

(LIMITED RUN SHOWING ALL ADDITIONAL SPONSORSHIPS)

CS FOR HOUSE BILL NO. 351(JUD)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIFTH LEGISLATURE - SECOND SESSION

BY THE HOUSE JUDICIARY COMMITTEE

Offered: 2/13/08

Referred: Finance

Sponsor(s): REPRESENTATIVES COGHILL, Dahlstrom, Neuman, LeDoux, Roses

SENATORS French, Green, Bunde, Therriault, Stevens, Dyson, Wagoner, Thomas, Huggins, Wielechowski, Ellis, McGuire, Elton

A BILL

FOR AN ACT ENTITLED

1 **"An Act relating to submission of fingerprints by applicants for a concealed handgun**
2 **permit; and providing for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 *** Section 1.** AS 18.65.700(a) is amended to read:

5 (a) The department shall issue a permit to carry a concealed handgun to a
6 person who

7 (1) applies in person at an office of the Alaska State Troopers;

8 (2) qualifies under AS 18.65.705;

9 (3) submits a completed application on a form provided by the
10 department, that provides the information required under AS 18.65.705 and 18.65.710;
11 with each application form provided by the department, the department shall provide a
12 copy of the state laws and regulations relating to concealed handguns, which must
13 include a concise summary of where, when, and by whom a handgun can be carried
14 under state and federal law;

1 (4) submits one [TWO] complete set [SETS] of fingerprints in the
2 format approved by the department [ON FEDERAL BUREAU OF
3 INVESTIGATION APPROVED FINGERPRINT CARDS] that is [ARE] of sufficient
4 quality so that the fingerprints may be processed; the fingerprints must be taken by a
5 person, group, or agency approved by the department; the department shall maintain a
6 list of persons, groups, or agencies approved to take fingerprints and shall provide the
7 list to the public upon request; the fingerprints shall be used to obtain a report of
8 criminal justice information under AS 12.62 and a national criminal history record
9 check under AS 12.62.400;

10 (5) submits evidence of successful completion of a handgun course as
11 provided in AS 18.65.715;

12 (6) provides one frontal view color photograph of the person taken
13 within the preceding 30 days that includes the head and shoulders of the person and is
14 of a size specified by the department;

15 (7) shows a valid Alaska driver's license or identification card at the
16 time of application;

17 (8) does not suffer a physical infirmity that prevents the safe handling
18 of a handgun; and

19 (9) pays the application fee required by AS 18.65.720.

20 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).