

**SENATE CS FOR CS FOR HOUSE BILL NO. 226(L&C)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIFTH LEGISLATURE - SECOND SESSION

BY THE SENATE LABOR AND COMMERCE COMMITTEE

Offered: 2/13/08

Referred: Finance

Sponsor(s): REPRESENTATIVES COGHILL, Gardner, Doll

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination of the state training and employment program;**  
2 **requiring a review of the program; and providing for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** The uncodified law of the State of Alaska enacted in sec. 6, ch. 116, SLA 1996,  
5 as amended by sec. 9, ch. 85, SLA 1998, by sec. 47, ch. 86, SLA 2002, and by sec. 1, ch. 86,  
6 SLA 2004, is amended to read:

7           Sec. 6. AS 23.15.620, 23.15.625, 23.15.630, 23.15.635, 23.15.640, 23.15.645,  
8           23.15.651, and 23.15.660 are repealed June 30, **2018** [2008].

9 \* **Sec. 2.** The uncodified law of the State of Alaska is amended by adding a new section to  
10 read:

11           **REVIEW OF THE STATE TRAINING AND EMPLOYMENT PROGRAM.** The  
12 Department of Labor and Workforce Development, in consultation with the entities listed in  
13 AS 23.15.645(b), shall work with representatives of entities who are eligible to submit a grant  
14 application under AS 23.15.620 - 23.15.660 and who provide industry specific training, on-

1 the-job training, institutional training, classroom job-linked training, and employment  
2 assistance, to conduct a review of the priorities and procedures of the state training and  
3 employment program. The group of entities involved in the review must include  
4 representatives from organized labor and representatives that are not from organized labor.  
5 Following the review, the department shall publish a written report containing its findings and  
6 recommendations, including changes, if any, that it recommends be made to state statute and  
7 the department's regulations. The department shall deliver the report to the president of the  
8 senate and the speaker of the house of representatives on or before the 30th day of each  
9 regular legislative session.

10 \* **Sec. 3.** This Act takes effect immediately under AS 01.10.070(c).