

**SENATE JOURNAL
SUPPLEMENT**

March 29, 2003

Monday

No. 7

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LETTERS OF DISCLOSURE

as required by AS 24.60

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March 29, 2004

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: David R. Stancliff
ADDRESS: Room 429 State Capitol Bldg.
PHONE NUMBER (Daytime): 465-3444
EMPLOYER (if legislative employee): Admin. Reg. Review/Senator
Therriault

Name of Organization or Entity	Address	Date of Board Membership
1. Tok Chamber of Commerce	PO Box 389 Tok, AK 99788	Fall of 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

David R. Stancliff

Date: February 23, 2004

Date received by Ethics Committee: February 23, 2004

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March 29, 2004

NAME OF DISCLOSER: Dana Owen
ADDRESS: 949 Goldbelt
PHONE NUMBER (Daytime): 907-465-2906
EMPLOYER (if legislative employee): Legislative Affairs Agency/Sen. Johnny Ellis

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Alaska Conservation Council	419 6 th St., #200	Jan. 1, 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dana Owen

Date: March 2, 2004

Date received by Ethics Committee: March 2, 2004

NAME OF DISCLOSER: Richard A. Benavides
ADDRESS: PO Box 190821, Anchorage, AK 99519
PHONE NUMBER (Daytime): (907) 209-9700
EMPLOYER (if legislative employee): Sen. Bettye Davis

Name of Organization or Entity	Address	Date of Board Membership
1. Minority Education Concerns Committee	Anchorage School District – 4600 Debarrr Rd., Anchorage AK	2000
2. Mt. View Community/Recreation Center Advisory Commission	Municipality of Anchorage 632 W. 6 th Ave	1999
3. Standing Committee on the Promotion of Tolerance and Diversity	Municipality of Anchorage 632 W. 6 th Ave	2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard A. Benavides

Date: March 10, 2004

Date received by Ethics Committee: March 10, 2004

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No. 7

NAME OF DISCLOSER: Senator Gary Stevens
ADDRESS: Alaska State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-4925
EMPLOYER (if legislative employee): State Legislature

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Humanities Forum	Anchorage	1998
2. Alaska Seafood Marketing Institute	Juneau	2000

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Stevens

Date: March 10, 2004

Date received by Ethics Committee: March 10, 2004

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NAME OF DISCLOSER: Maridon A. Boario
ADDRESS: PO Box 20483 Juneau, AK 99802
PHONE NUMBER (Daytime): 465-2435
EMPLOYER (if legislative employee): Sen. Gretchen Guess

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Folk Festival	PO Box 21748 Juneau, AK 99802	April '01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Maridon Boario

Date: March 11, 2004

Date received by Ethics Committee: March 11, 2004

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NAME OF DISCLOSER: Gretchen Guess
ADDRESS: 7011 Howard Ave.
PHONE NUMBER (Daytime): 907-269-0120
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. STAR	1057 W. Fireweed Ln. Ste. 230, Anchorage 99503	1999 – present
2. Assets, Inc.	2330 Nichols St. Anchorage, 99508	Nov. 03 - present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gretchen Guess

Date: March 11, 2004

Date received by Ethics Committee: March 11, 2004

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way
PHONE NUMBER (Daytime): 465-4453
EMPLOYER (if legislative employee): Sen. Finance

Name of Organization or Entity	Address	Date of Board Membership
1. NSRAA Northern SE Reg'l Aquaculture Assoc.	1308 Sawmill Cr. Rd. Sitka, AK 99835	10-01
2. Juneau Harbor Board	1600 Harbor Way Juneau 99801	11-01
3. SEAFA SE Alaska Fishermans Alliance	9369 N. Douglas Hwy. Juneau	5-02
4. Fishermans Fund Council	Dept. of Labor Juneau	12-02

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: March 15, 2004

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Date received by Ethics Committee: March 15, 2004

NAME OF DISCLOSER: Lyman Hofman
ADDRESS: Box 763 Bethel, AK 99559
PHONE NUMBER (Daytime): 907-465-4453
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Bethel Native Corp	Box 719 Bethel, AK 99559	1985

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: March 15, 2004

Date received by Ethics Committee: March 16, 2004

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Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Sheila Peterson
NAME OF FAMILY MEMBER (if disclosing participation of a family member): Leonard W. Peterson
Relationship between family member and discloser: husband
ADDRESS: 3152 Pioneer Ave, Juneau AK 99801
PHONE NUMBER (Daytime): 465-3709
EMPLOYER (if legislative employee): Senator Gary Wilken

Description of State Contract, Lease or Grant: Alaska Salmon Marketing Grant by DCED
State Agency Awarding Contract, Lease or Grant: DCED
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Grant Developed under publicly established guidelines and available to all salmon marketers
Annual Amount/Value of Contract, Lease, Grant: \$8,000
Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.
/s/
Sheila Peterson Date: February 27, 2004

Date received by Ethics Committee: February 27, 2004

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NAME OF DISCLOSER: Lyman Hoffman

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: Box 763 Bethel, AK 99559

PHONE NUMBER (Daytime): 465-4453

EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: School Bus Contract Golden Eagle Unlimited, LLC

State Agency Awarding Contract, Lease or Grant: LKSD

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Held Bid

Annual Amount/Value of Contract, Lease, Grant: \$675,000

Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Lyman Hoffman

Date: March 15, 2004

Date received by Ethics Committee: March 16, 2004

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March 29, 2004

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way
PHONE NUMBER (Daytime): 465-4453
EMPLOYER (if legislative employee): Sen. Hoffman Senate Finance

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
I. Div. Of Investments	48,000	1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: March 15, 2004

Date received by Ethics Committee: March 15, 2004

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Fred Dyson
ADDRESS: State Capitol
PHONE NUMBER (Daytime): 465-2199
EMPLOYER (if legislative employee):

Name of donor: American Legislative Exchange Council
Occupation of donor: Legislative issues
Address of donor: 1129 20th St. N.W. #500, Wash, D.C. 20036
Description of gift (i.e. airfare, lodging, meals): airfare, lodging, meals
Purpose of travel or hospitality: matters of legislative concern on health issues in Seattle Wash. – Pacific NW Economic Region
Approximate value of gift: \$750
Date gift received: 1/23 –25/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Fred Dyson

Date: February 18, 2004

Date received by Ethics Committee: February 18, 2004

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March 29, 2004

NAME OF DISCLOSER: Senator Gene Therriault
ADDRESS: State Capitol, Rm, 111
PHONE NUMBER (Daytime): 907-465-4797
EMPLOYER (if legislative employee):

Name of donor: Greens Creek Mining Co.
Occupation of donor: Mine on Admiralty Island
Address of donor: PO Box 32199, Juneau AK 99803
Description of gift (i.e. airfare, lodging, meals): Tour of Greens Creek Mine,
boat ride over, flight back
Purpose of travel or hospitality: Tour Greens Creek Mine
Approximate value of gift: \$45.00
Date gift received: 2/12/2004

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4).

/s/

Gene Therriault

Date: March 8, 2004

Date received by Ethics Committee: March 11, 2004

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NAME OF DISCLOSER: Wilda Laughlin
ADDRESS: 230 S. Franklin St. Apt. 906
PHONE NUMBER (Daytime): 907-465-6011
EMPLOYER (if legislative employee): Sen. Gene Therriault

Name of donor: Greens Creek Mining Co.
Occupation of donor: Mine on Admiralty Island
Address of donor: PO Box 32199, Juneau, AK 99803
Description of gift (i.e. airfare, lodging, meals): Tour of mine w/ boat trip to
Admiralty and float plane ride back.
Purpose of travel or hospitality: Tour Greens Creek Mine
Approximate value of gift: \$45.00
Date gift received: 2/12/2004

The above is a true and accurate representation of the gift received, in
accordance with AS 24.60.080(c)(4).

/s/

Wilda Laughlin

Date: March 8, 2004

Date received by Ethics Committee: March 11, 2004

Please report corrections to the Senate Secretary's office.