

**HOUSE BILL NO. 108**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIFTH LEGISLATURE - FIRST SESSION

BY THE HOUSE LABOR AND COMMERCE COMMITTEE

Introduced: 1/25/07

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date for the Board of Marine Pilots; and providing**  
2 **for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(10) is amended to read:

5 (10) Board of Marine Pilots (AS 08.62.010) - June 30, 2011 [2007];

6 \* **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).