LEGISLATURE

TWENTY-FIFTH LEGISLATURE

FIRST SESSION

Juneau, Alaska

Wednesday

February 7, 2007

Twenty-third Day

Pursuant to adjournment the Senate was called to order by President Green at 11:00 a.m.

The roll showed twenty members present.

The prayer was offered by the Chaplain, Major Joe Huttenlocker of The Salvation Army. Senator Hoffman moved and asked unanimous consent that the prayer be spread. Without objection, it was so ordered.

Together Oh God, we give thanks. Thanks for this new day. Thanks for these men and women who give tirelessly of themselves to serve the people of this great state of Alaska. We thank you for their leadership. We thank you for the heritage and traditions they represent and bring into this chamber. May they be mindful of those who laid the foundation from ages past to bring them to where they are today in serving the people of Alaska. In their positions, may they lead well; mentor these young people who serve them and seek to learn how to serve and lead. Grant them a day of things accomplished. May it be so.

Amen.

Senator Davis led the Senate in the Pledge of Allegiance.

Certification

Senator Stevens moved and asked unanimous consent that the journals for the twenty-first and twenty-second legislative days be approved as certified by the Secretary. Without objection, it was so ordered.

Messages from the Governor

Letter dated February 5 and received February 6 was read, stating in accordance with article III section 25 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions set out below:

Commissioner - Department of Administration Annette Kreitzer

Commissioner - Department of CorrectionsJoe Schmidt

Commissioner/Adjutant General – Department of Military and Veterans Affairs

Major General Craig E. Campbell

Commissioner - Department of Public Safety Walt Monegan

The appointments were referred to the State Affairs Committee.

$\label{lem:commissioner} \textbf{Commissioner - Department of Commerce, Community, and } \\ \textbf{Economic Development}$

Emil Notti

The appointment was referred to the Community and Regional Affairs Committee.

Commissioner - Department of Environmental ConservationLarry Hartig

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${\bf Commissioner\ -\ Department\ of\ Fish\ and\ Game}$

Denby Lloyd

The appointments were referred to the Resources Committee.

Commissioner - Department of Health and Social ServicesKarleen Jackson

The appointment was referred to the Health, Education and Social

Commissioner - Department of Labor and Workforce Development

Clark "Click" Bishop

Services Committee.

The appointment was referred to the Labor and Commerce Committee.

Attorney General - Department of Law

Talis Colberg

The appointment was referred to the Judiciary Committee.

Commissioner – Department of Revenue

Patrick Galvin

The appointment was referred to the Finance Committee.

Commissioner – Department of Transportation and Public Facilities

Leo von Scheben

The appointment was referred to the Transportation Committee.

In accordance with AS 44.19.040 and article III, section 13 of the Alaska Constitution, I submit the following name for legislative confirmation of the appointment set out below:

Lieutenant Governor Designee

Talis Colberg

The appointment was referred to the State Affairs Committee.

The resumes for these appointments have been submitted to the Offices of the Senate Secretary and the Chief Clerk.

Communications

The following report is on file in the Office of the Secretary of the Senate:

2006 Salary and Business Expense Report from the Legislative Affairs Agency in accordance with AS 24.10.120

Special Committee Reports

Report dated February 7 was read, stating:

In accordance with AS 14.40.150, the Senate Special Committee on Education reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

University of Alaska Board of Regents

Timothy C. Brady Fuller Cowell Patricia A. Jacobson Kirk Wickersham

This does not reflect an intent by any of the members to vote for or against the individuals during any further sessions.

Signing the report: Senator Stevens, Chair; Senators Davis, Huggins, Wilken.

Introduction and Reference of Senate Resolutions

SJR 1

SENATE JOINT RESOLUTION NO. 1 BY SENATOR DAVIS.

Relating to reauthorization of federal funding for children's health insurance; and encouraging the Governor to support additional funding for and access to children's health insurance.

was read the first time and referred to the Health, Education and Social Services and Finance Committees.

Introduction and Reference of Senate Bills

SB 75

SENATE BILL NO. 75 BY SENATOR ELTON, entitled:

"An Act extending the Council on Domestic Violence and Sexual Assault; and providing for an effective date."

was read the first time and referred to the State Affairs and Finance Committees.

SB 76

SENATE BILL NO. 76 BY SENATORS ELLIS, McGuire, Davis, entitled:

"An Act establishing a higher education savings program for eligible children who were placed in outof-home care by the state; and providing for confidentiality of identifying information of a beneficiary under the program."

was read the first time and referred to the Health, Education and Social Services and Finance Committees.

Consideration of the Calendar

Citations

Honoring - Captain Robert L. Lachowsky on the Occasion of His Retirement

Senator(s) Stevens, Green, Bunde, Cowdery, Davis, Dyson, Ellis, Elton, Hoffman, Huggins, Kookesh, McGuire, Olson, Stedman, Therriault, Thomas, Wagoner, Wielechowski, Wilken

In Memoriam – Marjorie Linder

Representative(s) Meyer, LeDoux

Senator(s) Cowdery, Stevens, Green, Bunde, Davis, Dyson, Ellis, Elton, Hoffman, Huggins, Kookesh, McGuire, Olson, Stedman, Therriault, Thomas, Wagoner, Wielechowski, Wilken

Senator Stevens moved and asked unanimous consent that the citations be adopted. Without objection, the citations were adopted and referred to the Secretary for transmittal.

Reconsideration of Senate Bills

SB 46

Senator Therriault requested that the reconsideration on CS FOR SENATE BILL NO. 46(RES) be taken up. The bill was before the Senate on reconsideration.

The question to be reconsidered: "Shall CS FOR SENATE BILL NO. 46(RES) "An Act relating to the Alaska coastal management program; providing for an effective date by amending the effective date of sec. 45, ch. 24, SLA 2003, as amended by sec. 21, ch. 31, SLA 2005; and providing for an effective date" pass the Senate?" The roll was taken with the following result:

CSSB 46(RES)

Third Reading - On Reconsideration

Effective Date

YEAS: 18 NAYS: 2 EXCUSED: 0 ABSENT: 0

Yeas: Cowdery, Davis, Dyson, Ellis, Elton, French, Green, Hoffman, Huggins, Kookesh, McGuire, Olson, Stedman, Stevens, Therriault, Thomas, Wielechowski, Wilken

Nays: Bunde, Wagoner

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and so, CS FOR SENATE BILL NO. 46(RES) passed the Senate on reconsideration.

Senator Stevens moved and asked unanimous consent that the vote on the passage of the bill be considered the vote on the effective date clause. Without objection, it was so ordered and the bill was referred to the Secretary for engrossment.

Unfinished Business

Senator Therriault moved and asked unanimous consent to be excused from a call of the Senate on February 9. Without objection, Senator Therriault was excused.

Senator Bunde moved and asked unanimous consent to be excused from a call of the Senate from morning plane time, February 15 through evening plane time, February 18 and from morning plane time, Feb 20 through evening plane time, February 25. Without objection, Senator Bunde was excused.

Senator Cowdery moved and asked unanimous consent to be excused from a call of the Senate from February 9 through evening plane time, February 11. Without objection, Senator Cowdery was excused.

Senator Stedman moved and asked unanimous consent to be excused from a call of the Senate from afternoon plane time, February 9 through morning plane time, February 12. Without objection, Senator Stedman was excused.

Senator McGuire moved and asked unanimous consent to be excused from a call of the Senate on February 16. Without objection, Senator McGuire was excused.

President Green announced the following Vice Chairs, who were not identified on the Committee on Committees Report adopted by the Senate January 16 (page 10):

Community and Regional Affairs Committee

Senator Kookesh, Vice Chair

Health, Education and Social Services Committee

Senator Thomas, Vice Chair

Judiciary Committee

Senator Huggins, Vice Chair

Labor and Commerce Committee

Senator Stevens, Vice Chair

Announcements

Announcements are at the end of the journal.

Engrossment

SB 46

CS FOR SENATE BILL NO. 46(RES) "An Act relating to the Alaska coastal management program; providing for an effective date by amending the effective date of sec. 45, ch. 24, SLA 2003, as amended by sec. 21, ch. 31, SLA 2005; and providing for an effective date" was engrossed, signed by the President and Secretary and transmitted to the House for consideration.

Adjournment

Senator Stevens moved and asked unanimous consent that the Senate stand in adjournment until 10:00 a.m., February 9, 2007. Without objection, the Senate adjourned at 11:31 a.m.

Kirsten Waid Secretary of the Senate

Announcements

Americans with Disabilities Act Notice - Persons with disabilities who require special accommodation or alternative communication formats to access committee meetings may contact the appropriate committee office or the Legislative Information Office in their community. Reasonable advance notice is needed to accommodate the request. For further information, call the ADA Coordinator at 465-3854 Voice/465-4980 TDD.

STANDING COMMITTEES

- + indicates teleconference
- = indicates bill previously heard/scheduled

COMMUNITY & REGIONAL AFFAIRS

| Feb 08 | Thursday No Meeting Scheduled | Beltz 211 | 3:30 PM | |
|--------|-------------------------------|-----------|---------|--|
| | | | | |

FINANCE

| Feb 07 + SB 19 + SB 20 | Wednesday EXEC. BRANCH ETHI LEGISLATIVE DISCL | Senate Finance 532 CS:INTERESTS & ACTIO OSURES | 9:00 AM ONS |
|------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|-----------------------|
| Feb 08 | Thursday No Meeting Scheduled | Senate Finance 532 | 9:00 AM |
| Feb 09 + | Friday Education Foundation F Dept of Education Bills Previously Heard/S | | 9:00 AM |

HEALTH, EDUCATION & SOCIAL SERVICES

| Feb 07 + SB 40 | Wednesday LONGEVITY BONUS RE | Butrovich 205 APPLICATIONS | 1:30 PM |
|--------------------------|---------------------------------|-----------------------------------|---------|
| Feb 09 | Friday No Meeting Scheduled | Butrovich 205 | 1:30 PM |

JUDICIARY

| Feb 07 | Wednesday | Capitol 120 | 1:00 PM |
|----------|-----------------------------------------------------------------------|------------------|---------|
| | Teleconference <listen on<="" td=""><td>ly></td><td></td></listen> | ly> | |
| | Note Time and Location - | - | |
| + | Joint w/ (H) Judiciary | | |
| | Overviews: | | |
| | Department of Law | | |
| | Department of Corrections | | |
| | | | |
| Feb 08 | Thursday | Butrovich 205 | 3:30 PM |
| | Note Time and Location | | |
| + SB 64 | DISCLOSURES & ETHICS | | |
| + | Bills Previously Heard/Sched | uled | |
| += HB 69 | NOTIFY CRIME VICTIM O | F EXECUTIVE CLEN | MENCY |
| += SB 45 | PEACE OFFICER CONVICT | ΓED OF MURDER | |
| += SB 69 | CIVIL LEGAL SERVICES F | UND | |
| += SB 5 | FAILURE TO REPORT CRI | MES | |
| | | | |
| | | | |

LABOR & COMMERCE

| Fel | 08 | | Thursday | Beltz 211 | 1:30 PM |
|-----|----|----|----------------------------------|--------------|---------|
| + | SB | 68 | MOTOR VEHICLE INSURANCE | | |
| | | | Bills Previously Heard/Scheduled | | |
| += | SB | 59 | BROADCASTING PROMOTING | CHARITABLE G | AMING |
| | | | | | |

RESOURCES

| Feb 07 + | Wednesday Presentation: Alaska Natural Gas Devel Alaska Gas Market Syster ANGDA & AK Gasline P Testimony <invitation g<="" th=""><th>n; MOU Between ort Authority</th><th>3:30 PM</th></invitation> | n; MOU Between ort Authority | 3:30 PM |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
| Feb 09 + | Friday Presentation: Upstream Stakeholders: Presentation Control of the Honor Control of the | rizon | 3:30 PM |

STATE AFFAIRS

| Feb 08 | Thursday | Beltz 211 | 9:00 AM |
|--------|----------------------|-----------|---------|
| | No Meeting Scheduled | | |
| | | | |

TRANSPORTATION

| Feb 08 | Thursday | Senate Finance 532 | 1:00 PM |
|--------|--------------------|---------------------------|---------|
| | Joint w/ (H) Trans | portation | |
| | Overview of the A | laska Marine Highway | |
| | System | - | |
| | - | | |

Feb 13 Tuesday Senate Finance 532 1:00 PM
Joint w/ (H) Transportation

Overview of the Department of Transportation Highway System

Feb 15 Thursday Butrovich 205 1:30 PM

SB 41 REPEAL STUDDED TIRE FEE = SB 15 BOARD OF MARINE PILOTS

= SB 49 COMMEMORATIVE PLATES: STATEHOOD ANIV.

FINANCE SUBCOMMITTEES

CORRECTIONS

| Feb 07 | Wednesday | Beltz 211 | 8:00 AM | |
|--------|-----------|-----------|---------|--|
| | Overview | | | |
| | | | | |

COURT SYSTEM

| Feb 07 | Wednesday | Beltz 211 | 4:00 PM |
|--------|-----------|-----------|---------|
| | Overview | | |
| | | | |

ENVIRONMENTAL CONSERVATION

| Feb 09 | Friday | Beltz 211 | 12:00 PM |
|--------|----------|-----------|----------|
| | Overview | | |

FINANCE SUBCOMMITTEES (continued)

HEALTH & SOCIAL SERVICES

| Feb 08 | Thursday Department Budget Overvi | Fahrenkamp 203 ew | 8:00 AM | |
|---------------|---------------------------------------------|-----------------------|------------|--|
| Feb 22 | Thursday Department Budget Detail | Fahrenkamp 203 | 8:00 AM | |
| Mar 08 | Thursday Department Budget Detail | Fahrenkamp 203 | 8:00 AM | |
| Mar 22 | Thursday Department Budget Detail | Fahrenkamp 203 | 8:00 AM | |
| Apr 05 | Thursday Department Budget Close- | Fahrenkamp 203 Out | 8:00 AM | |
| | LAV | V | | |
| Feb 27 | Tuesday | Fahrenkamp 203 | 1:30 PM | |
| 10027 | Budget Overview | ramenkamp 203 | 1.30 1 101 | |
| Mar 06 | Tuesday Budget Detail | Fahrenkamp 203 | 1:30 PM | |
| Mar 13 | Tuesday Budget Detail | Fahrenkamp 203 | 1:30 PM | |
| Mar 20 | Tuesday Budget Detail | Fahrenkamp 203 | 1:30 PM | |
| PUBLIC SAFETY | | | | |
| Feb 19 | Monday Department Budget Overvi | Beltz 211 | 8:00 AM | |
| Mar 05 | Monday Department Budget Detail | Beltz 211 | 8:00 AM | |

FINANCE SUBCOMMITTEES

PUBLIC SAFETY (continued)

| Mar 19 | Monday Department Budget Deta | Beltz 211 | 8:00 AM | | | |
|----------------------|------------------------------------|--------------------|---------|--|--|--|
| Apr 02 | Monday Department Budget Clo | | 8:00 AM | | | |
| REVENUE | | | | | | |
| Mar 01 | Thursday Budget Overview | Fahrenkamp 203 | 1:30 PM | | | |
| Mar 08 | Thursday Budget Detail | Fahrenkamp 203 | 1:30 PM | | | |
| Mar 15 | Thursday Budget Detail | Fahrenkamp 203 | 1:30 PM | | | |
| Mar 22 | Thursday Budget Detail | Fahrenkamp 203 | 1:30 PM | | | |
| UNIVERSITY OF ALASKA | | | | | | |
| Mar 01 | Thursday Budget Overview | Senate Finance 532 | 7:30 AM | | | |
| Mar 08 | Thursday Budget Detail | Senate Finance 532 | 7:30 AM | | | |
| Mar 15 | Thursday Budget Detail | Senate Finance 532 | 7:30 AM | | | |
| Mar 22 | Thursday Budget Detail | Senate Finance 532 | 7:30 AM | | | |

SPECIAL COMMITTEES

SPECIAL COMMITTEE ON EDUCATION

Feb 07 Wednesday Butrovich 205 8:00 AM

Confirmation Hearing for the University

of Alaska Board of Regents:

Timothy C Brady Fuller Cowell Patricia A Jacobson Kirk Wickersham

Feb 09 Friday Butrovich 205 8:00 AM

SB 1 INCREASE AMT OF BASE STUDENT ALLOCATION

Feb 14 Wednesday Butrovich 205 8:00 AM

SB 73 WWAMI MEDICAL SCHOOL

Feb 16 Friday Butrovich 205 8:00 AM

Consideration: Requirement of 70% of Funds to be Spent on Instruction

WORLD TRADE AND STATE/FEDERAL RELATIONS

Feb 13 Tuesday Fahrenkamp 203 3:00 PM

Presentation by World Trade Center Alaska Greg Wolf, Executive Director:

Overview of WTCAK Activities and Alaska

Trade Issues

JOINT COMMITTEES

ARMED SERVICES COMMITTEE

Feb 14 Wednesday Senate Finance 532 10:00 AM

Presentations by:

Lt. General Douglas M. Fraser Transforming Alaska's Military Lt. General Henry A. Obering Missile Defense Overview Major General Craig Campbell

Transformation of Alaska National Guard

JOINT COMMITTEES (continued)

LEGISLATIVE BUDGET & AUDIT

Feb 08 Thursday House Finance 519 8:30 AM

Committee Organization Status of Contracts Committee Procedures Request for Audit

OMBUDSMAN SELECTION COMMITTEE

Feb 13 Tuesday Butrovich 205 12:00 PM

+ Nomination Hearing for Alaska

Omsbudsman

VICTIM'S ADVOCATE SELECTION COMMITTEE

Feb 07 Wednesday Beltz 211 12:00 PM

Organizational Meeting
-- No Public Testimony --

OTHER MEETINGS

CHILDREN'S CAUCUS

Feb 14 Wednesday Butrovich 205 12:00 PM

-- Note Day Change --

+ Alaska Children's Justice Act Task Force: Updates & Trends in Child

Maltreatment Issues

JOINT LEGISLATIVE HEALTH CAUCUS

Feb 21 Wednesday Butrovich 205 12:00 PM

"Filling the Need: Mid-Level Health

Providers"

OTHER MEETINGS

JOINT LEGISLATIVE HEALTH CAUCUS (continued)

| Mar 21 | Wednesday "Filling the Need: Complin Workforce" | Butrovich 205 nentary Medicine | 12:00 PM |
|----------|-------------------------------------------------------------------------------------|--------------------------------|-----------|
| Apr 18 | Wednesday "Filling the Need: Other Fo Care" | Butrovich 205 rms of Health | 12:00 PM |
| May 02 | Wednesday "Week of the Uninsured: A Workforce"JOINT SE | | 12:00 PM |
| T. 1. 00 | | | 44.00.135 |
| Feb 22 | Thursday House Chamber Annual Address by the Honorable Lisa Murkowski, U.S. Senator | | |
| Feb 28 | Wednesday Chief Justice Dana Fabe's Annual State of the Judician | House Chamber ry Message | 11:00 AM |
| Mar 19 | Monday Annual Address by the Hor | House Chamber | 11:00 AM |

MISCELLANEOUS MEETINGS

Ted Stevens, U.S. Senator

| Feb 12 | Monday | Senate Finance 532 | 12:30 PM | | |
|--------|-------------------------------------|--------------------|----------|--|--|
| | School District Legislative Fly-In: | | | | |
| | Informal Q&A Sessi | | | | |
| | Public School System | n | | | |