

**HOUSE BILL NO. 35**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FOURTH LEGISLATURE - FIRST SESSION

**BY REPRESENTATIVES KOHRING, Stoltze, Neuman**

**Introduced: 1/10/05**

**Referred: Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the State Board of Registration for**  
2 **Architects, Engineers, and Land Surveyors; and providing for an effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 08.03.010(c)(3) is amended to read:

5 (3) State Board of Registration for Architects, Engineers, and Land  
6 Surveyors (AS 08.48.011) - June 30, 2009 [2005];

7 **\* Sec. 2.** This Act takes effect July 1, 2005.