



OPERATING BUDGET AMENDMENT #60

**OFFERED IN: HOUSE FLOOR**

**TO: CSHB 365(FIN)**

**OFFERED BY: REPRESENTATIVE CROFT**

<b>DEPARTMENT:</b>	DEPARTMENT OF REVENUE
<b>APPROPRIATION:</b>	ALASKA PERMANENT FUND PRINCIPAL
<b>ADD:</b>	300,000,000
<b>FUNDING SOURCE:</b>	GENERAL FUNDS

**EXPLANATION:** Supports the intent of the Legislature to save \$300 million of the surplus.