

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

February 16, 2004

Monday

No. 13

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LETTERS OF DISCLOSURE

as required by AS 24.60

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February 16, 2004

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Herman Walker, Jr.
ADDRESS: 606 E St. Suite 203
PHONE NUMBER (Daytime): 907/279-2889
EMPLOYER (if legislative employee): (blank)

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Academy of Trial Lawyers Association	P.O. Box 102323 Anchorage, AK 99501	President of Organization 10/1/03
2. United Community Housing Development Corp.	(blank)	5/1/03

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H. Walker, Jr.

Date: 8/4/03

Date received by Ethics Committee: 8/4/03

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February 16, 2004

NAME OF DISCLOSER: Joyce M. Anderson
ADDRESS: 716 W. 4th Ave., Suite 230
PHONE NUMBER (Daytime): 269-0150
EMPLOYER (if legislative employee): Select Comm on Leg Ethics

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	April 2002
2. Independent Order of Foresters	P.O. Box (blank) Anchorage, AK 99510	May 2002

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

Date: 12/22/03

Date received by Ethics Committee: 12/22/03

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 265 Arlington Ct., Soldotna, 99669
PHONE NUMBER (Daytime): 283-2030
EMPLOYER (if legislative employee): Kenai LIO - LAA

Name of Organization or Entity	Address	Date of Board Membership
1. Central Peninsula General Hospital	250 Hospital Place Soldotna, AK 99669	Jan. '04

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Alyson M. Stogsdill

Date: 1/9/04

Date received by Ethics Committee: 1/9/04

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Herman Walker, Jr.
NAME OF FAMILY MEMBER (if disclosing participation of a family member):
Relationship between family member and discloser:
ADDRESS: 606 E St., Suite 203, Anchorage, AK 99501
PHONE NUMBER (Daytime): 907/279-2889
EMPLOYER (if legislative employee): (blank)

Description of State Contract, Lease or Grant: Contract for Legal Services
State Agency Awarding Contract, Lease or Grant: Department of Administration
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP
Annual Amount/Value of Contract, Lease, Grant: \$250,000/yr.
Additional clarifying information: Two 2-yr. contracts, 7/1/2000 to 6/30/2004 for a total not to exceed \$1,000,000

The above is true and accurate, in accordance with AS 24.60.040.
/s/
H. Walker, Jr. Date: 8/1/03

Date received by Ethics Committee: 8/1/03

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February 16, 2004

NAME OF DISCLOSER: H. Conner Thomas

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: P.O. Box 61, Nome, AK 99762

PHONE NUMBER (Daytime): 907/443-5226

EMPLOYER (if legislative employee): (blank)

Description of State Contract, Lease or Grant: Legal Services - Lewis & Thomas, A.L.

State Agency Awarding Contract, Lease or Grant: Office of Public Advocacy
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposals

Annual Amount/Value of Contract, Lease, Grant: \$250,000.00

Additional clarifying information: (blank)

The above is true and accurate, in accordance with AS 24.60.040.

/s/

H. Conner Thomas

Date: 2/5/04

Date received by Ethics Committee: 2/5/04

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
 LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

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NAME OF DISCLOSER: Michelle Hahn O'Leary
 ADDRESS: P.O. Box 1052
 PHONE NUMBER (Daytime): 907/424-7758
 EMPLOYER (if legislative employee): Cordova Legislative Information Office Lisa Marie Van Dyck

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. Commercial Fishing	\$27,479.04	About 1991

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/
 Michelle Hahn O'Leary Date: 2/6/04

Date received by Ethics Committee: 2/10/04

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Peter Stein
ADDRESS: P.O. Box 20662, Juneau, AK 99802
PHONE NUMBER (Daytime): 907/586-8677
EMPLOYER (if legislative employee): House and Senate Democratic Leadership

Person with whom association exists: Representative Beth Kerttula
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Web site design and maintenance for Beth Kerttula's re-election campaign.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Peter W. Stein

Date: 12/9/03

Date received by Ethics Committee: 12/9/03

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NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 265 Arlington Ct., Soldotna, 99669
PHONE NUMBER (Daytime): 283-2030
EMPLOYER (if legislative employee): Kenai LIO - LAA

Person with whom association exists: Jim Stogsdill
Person's Status (public official, legislator, etc.): Vice Mayor, City of Soldotna
Description of economic association: Home and property

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson M. Stogsdill

Date: 1/9/04

Date received by Ethics Committee: 1/9/04

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NAME OF DISCLOSER: Pam Varni
ADDRESS: 3411 Douglas Highway, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3800
EMPLOYER (if legislative employee): Legislative Affairs Agency

Person with whom association exists: Senator Bert Stedman
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: I am renting a cottage to Senator Stedman for the session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Pam Varni

Date: 1/9/04

Date received by Ethics Committee: 1/9/04

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Pat Davidson
ADDRESS: P.O. Box 113300, Juneau, AK 99811
PHONE NUMBER (Daytime): 465-3830
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of donor: U.S. Government Accounting Office
Occupation of donor: (blank)
Address of donor: (blank)
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: Airfare provided to attend the National Intergovernmental Audit Forum in Scottsdale, Arizona
Approximate value of gift: \$467.54
Date gift received: 5/29/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Pat Davidson

Date: 6/13/03

Date received by Ethics Committee: 6/13/03

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NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency: basic infrastructure development (energy & health)
Address of donor: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Airport parking, airfare, per diem
Purpose of travel or hospitality: To inspect a Denali Commission funded washeteria project and to take part in a City Council meeting and workshop on community issues and needs in McGrath.
Approximate value of gift: \$600.00
Date gift received: 7/15-16/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 7/16/03

Date received by Ethics Committee: 7/16/03

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NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency: basic infrastructure development (energy & health)
Address of donor: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Airfare to Fairbanks, per diem

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Purpose of travel or hospitality: To participate in a *Fundamentals of NEPA* training course put on by the Alaska Department of Transportation and Public Facilities in Fairbanks.

Approximate value of gift: \$750.00

Date gift received: 8/5-8/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 8/11/03

Date received by Ethics Committee: 8/11/03

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NAME OF DISCLOSER: Susan Gullufsen
ADDRESS: State Capitol, Room 111 Terry Miller Bldg.
PHONE NUMBER (Daytime): 907/465-4648
EMPLOYER (if legislative employee): Legislative Affairs Agency

Name of donor: Hansard Association of Canada/Lois Cameron
Occupation of donor: Contractor for Hansard preparation
Address of donor: 18551 Yukon Inc., 102 Wickstrom Rd., Whitehorse, Yukon Y1A6N2
Description of gift (i.e. airfare, lodging, meals): Travel (ferry), 2 nights lodging and one meal
Purpose of travel or hospitality: Presentation on Legislative Process and Record Keeping in Alaska
Approximate value of gift: \$315.00
Date gift received: 8/14-16/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Susan Gullufsen

Date: 9/5/03

Date received by Ethics Committee: 9/5/03

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HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT

February 16, 2004

No. 13

NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency: basic infrastructure development (energy & health)
Address of donor: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Airfare, per diem
Purpose of travel or hospitality: To brief Alaska State Legislators on Denali Commission activities and to attend the Alaska-Canada Rail Connection Conference in Juneau on 15 January 2004
Approximate value of gift: \$500.00
Date gift received: 1/14-15/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 1/16/04

Date received by Ethics Committee: 1/16/04

* * * * *

NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency: basic infrastructure development (energy & health)
Address of donor: 510 'L' Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, per diem
Purpose of travel or hospitality: To update Alaska State Legislators on Denali Commission activities and to attend the Commission's quarterly meeting in Sitka on 23 January 2004
Approximate value of gift: \$1100.00
Date gift received: 1/20-23/04

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February 16, 2004

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 1/26/04

Date received by Ethics Committee: 1/26/04

NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative

ADDRESS: 510 'L' Street, Suite 410, Anchorage, Alaska 99501

PHONE NUMBER (Daytime): 907/271-2372

EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission

Occupation of donor: Federal Agency: basic infrastructure development (energy & health)

Address of donor: 510 'L' Street, Suite 410, Anchorage, Alaska 99501

Description of gift (i.e. airfare, lodging, meals): Airfare, per diem

Purpose of travel or hospitality: To brief the members of the K2 Caucus (Kenai & Kodiak) and other Alaska State Legislators on Denali Commission activities

Approximate value of gift: \$550.00

Date gift received: 2/3/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 2/4/04

Date received by Ethics Committee: 2/4/04

Please report corrections to the Chief Clerk's office.