

**SENATE AND HOUSE  
JOINT JOURNAL SUPPLEMENT**

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**February 22, 2006**

**Wednesday**

**No. 13**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**February 22, 2006**

**Juneau, Alaska**



**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 22, 2006**

**No. 13**

Disclosure of Participation in  
**STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040**

**Reporting Deadlines**

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Herman Walker, Jr.  
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: 606 E. Street, Suite 203  
PHONE NUMBER (Daytime): (907) 279-2889  
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Contract for Legal Services  
State Agency Awarding Contract, Lease or Grant: Office of Public Advocacy  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP  
Annual Amount/Value of Contract, Lease, Grant: \$250,000  
Additional clarifying information: working under 2000 – 2004 contract

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Herman Walker, Jr.

Date: 3-15-05

Date received by Ethics Committee: 3-15-05

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 13**

**February 22, 2006**

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals):  
Purpose of travel or hospitality: Denali Commission Quarterly Meeting at Kodiak  
Approximate value of gift: \$550  
Date gift received: 4-28-05

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mike Marsh

Date: 5/16/05

Date received by Ethics Committee: 5-16-05

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**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**February 22, 2006**

**No. 13**

NAME OF DISCLOSER: Anne McLean  
ADDRESS: PO Box 113300, Juneau, AK 98111  
PHONE NUMBER (Daytime): 907-465-4376  
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of donor: National Association of State Auditors  
Occupation of donor: National Organiz Comptrollers and Treasurers Peer Review Organization  
Address of donor: 2401 Regency Road, Lexington, KY  
Description of gift (i.e. airfare, lodging, meals): airfare, lodging, meals  
Purpose of travel or hospitality: Peer review of Utah Auditor's Office  
Approximate value of gift: \$1100  
Date gift received: April 3 – April 8, 2005

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Anne McLean

Date: 8/22/05

Date received by Ethics Committee: 8-22-05

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NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): airfare, hotel, per diem, cabs  
Purpose of travel or hospitality: Denali commission quarterly meeting at Fairbanks and associated meetings with legislators and legislative staff.  
Approximate value of gift: \$955  
Date gift received: Oct. 17 – 20, 2005

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: 10/31/05

Date received by Ethics Committee: 10-31-05

**SENATE AND HOUSE JOINT JOURNAL SUPPLEMENT**

**No. 13**

**February 22, 2006**

NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): Two-day course in Anchorage about federal appropriations law.  
Purpose of travel or hospitality: Job-related training; held in Anchorage  
Approximate value of gift: \$980  
Date gift received: Dec. 6 – 7, 2005

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Dec. 21, 2005

Date received by Ethics Committee: 12-21-05

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NAME OF DISCLOSER: Mike Marsh  
ADDRESS: P.O. Box 211723, Anchorage 99521  
PHONE NUMBER (Daytime): 271-2372  
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Suite 410, Anchorage  
Description of gift (i.e. airfare, lodging, meals): airfare, hotel, per diem, parking  
Purpose of travel or hospitality: 1) Participate in presentation to Fairbanks Chamber of Commerce about Denali Commission; 2) Attend meeting at DOT/PF about work of Denali Commission  
Approximate value of gift: \$631  
Date gift received: Dec. 7 – 8, 2005

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The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Michael S. Marsh

Date: Dec. 20, 2005

Date received by Ethics Committee: 12-21-05

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**Please report corrections to the Senate Secretary's office.**