

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

---

---

**April 5, 2006**

**Wednesday**

**No. 15**

---

---

\* \* \* \* \*

**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**April 5, 2006**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**April 5, 2006**

**No. 15**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Joyce Anderson  
ADDRESS: P.O. Box 101468, Anchorage, AK 99510  
PHONE NUMBER (Daytime): 907-269-0150  
EMPLOYER (if legislative employee): Legislative Ethics Committee

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. League of Women Voters - Anchorage	P.O. Box 101345 Anch., AK 99510	2000 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

Date: 1/10/06

Date received by Ethics Committee: 1-10-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

NAME OF DISCLOSER: Donna Grenier  
ADDRESS: 3541 Perenosa Bay Dr. Anch., AK 99515  
PHONE NUMBER (Daytime): 907-344-4716  
EMPLOYER (if legislative employee): Legislative Ethics Committee

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. League of Women Voters - Anchorage	P.O. Box 101345 Anch. AK 99510-1345	2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donna Grenier

Date: 3-23-06

Date received by Ethics Committee: 3-23-06

\*\*\*\*\*

NAME OF DISCLOSER: Eileen Herman  
ADDRESS: P.O. Box 327 Delta Junction, AK 99737  
PHONE NUMBER (Daytime): 907-895-4236  
EMPLOYER (if legislative employee): Delta Junction Legislative Information Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Delta Greely School District	P.O.Box 527 Delta Junction, AK 99737	October 2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Eileen M. Herman

Date: 3-3-06

Date received by Ethics Committee: 3-3-06

\*\*\*\*\*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**April 5, 2006**

**No. 15**

NAME OF DISCLOSER: Sharon Long  
ADDRESS: Anchorage LIO  
PHONE NUMBER (Daytime): 269-0111  
EMPLOYER (if legislative employee): Legislative Affairs Agency

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Anchorage Concert Association	430 W. 7 <sup>th</sup> Avenue Anchorage AK 99501	1981 to present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharon Long

Date: 3-13-2006

Date received by Ethics Committee: 3-13-06

\* \* \* \* \*

NAME OF DISCLOSER: Alyson Stogsdill  
ADDRESS: 265 Arlington Ct. Soldotna, AK 99669  
PHONE NUMBER (Daytime): 907-283-2030  
EMPLOYER (if legislative employee): Kenai LIO

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Central Peninsula General Hospital, Inc.	Hospital Way Soldotna, AK 99669	12/04

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: 1/17/06

Date received by Ethics Committee: 1-17-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

NAME OF DISCLOSER: Rebecca Taylor  
ADDRESS: Terry Miller Building 3<sup>rd</sup> Floor Rm 305 Juneau  
PHONE NUMBER (Daytime): 465-6606  
EMPLOYER (if legislative employee): Legislative Research

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Southeast Alaska Guidance Association	9397 La Perouse Ave. Juneau, Alaska 99801	current member

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rebecca Taylor

Date: March 14, 2006

Date received by Ethics Committee: 3-14-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**April 5, 2006**

**No. 15**

**Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040**

**Reporting Deadlines**

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

\* \* \* \* \*

NAME OF DISCLOSER: H. Conner Thomas  
NAME OF FAMILY MEMBER (if disclosing participation of a family member):  
Relationship between family member and discloser:  
ADDRESS: Box 865 Nome, AK 99762  
PHONE NUMBER (Daytime): 907-443-5226  
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Legal Services  
State Agency Awarding Contract, Lease or Grant: Department of Administration Office of Public Advocacy  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP  
Annual Amount/Value of Contract, Lease, Grant: \$250,000.00  
Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.  
/s/  
H. Conner Thomas Date: 1/10/06

Date received by Ethics Committee: 1-10-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

NAME OF DISCLOSER: Herman G. Walker, Jr.

NAME OF FAMILY MEMBER (if disclosing participation of a family member): N/A

Relationship between family member and discloser:

ADDRESS: 606 E Street, Suite 203, Anchorage 99501

PHONE NUMBER (Daytime): (907) 279-2889

EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Contract for Legal Services to Represent Defendants in Criminal Cases

State Agency Awarding Contract, Lease or Grant: Office of Public Advocacy  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP

Annual Amount/Value of Contract, Lease, Grant: \$208,000.00

Additional clarifying information: Paid by case at an hourly rate

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Herman Walker

Date: 1-18-06

Date received by Ethics Committee: 1-18-06

\*\*\*\*\*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723 Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): airfare, hotel, per diem, cab  
Purpose of travel or hospitality: Denali Commission quarterly meeting (in Juneau); meeting of Denali Access system Advisory Committee; meetings with legislators and legislative staff  
Approximate value of gift: \$1160  
Date gift received: Jan. 23 to Jan. 27, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Feb. 3, 2006

Date received by Ethics Committee: 2-3-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723 Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): tuition for job-related course at University of Alaska (UAS PADM 688 – Program evaluation)  
Purpose of travel or hospitality: job-related training; taken via University’s distance education system  
Approximate value of gift: \$822  
Date gift received: payment Feb. 6, 2006 for Spring semester 2006 course

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Feb. 13, 2006

Date received by Ethics Committee: 2-13-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723 Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): airfare, hotel, per diem, cabs  
Purpose of travel or hospitality: meetings (in Juneau) about Denali Commission with legislators, legislative staff, and Denali Commission commissioners  
Approximate value of gift: \$1047  
Date gift received: Feb. 6 – 9, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**April 5, 2006**

**No. 15**

Michael S. Marsh

Date: Feb. 13, 2006

Date received by Ethics Committee: 2-13-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723 Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): reimbursement for parking  
Purpose of travel or hospitality: reimbursement for parking at job-related course (FHWA programs) held in Anchorage  
Approximate value of gift: \$12  
Date gift received: Feb. 27 – 28, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 3-10-06

Date received by Ethics Committee: 3-20-06

\* \* \* \* \*

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723 Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): fee to take class  
Purpose of travel or hospitality: Job-related half-day class in Anchorage about financial statements  
Approximate value of gift: \$70  
Date gift received: March 14, 2006

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: March 16, 2006

Date received by Ethics Committee: 3-17-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723 Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): airfare, cab, parking

Purpose of travel or hospitality: meetings (in Fairbanks) about Denali Commission with UAF transportation research center and UAF distance education center

Approximate value of gift: \$447

Date gift received: March 15, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: March 16, 2006

Date received by Ethics Committee: 3-17-06

\*\*\*\*\*

NAME OF DISCLOSER: Mike Marsh

ADDRESS: P.O. Box 211723 Anchorage 99521

PHONE NUMBER (Daytime): 271-2372

EMPLOYER (if legislative employee): Legislative Budget and Audit Committee

Name of donor: Denali Commission

Occupation of donor:

Address of donor: 510 L Street, Suite 410, Anchorage

Description of gift (i.e. airfare, lodging, meals): airfare, hotel, per diem, parking

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

---

**April 5, 2006**

**No. 15**

Purpose of travel or hospitality: meetings about Denali Commission with legislators and legislative staff (all in Juneau)

Approximate value of gift: \$925

Date gift received: March 20 - 22, 2006

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: March 24, 2006

Date received by Ethics Committee: 3-27-06

\* \* \* \* \*

Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\*\*\*\*\*

NAME OF DISCLOSER: Peter W. Stein  
ADDRESS: 226 Front Street #700 Juneau  
PHONE NUMBER (Daytime): 465-2430  
EMPLOYER (if legislative employee): House and Senate Minority Leadership

Person with whom association exists: Rep. Ethan Berkowitz  
Person's Status (public official, legislator, etc.): legislator  
Description of economic association: website design, website hosting

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Peter W. Stein

Date: 3/17/06

Date received by Ethics Committee: 3-17-06

\*\*\*\*\*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**April 5, 2006**

**No. 15**

NAME OF DISCLOSER: Peter W. Stein  
ADDRESS: 226 Front Street #700 Juneau  
PHONE NUMBER (Daytime): 465-2430  
EMPLOYER (if legislative employee): House and Senate Minority Leadership

Person with whom association exists: Rep. Beth Kerttula  
Person’s Status (public official, legislator, etc.): legislator  
Description of economic association: website hosting, website design, computer repair

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Peter W. Stein

Date: 3/17/06

Date received by Ethics Committee: 3-17-06

\*\*\*\*\*

NAME OF DISCLOSER: Alyson Stogsdill  
ADDRESS: 265 Arlington Ct. Soldotna, AK 99669  
PHONE NUMBER (Daytime): 907-283-2030  
EMPLOYER (if legislative employee): Kenai LIO

Person with whom association exists: Jim Stogsdill  
Person’s Status (public official, legislator, etc.): Vice Mayor – City of Soldotna  
Description of economic association: co-own house, property, business

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson M. Stogsdill

Date: 1-17-06

Date received by Ethics Committee: 1-17-06

\*\*\*\*\*

NAME OF DISCLOSER: Pam Varni  
ADDRESS: State Capitol, Rm 3 Juneau AK 99801-1182  
PHONE NUMBER (Daytime): 465-3800  
EMPLOYER (if legislative employee): Legislative Affairs Agency

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

---

**No. 15**

**April 5, 2006**

Person with whom association exists: Representative Kurt Olson  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: rent cottage during session to

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pam Varni

Date: 1/10/06

Date received by Ethics Committee: 1-10-06

\* \* \* \* \*

Disclosure of  
**REPRESENTATION FOR COMPENSATION**

THE EXISTENCE OF AN AGREEMENT TO REPRESENT A CLIENT BEFORE  
A STATE AGENCY, BOARD OR COMMISSION

**Reporting Deadlines**

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

NAME OF DISCLOSER: Daniel Wayne  
ADDRESS: 3795 Killewich Drive Juneau AK 99801  
PHONE NUMBER (Daytime): 465-6654  
EMPLOYER (if legislative employee): Legislative Affairs, Legal Division

Name of person represented: Pete Paulo, Jr. and Richard Williams  
Subject matter of representation: criminal appeals – court appointed lawyer paid by the Office of Public Advocacy. \$70.00 per hour, employed in these cases on and before Nov. 1, 2005 to present  
Body before which representation occurred or is to occur: Alaska Court of Appeals

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Daniel C. Wayne

Date: 3-15-06

Date received by Ethics Committee: 3-17-06

\* \* \* \* \*

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 15**

**April 5, 2006**

NAME OF DISCLOSER: Daniel Wayne  
ADDRESS: 3795 Killewich Drive Juneau AK 99801  
PHONE NUMBER (Daytime): 465-6654  
EMPLOYER (if legislative employee): Legislative Affairs, Legal Division

Name of person represented: City and Borough of Juneau, Indigent Criminal Defendants

Subject matter of representation: paid with federal funds obtained by the CBJ from NCADD – the National Council on Alcohol and Drug Dependency which has a federal grant to pay for therapeutic court. I have a caseload of 1 – 3 clients

Body before which representation occurred or is to occur: Juneau Therapeutic Court (District Court State of Alaska )

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Daniel Wayne

Date: 3-15-06

Date received by Ethics Committee: 3-17-06

**Please report corrections to the Senate Secretary's office.**