

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**April 1, 2005**

**Friday**

**No. 6**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

\* \* \* \* \*

**April 1, 2005**

**Juneau, Alaska**



Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Juneau Arts & Humanities Council	206 N. Franklin P.O. Box 20562 Juneau, AK 99802	1999-current

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 6**

**April 1, 2005**

**Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040**

**Reporting Deadlines**

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Note**

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Dawn Findley-Groves  
NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/780-4248  
EMPLOYER (if legislative employee): Legislative Information Office

Description of State Contract, Lease or Grant: State Lease 2500  
State Agency Awarding Contract, Lease or Grant: Department of Administration (State of Alaska)  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposal  
Annual Amount/Value of Contract, Lease, Grant: \$93,621.00  
Additional clarifying information: This is under our partnership named B.C. Leasing

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

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**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**April 1, 2005**

**No. 6**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

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NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt <i>or</i> Date of New Loan</b>
1. AIDEA (Ebner Building Partnership)	\$452,969.00	5/27/98
2. AIDEA (BC Leasing)	\$1,480,638.00	11/10/2004

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

**No. 6**

**April 1, 2005**

NAME OF DISCLOSER: Michelle Hahn O'Leary  
ADDRESS: P.O. Box 1052 Cordova, AK 99574  
PHONE NUMBER (Daytime): 907/424-7758  
EMPLOYER (if legislative employee): Cordova Legislative Information Officer

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. AK Division of Investments Prince William Sound Seine Permit Loan Commercial Fishing	\$18,759.27	12/31/04
2. AK Division of Investments P.W.S. Drift Permit Loan Commercial Fishing	\$40,000.00	1/14/05 Conditional approval of new loan

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle Hahn O'Leary

Date: 2/8/05

Date received by Ethics Committee: 2/16/05

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office - Juneau

Person with whom association exists: Kent & Jenny Dawson  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: They rent 2 parking spaces from our partnership called Ebner Building Partnership.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

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**No. 6**

**April 1, 2005**

NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Bob Evans  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: He rents office space in the Valentine Building, which we own.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

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NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office - Juneau

Person with whom association exists: Kate Tesar  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: She rents a parking space from our partnership called Ebner Building Partnership.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/8/05

Date received by Ethics Committee: 2/10/05

\*\*\*\*\*

NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office



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Person with whom association exists: Clark Gruening  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: He rents office space in the Wells Fargo Bank Building which our partnership, BC Leasing owns.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

\* \* \* \* \*

NAME OF DISCLOSER: Dawn Findley-Groves  
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4648  
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Thyes Shaub  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: She rents office space in the Wells Fargo Bank Bldg which our partnership BC Leasing owns.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/9/05

Date received by Ethics Committee: 2/10/05

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**Please report corrections to the Chief Clerk's office.**