

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

August 20, 2003

Friday

No. 10

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LETTERS OF DISCLOSURE

as required by AS 24.60

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August 20, 2003

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Herman Walker, Jr.
ADDRESS: 606 E St., Suite 203 [Anchorage, AK]
PHONE NUMBER (Daytime): 279-2889
EMPLOYER (if legislative employee): N/A

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Academy of Trial Lawyers	P.O. Box 102323 Anchorage, AK	2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

H. Walker, Jr.

Date: 1/21/03

Date received by Ethics Committee: 1/22/03

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August 20, 2003

NAME OF DISCLOSER: Joyce Anderson
ADDRESS: 716 West 4th Ave., Suite 230 [Anchorage, AK]
PHONE NUMBER (Daytime): 269-0150
EMPLOYER (if legislative employee): Ethics Committee

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	March 03
2. Independent Order of Foresters	P.O. Box (blank) Anchorage, AK 99510	May 02

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce Anderson

Date: 4/11/03

Date received by Ethics Committee: 4/11/03

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

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NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 1052, Cordova, AK 99574
PHONE NUMBER (Daytime): 907/424-7758
EMPLOYER (if legislative employee): Cordova Legislative Information Office, Lisa Marie Van Dyck, LIO Information Officer

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. AK Division of Investment, Dept. of Community & Economic Development, Commercial Fishing Loan	\$35,643.63 Outstanding	12/31/02

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The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle L. Hahn O'Leary

Date: 2/10/03

Date received by Ethics Committee: 3/19/03

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Please report corrections to the Chief Clerk's office.

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 L Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency; basic infrastructure & community development
Address of donor: 510 L Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Airfare, taxi, per diem
Purpose of travel or hospitality: to update Alaska State Legislators in Juneau on Denali Commission programs and activities
Approximate value of gift: \$700.00
Date gift received: 3/26-28/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Yuri R. Morgan Date: 3/31/03

Date received by Ethics Committee: 3/31/03

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NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative

ADDRESS: 510 L Street, Suite 410, Anchorage, Alaska 99501

PHONE NUMBER (Daytime): 907/271-2372

EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission

Occupation of donor: Federal Agency; basic infrastructure & community development

Address of donor: 510 L Street, Suite 410, Anchorage, Alaska 99501

Description of gift (i.e. airfare, lodging, meals): Airfare, hotel, parking, per diem

Purpose of travel or hospitality: Denali Commission Quarterly Meeting in Nome, Alaska

Approximate value of gift: \$900.00

Date gift received: 4/29-30/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 5/1/03

Date received by Ethics Committee: 5/1/03
