

FISCAL NOTE

STATE OF ALASKA
2005 LEGISLATIVE SESSION

Fiscal Note Number: 1
 Bill Version: CSHB 7(L&C)
 (H) Publish Date: 3/9/05

Revision Date/Time (Note if correction): _____ Department: **Labor and Workforce Development**
 Title: **Unemployment Compensation Benefits** RDU: **Employment Security**
 Component: **Unemployment Insurance**
 Sponsor: **Representatives Crawford, Guttenberg**
 Requester: **House L&C** Component Number: **2276**

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2006	FY 2007	FY 2008	FY 2009	FY 2010	FY 2011
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES						
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CHANGE IN REVENUES ()						
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type--Do not abbreviate)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2005) cost: None

Mark this box (X) if funding for this bill is included in the Governor's FY 2006 budget proposal:

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

This legislation increases the maximum unemployment insurance compensation weekly benefit amount (WBA) from \$248.00 to \$336.00 in calendar year 2006.

In addition, beginning in calendar year 2007 the maximum weekly benefit amount will be recalculated each year.

Costs associated with implementing changes to the WBA will be absorbed through routine resources. There is no fiscal impact to the department as a result of this legislation.

Prepared by: **Thomas W. Nelson, Director** Phone: **465-5933**
 Division: **Employment Security Division** Date/Time: **2/11/05 1:34 PM**
 Approved by: **Greg O'Clary, Commissioner** Date: **2/11/2005**
 Agency: **Department of Labor and Workforce Development**