

AMENDMENT #4

OFFERED IN THE HOUSE

BY REPRESENTATIVE CRAWFORD, Gardner

TO: CSHB 4001(FIN)

1 Page 3, following line 14:

2 Insert a new bill section to read:

3 **** Sec. 9. DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC**
4 **DEVELOPMENT. The sum of \$3,750,000 is appropriated from the general fund to the**
5 **Department of Commerce, Community, and Economic Development for payment as a grant**
6 **under AS 37.05.315 to the Municipality of Anchorage for construction of a gas to energy**
7 **power plant at the Anchorage Regional Landfill."**

8

9 Renumber the following bill sections accordingly.