

**SENATE JOURNAL
SUPPLEMENT**

April 2, 2003

Wednesday

No. 3

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 2, 2003

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way, Juneau 99801
PHONE NUMBER (Daytime): 465-2829
EMPLOYER (if legislative employee): Sen Hoffman - Sen Finance

Table with 3 columns: Name of Organization or Entity, Address, Date of Board Membership. Rows include Northern Southeast Regional Aquaculture Assoc., Juneau Harbor Board, Southeast Alaska Fishermens Alliance, and Fishermans Fund Council.

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date:

Date received by Ethics Committee: 03/11/03

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NAME OF DISCLOSER: Shannon Kempton
ADDRESS: State Capitol, rm 119
PHONE NUMBER (Daytime): (907) 465-4993
EMPLOYER (if legislative employee): Sen. Ben Stevens

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska State Community Service Commission	Dept of Education and Early Development 619 E. Ship Creek Ave, Suite 249 Anchorage, AK 99501	Sept '01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shannon Kempton

Date: 03/13/03

Date received by Ethics Committee: 03/13/03

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NAME OF DISCLOSER: Senator Ben Stevens
ADDRESS: State Capitol, room 119
PHONE NUMBER (Daytime): (907) 465-4993
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Boys & Girls Club	2300 W. 36th Avenue Anchorage, AK 99517	2/02
2. Aleut Enterprise Corp.	840 K Street Anchorage Alaska 99519	6/7/01
3. DARE Alaska	4500 West 50th Ave. Anchorage, AK 99502	6/20/01
4. Enstar Natural Gas Co. Citizens Advisory Board	P.O. Box 190288 Anchorage, AK 99519	12/01

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The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ben Stevens

Date: 03/14/03

Date received by Ethics Committee: 03/14/03

* * * * *

NAME OF DISCLOSER: Senator Ben Stevens

ADDRESS: State Capitol, Room 119

PHONE NUMBER (Daytime): (907) 465-4993

EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Special Olympics Alaska	4055 Arctic Warrior Drive Elmendorf AFB, Alaska 99506	10/98
2. Statewide Suicide Prevention Council	Department of Health and Social Services P.O. Box 240249 Anchorage AK 99524- 0249	02/03

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ben Stevens

Date: 03/14/03

Date received by Ethics Committee: 03/14/03

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April 2, 2003

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d)]:

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NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: 9386 Rivercourt Way, Juneau 99801
PHONE NUMBER (Daytime): 465-2829
EMPLOYER (if legislative employee): Sen Hoffman

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. State of AK Div of Investments	\$59,500	est. 1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: 03/15/03

Date received by Ethics Committee: 03/11/03

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator John Cowdery
ADDRESS: State Capitol, Suite 101, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3879
EMPLOYER (if legislative employee):

Name of donor: CCA (Correctional Corporation of America)
Occupation of donor: Prison Industry
Address of donor: Florence Correctional Center, 1100 Bowling Rd.,
Florence, AZ 85232-2667
Description of gift (i.e. airfare, lodging, meals):
Airfare \$808.84
Lodging \$99.00 x 2
Meal \$35.00

Purpose of travel or hospitality: Tour private prison in Arizona
Approximate value of gift: \$1,041.84
Date gift received: Feb. 28, 2003 - March 2, 2003

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
John J. Cowdery Date: 03/07/03

Date received by Ethics Committee: 03/08/03

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Please report corrections to the Senate Secretary's office.