

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

March 12, 2003

Wednesday

No. 6

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 12, 2003

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Barbara B. Norrell
ADDRESS: 716 W. 4th Ave., No. 200, Anchorage, AK 99501
PHONE NUMBER (Daytime): 907/269-0111
EMPLOYER (if legislative employee): Anchorage Legislative Information Office

Name of Organization or Entity	Address	Date of Board Membership
I. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	Present to April 2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara B. Norrell

Date: 2/18/03

Date received by Ethics Committee: 2/18/03

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March 12, 2003

**Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040**

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

NAME OF DISCLOSER: H. Conner Thomas
NAME OF FAMILY MEMBER (if disclosing participation of a family member): (blank)
Relationship between family member and discloser: (blank)
ADDRESS: (blank)
PHONE NUMBER (Daytime): (blank)
EMPLOYER (if legislative employee): (blank)

Description of State Contract, Lease or Grant: Office of Public Advocacy contractors
State Agency Awarding Contract, Lease or Grant: Department of Administration
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Request for proposal
Annual Amount/Value of Contract, Lease, Grant: Not to exceed \$500,000
Additional clarifying information: (blank)

The above is true and accurate, in accordance with AS 24.60.040.

/s/

H. Conner Thomas

Date: 1/16/03

Date received by Ethics Committee: 1/16/03

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: Kenai LIO - 145 Main St. Lp. Ste. 217, Kenai 99611
PHONE NUMBER (Daytime): 283-2030
EMPLOYER (if legislative employee): LAA-Kenai LIO

Person with whom association exists: James A. Stogsdill
Person's Status (public official, legislator, etc.): Vice Mayor City of Soldotna
Description of economic association: Own home, property

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Alyson Stogsdill

Date: 1/28/03

Date received by Ethics Committee: 2/3/03

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March 12, 2003

NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4649
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Kate Tesar
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: She rents a parking space from the Ebner Building Partnership of which I am a partner.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/20/03

Date received by Ethics Committee: 2/21/03

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NAME OF DISCLOSER: Dawn Findley-Groves
ADDRESS: 1409 Mary Ellen Way, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-4649
EMPLOYER (if legislative employee): Legislative Information Office

Person with whom association exists: Kent Dawson
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: He rents a parking space from the Ebner Building Partnership of which I am a partner.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Dawn Findley-Groves

Date: 2/20/03

Date received by Ethics Committee: 2/21/03

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative
ADDRESS: 510 L Street, Suite 410, Anchorage, Alaska 99501
PHONE NUMBER (Daytime): 907/271-2372
EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission
Occupation of donor: Federal Agency: basic infrastructure development (energy & health)
Address of donor: 510 L Street, Suite 410, Anchorage, Alaska 99501
Description of gift (i.e. airfare, lodging, meals): Taxi, airfare, lodging, meals, inaugural ball
Purpose of travel or hospitality: To update Alaska State Legislators in Juneau on Denali Commission programs and activities; to attend the Denali Commission's 24 January 2003 Quarterly Meeting in Juneau; and to represent the Denali Commission at the Inaugural Ball in Juneau on 25 January 2003.
Approximate value of gift: \$1600.00
Date gift received: 1/21-26/03

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The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 1/28/03

Date received by Ethics Committee: 1/28/03

NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative

ADDRESS: 510 L Street, Suite 410, Anchorage, Alaska 99501

PHONE NUMBER (Daytime): 907/271-2372

EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

Name of donor: Denali Commission

Occupation of donor: Federal Agency: basic infrastructure development (energy & health)

Address of donor: 510 L Street, Suite 410, Anchorage, Alaska 99501

Description of gift (i.e. airfare, lodging, meals): Airport parking, airfare, per diem

Purpose of travel or hospitality: To represent the Denali Commission at the grand opening of the new Shungnak Health Clinic in Shungnak, Alaska

Approximate value of gift: \$650.00

Date gift received: 2/12/03

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 2/14/03

Date received by Ethics Committee: 2/14/03

NAME OF DISCLOSER: Yuri Morgan, Alaska State Legislature's Representative

ADDRESS: 510 L Street, Suite 410, Anchorage, Alaska 99501

PHONE NUMBER (Daytime): 907/271-2372

EMPLOYER (if legislative employee): LB&A Committee (Rep. Ralph Samuels, Chairman)

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No. 6

Name of donor: Denali Commission

Occupation of donor: Federal Agency: basic infrastructure development
(energy & health)

Address of donor: 510 L Street, Suite 410, Anchorage, Alaska 99501

Description of gift (i.e. airfare, lodging, meals): Taxi, airfare, lodging, per
diem

Purpose of travel or hospitality: To brief Alaska State Legislators and the
House and Senate Finance Committees in Juneau on Denali Commission
programs and activities

Approximate value of gift: \$900.00

Date gift received: 2/9-11/03

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4).

/s/

Yuri R. Morgan

Date: 2/14/03

Date received by Ethics Committee: 2/14/03

Please report corrections to the Chief Clerk's office.