

**HOUSE BILL NO. 47**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FOURTH LEGISLATURE - FIRST SESSION

**BY REPRESENTATIVES SAMUELS, Lynn**

**Introduced: 1/10/05**

**Referred: Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Certified Real Estate**  
2 **Appraisers."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 08.03.010(c)(20) is amended to read:

5 (20) Board of Certified Real Estate Appraisers (AS 08.87.010) -  
6 June 30, 2010 [2004];