

CS FOR HOUSE BILL NO. 231(CRA)

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FOURTH LEGISLATURE - FIRST SESSION

BY THE HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

Offered: 4/8/05

Referred: Health, Education and Social Services, Finance

Sponsor(s): REPRESENTATIVE WILSON

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to the definition of 'municipality' for purposes of human services
2 community matching grants; and providing for an effective date."

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * **Section 1.** AS 29.60.650(2) is amended to read:

5 (2) "municipality" means a (A) city whose population is over 20,000;
6 (B) unified municipality whose population is over 100,000; [OR] (C) second class
7 borough whose population is over 65,000; **or (D) consortium of cities, unified**
8 **municipalities, and boroughs with a combined population that exceeds 35,000**
9 **that are located in the same geographic region and have agreed to collectively**
10 **apply for and share a human services community matching grant;** population for
11 purposes of this paragraph shall be determined by the Department of Commerce,
12 Community, and Economic Development.

13 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).