

**HOUSE JOURNAL  
SUPPLEMENT**

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**March 29, 2004**

**Monday**

**No. 6**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**March 29, 2004**

**Juneau, Alaska**



**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Joe McKinnon  
ADDRESS: 1434 Kinnikinnick St., Anchorage, AK 99508  
PHONE NUMBER (Daytime): 465-4940  
EMPLOYER (if legislative employee): Rep. Gruenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Organization for Northern Development, Inc.	1325 Primrose St. Anchorage, AK	11/2002

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe McKinnon

Date: 2/9/04

Date received by Ethics Committee: 2/12/04

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Shelley S. Hughes  
ADDRESS: P.O. Box 1496, Palmer, AK 99645  
PHONE NUMBER (Daytime): 907/376-3725  
EMPLOYER (if legislative employee): Rep. Gatto/State of Alaska

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Colony Middle School Music Boosters	9250 Colony Schools Dr., Palmer, AK 99645	9/1/02 to 6/1/04
2. Alaska All Academies Association	8291 Opal Dr. Anchorage, AK 99502	6/1/02 to 6/1/05
3. District 13 Executive Board, Republican Party of Alaska	P.O. Box 700 Palmer, AK 99645	1/1/04 to 5/12/04
4. Mat-Su Republican Womens Club Executive Board	P.O. Box 875536 Wasilla, AK 99687	1/1/04 to 1/1/05

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shelley S. Hughes

Date: 2/23/04

Date received by Ethics Committee: 2/22/04 (updated)

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NAME OF DISCLOSER: Teri Tibbett  
ADDRESS: P.O. Box 21078, Juneau, Alaska 99802  
PHONE NUMBER (Daytime): 465-4940  
EMPLOYER (if legislative employee): Rep. Max Gruenberg

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Eaglecrest Ski Area Board of Directors	155 S. Seward Juneau, AK	August 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Teri Tibbett

Date: 2/15/04

Date received by Ethics Committee: 2/23/04

**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Max Gruenberg  
ADDRESS: 4801 Kenai Ave., Anchorage, AK 99508-2328  
PHONE NUMBER (Daytime): 907/337-1688  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Common Ground	P.O. Box 241672 Anchorage, AK 99524	2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Max F. Gruenberg, Jr.

Date: 2/21/04

Date received by Ethics Committee: 2/23/04

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NAME OF DISCLOSER: Nancy C. Barnes  
ADDRESS: P.O. Box 22028, Juneau, AK 99802  
PHONE NUMBER (Daytime): 465-6828  
EMPLOYER (if legislative employee): Rep. Albert Kookesh

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Eyak Corp.	P.O. Box (blank) Cordova, AK	since 1984
2. Juneau Alliance for Mental Health	P.O. Box 22090 Juneau, AK 99802	since 1993

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Nancy C. Barnes

Date: 3/1/04

Date received by Ethics Committee: 3/3/04

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Representative Carl J. Gatto  
ADDRESS: P.O. Box 2894, Palmer, AK 99645  
PHONE NUMBER (Daytime): 745-3711  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Commission on Postsecondary Education	707 A Street Anchorage, AK 99501	2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Carl J. Gatto

Date: 3/9/04

Date received by Ethics Committee: 3/9/04

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NAME OF DISCLOSER: Representative Kevin Meyer  
ADDRESS: 4020 Winchester Lp., Anchorage 99507  
PHONE NUMBER (Daytime): 465-4945  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Boys & Girls Clubs	2300 W. 36th Ave Anchorage, AK 99517	October '02-present
2. Habitat for Humanity	500 W. International Airport Rd, Suite E Anchorage, AK 99518	Sept '03-present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kevin Meyer

Date: 3/9/04

Date received by Ethics Committee: 3/9/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Bob Lynn  
ADDRESS: 4400 Trapline Drive, Anchorage, AK 99516-1538  
PHONE NUMBER (Daytime): 907/346-4441  
EMPLOYER (if legislative employee): State of Alaska

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Right to Life Board member, Past President, Past Vice President	3400 Spenard Rd. Anchorage, AK 99503-3738	1996-present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Bob Lynn

Date: 3/10/04

Date received by Ethics Committee: 3/10/04

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NAME OF DISCLOSER: Representative John B. Coghill Jr.  
ADDRESS: P.O. Box 58003, Fairbanks, AK 99711-0003  
PHONE NUMBER (Daytime): 907/465-3719  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Nenana Industries Inc	P.O. Box 470 Nenana, AK 99760	1974

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Coghill

Date: 3/10/04

Date received by Ethics Committee: 3/10/04

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Representative Kelly Wolf  
ADDRESS: P.O. Box 2416  
PHONE NUMBER (Daytime): 394-1505  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Youth Restoration Corps	P.O. Box 2416	3/97

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Kelly Wolf

Date: 3/13/04

Date received by Ethics Committee: 3/13/04

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NAME OF DISCLOSER: Rynniva W. Moss  
ADDRESS: P.O. Box 56574, North Pole, AK 99705-1574  
PHONE NUMBER (Daytime): 209-7482  
EMPLOYER (if legislative employee): Rep. Coghill

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. FNSB Aztec Service Area Road Commission		6/00?
2. Badger Richardson Safe Water Assoc.		6/03

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Rynniva W. Moss

Date: 3/14/04

Date received by Ethics Committee: 3/14/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Christine Koski  
ADDRESS: P.O. Box 504, Soldotna, AK 99669  
PHONE NUMBER (Daytime): 907/283-7223, 262-9582  
EMPLOYER (if legislative employee): Representative Mike Chenault

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Kenai Peninsula Fishermen's Ass.	43961 Kalifornsky Beach Rd. Ste. F Soldotna, AK 99669	Oct/Nov 2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Christine L. Koski

Date: 3/12/04

Date received by Ethics Committee: 3/15/04

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NAME OF DISCLOSER: Representative Beth Kerttula  
ADDRESS: State Capitol Building, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4766  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. National Caucus of Environmental Legislators	1625 K St. NW Suite 790 Washington, DC 20006	12/4/03

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Beth Kerttula

Date: 3/15/04

Date received by Ethics Committee: 3/15/04

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Representative Mike Hawker  
ADDRESS: P.O. Box 111329, Anchorage, AK 99511-1329  
PHONE NUMBER (Daytime): 907/346-2844  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Alaska Aviation Heritage Museum	4721 Aircraft Dr Anchorage, AK 99502	2003
2. Anchorage School Business Partnership	4600 DeBarr Rd. Anchorage, AK 99519	2003

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Michael C. Hawker

Date: 3/15/04

Date received by Ethics Committee: 3/15/04

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NAME OF DISCLOSER: Representative Albert M. Kookesh  
ADDRESS: P.O. Box 91, Angoon, Alaska 99820  
PHONE NUMBER (Daytime): 907/788-3615  
EMPLOYER (if legislative employee): State of AK-House of Rep. Dist. 5

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Sealaska Corporation-Chairman	One Sealaska Plaza Suite 400 Juneau, AK	Jan. 1-03 - present since (1977)
2. Alaska Fed of Natives-Chairman	1577 C St. Suite 300 Anchorage, AK 99501	Oct. 20-2003 to present-since 1998
3. First Alaska Institute	606 E St. Suite 200 Anchorage, AK 99501	Term-2003-2006

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Albert M. Kookesh

Date: 3/8/04

Date received by Ethics Committee: 3/15/04

**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Jim Holm  
ADDRESS: 1041 Gilmore St., Fairbanks, AK 99701  
PHONE NUMBER (Daytime): 907/465-6868  
EMPLOYER (if legislative employee): State Legislature

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Greater Fairbanks Memorial Foundation Board	1650 Cowles St. Fairbanks, AK 99701	1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jim Holm

Date: 3/15/04

Date received by Ethics Committee: 3/15/04

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Disclosure of Participation in  
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000  
WHICH MEET CRITERIA IN AS 24.60.040

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

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NAME OF DISCLOSER: Representative Kelly Wolf  
NAME OF FAMILY MEMBER (if disclosing participation of a family member): Elvira Wolf, Executive Director of Youth Restoration Corps  
Relationship between family member and discloser: Husband/wife  
Board member  
ADDRESS: P.O. Box 2416, Kenai, AK 99611  
PHONE NUMBER (Daytime): 262-1032  
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: CIAP Grant to Youth Restoration Corps a 501(c)3 non profit org  
State Agency Awarding Contract, Lease or Grant: DCED  
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP  
Annual Amount/Value of Contract, Lease, Grant: \$36,600.00  
Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Kelly Wolf

Date: 3/13/04

Date received by Ethics Committee: 3/13/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Jim Holm  
NAME OF FAMILY MEMBER (if disclosing participation of a family member): (blank)

Relationship between family member and discloser: (blank)

ADDRESS: 1041 Gilmore St., Fairbanks, AK 99701

PHONE NUMBER (Daytime): 907/465-6868

EMPLOYER (if legislative employee): State Legislature

Description of State Contract, Lease or Grant: DOTPF Project: TEA-0A2-3(14)61263

State Agency Awarding Contract, Lease or Grant: D.O.T.

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Bid

Annual Amount/Value of Contract, Lease, Grant: \$21,145.08

Additional clarifying information: (Contract closed out in July '03)

The above is true and accurate, in accordance with AS 24.60.040.

/s/

Jim Holm

Date: 3/15/04

Date received by Ethics Committee: 3/15/04

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**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d).

\*\*\*\*\*

NAME OF DISCLOSER: Representative Jim Holm  
ADDRESS: 1041 Gilmore St. Fairbanks, AK 99701  
PHONE NUMBER (Daytime): 907/465-6868  
EMPLOYER (if legislative employee): State Legislature

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. AIDEA Loan	\$229,000 (Approx.)	2001

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Jim Holm

Date: 3/15/04

Date received by Ethics Committee: 3/15/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Albert M. Kookesh  
ADDRESS: P.O. Box 91, Angoon, AK 99820  
PHONE NUMBER (Daytime): 907/788-3615  
EMPLOYER (if legislative employee): State of AK - Legislator - Dist. 5

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt <i>or</i> Date of New Loan</b>
1. Division of Investments State of AK	\$7,000.00 Balance	June 1994

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Albert Kookesh

Date: 3/12/04

Date received by Ethics Committee: 3/15/04

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (excludes appointed municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

\* \* \* \* \*

NAME OF DISCLOSER: John Greely  
ADDRESS: 529 East St. Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4924  
EMPLOYER (if legislative employee): Rep. Reggie Joule

Person with whom association exists: Adams Management Services  
Person's Status (public official, legislator, etc.): Al Adams Lobbyist  
Description of economic association: Subcontract writing & research services  
(3/11/04 Per Mr. Greely - performed during session)

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

John Greely

Date: 2/8/04

Date received by Ethics Committee: 2/9/04

**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Lisa Weissler  
ADDRESS: 340 Highland Drive, Juneau 99801  
PHONE NUMBER (Daytime): 465-3163  
EMPLOYER (if legislative employee): Rep. Ethan Berkowitz

Person with whom association exists: Marshal Kenoziorek  
Person's Status (public official, legislator, etc.): Planning Commissioner,  
Juneau Planning Commission  
Description of economic association: Married, spouse

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070.

/s/

Lisa Weissler

Date: 2/20/04

Date received by Ethics Committee: 2/20/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Max Gruenberg  
ADDRESS: 4801 Kenai Ave., Anchorage, AK 99508-2328  
PHONE NUMBER (Daytime): 907/337-1688  
EMPLOYER (if legislative employee):

Person with whom association exists: Ethan Berkowitz  
Person's Status (public official, legislator, etc.): Legislator  
Description of economic association: Law firm rents space from him

The above is a true and accurate representation of my close economic  
association, in accordance with AS 24.60.070.

/s/

Max. F. Gruenberg, Jr.

Date: 2/21/04

Date received by Ethics Committee: 2/23/04

\* \* \* \* \*

NAME OF DISCLOSER: Tim Benintendi  
ADDRESS: P.O. Box 241492, Anchorage AK 99524  
PHONE NUMBER (Daytime): Juneau - 465-6591  
EMPLOYER (if legislative employee): Rep. Carl E. Moses

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**March 29, 2004**

Person with whom association exists: Charlie Miller  
Person's Status (public official, legislator, etc.): Registered Lobbyist  
Description of economic association: Miller is house-sitting for me at my residence in Anchorage for the duration of the session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

T. Benintendi

Date: 2/25/04

Date received by Ethics Committee: 2/25/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Ethan Berkowitz  
ADDRESS: (blank)  
PHONE NUMBER (Daytime): 465-4919  
EMPLOYER (if legislative employee):

Person with whom association exists: Amy Humphrey  
Person's Status (public official, legislator, etc.): Legis. employee  
Description of economic association: Transport of vehicle

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan A. Berkowitz

Date: 3/17/04

Date received by Ethics Committee: 3/16/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Eric Croft  
ADDRESS: State Capitol Room 400 - Juneau 99801  
PHONE NUMBER (Daytime): 907/465-4998  
EMPLOYER (if legislative employee):

Person with whom association exists: Heather Beaty  
Person's Status (public official, legislator, etc.): Staff, Rep. Sharon Cissna  
Description of economic association: Assisted petition signature-gathering for "Trust the People" and "Campaign Finance Reform Again" on a per-hour contract basis (not on state time).

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The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Eric Croft

Date: 3/17/04

Date received by Ethics Committee: 3/17/04

\*\*\*\*\*

NAME OF DISCLOSER: Representative David Guttenberg  
ADDRESS: State Capitol Room 13 - Juneau 99801  
PHONE NUMBER (Daytime): 907/465-4708  
EMPLOYER (if legislative employee):

Person with whom association exists: Heather Beaty  
Person's Status (public official, legislator, etc.): Staff, Rep. Sharon Cissna  
Description of economic association: Assisted petition signature-gathering for "Trust the People" and "Campaign Finance Reform Again" on a per-hour contract basis (not on state time).

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

David Guttenberg

Date: 3/17/04

Date received by Ethics Committee: 3/18/04

\*\*\*\*\*

NAME OF DISCLOSER: Representative Tom Anderson  
ADDRESS: 11909 Glacier Hwy, Condo No. 302  
PHONE NUMBER (Daytime): 465-4939  
EMPLOYER (if legislative employee): Legislator

Person with whom association exists: John Chenoweth  
Person's Status (public official, legislator, etc.): Legislative Employee  
Description of economic association: Shared housing expenses

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Tom Anderson

Date: 3/18/04

Date received by Ethics Committee: 3/18/04

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Representative Harry Crawford  
ADDRESS: State Capitol Room 426 - Juneau 99801  
PHONE NUMBER (Daytime): 907/465-3438  
EMPLOYER (if legislative employee):

Person with whom association exists: Heather Beaty  
Person's Status (public official, legislator, etc.): Staff, Rep. Sharon Cissna  
Description of economic association: Assisted petition signature-gathering for "Trust the People" and "Campaign Finance Reform Again" on a per-hour contract basis (not on state time).

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Harry T. Crawford Jr.

Date: 3/17/04

Date received by Ethics Committee: 3/18/04

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**  
**(Lobbyist Spouse or Spousal Equivalent)**

**Reporting Deadlines See AS 24.60.105 and AS 24.60.070(d)**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Important**  
**Changes to the list below must be filed**  
**within 48 hours after the change.**

**Explanation**

When making a disclosure about a close economic association with a lobbyist to whom you are married or who is your spousal equivalent, you must disclose the name and address of each employer of the lobbyist and the monetary value received by the lobbyist from that employer. Changes must be reported within 48 hours.

Disclosure(s) submitted in accordance with AS 24.60.070(d):

\* \* \* \* \*

NAME OF DISCLOSER: Larry LaBolle  
ADDRESS: 209 Seward St.  
PHONE NUMBER (Daytime): 907/465-3789  
EMPLOYER (if legislative employee): Rep. Richard Foster

Lobbyist with whom association exists: Pamela LaBolle

<b>Lobbyist Employer</b>	<b>Address</b>	<b>Total Monetary Value</b>
Alaska State Chamber of Commerce	209 2nd St. Juneau, AK 99801	\$33,333.00

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070(d).

/s/

Larry LaBolle

Date: 2/9/04

Date received by Ethics Committee: 2/19/04

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\*\*\*\*\*

NAME OF DISCLOSER: Representative Peggy Wilson  
ADDRESS: P.O. Box 830, Wrangell, AK 99929  
PHONE NUMBER (Daytime): 1-800/686-3824  
EMPLOYER (if legislative employee): Legislator

Name of donor: Federal Government  
Occupation of donor: US Forest Service  
Address of donor: P.O. Box 1328, Petersburg, AK 99833  
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals  
Purpose of travel or hospitality: Attending a Resource Advisory Council meeting (RAC) in Petersburg, AK  
Approximate value of gift: \$479.20  
Date gift received: 1/23-24/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/  
Peggy Wilson Date: 2/6/04

Date received by Ethics Committee: 2/6/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Pete Kott  
ADDRESS: Rm. 208, State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3777  
EMPLOYER (if legislative employee):

Name of donor: Evergreen Resources, Inc.  
Occupation of donor: Exploration & Development of Natural Gas  
Address of donor: 1401 17th St. Suite 1200, Denver, CO 80202  
Description of gift (i.e. airfare, lodging, meals): Travel & Bar B Q  
Purpose of travel or hospitality: Tour of coal bed methane facilities  
Approximate value of gift: \$625.00  
Date gift received: 1/30/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Pete Kott

Date: 2/17/04

Date received by Ethics Committee: 2/17/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Nancy Dahlstrom  
ADDRESS: P.O. Box 10928, Eagle River Rd., Eagle River, AK 99577  
PHONE NUMBER (Daytime): 907/694-4929 wk 907/465-3783  
EMPLOYER (if legislative employee):

Name of donor: Evergreen Resources, Inc.,  
Occupation of donor: Exploration, development, production, operation and acquisition of unconventional Natural Gas properties.  
Address of donor: 1401 17th Street, Suite 1200, Denver, CO 80202  
Description of gift (i.e. airfare, lodging, meals): Meals & Travel  
Purpose of travel or hospitality: Coal Bed Methane facilities tour.  
Approximate value of gift: \$716.00  
Date gift received: 1/30/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Nancy Dahlstrom

Date: 2/18/04

Date received by Ethics Committee: 2/19/04

**HOUSE JOURNAL SUPPLEMENT**

**No. 6**

**March 29, 2004**

NAME OF DISCLOSER: Representative Cheryll Heinze  
ADDRESS: 504 Harris St., Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-4930  
EMPLOYER (if legislative employee): State of Alaska

Name of donor: Evergreen Resources, Inc.  
Occupation of donor: Exploration, development, production, operation of unconventional natural gas properties  
Address of donor: 1401 17th St. Ste. 1200, Denver, CO 80202  
Description of gift (i.e. airfare, lodging, meals): Travel & meals  
Purpose of travel or hospitality: Tour of Coal Bed Methane Facilities  
Approximate value of gift: \$716.00  
Date gift received: 1/30/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Cheryll Heinze

Date: 2/19/04

Date received by Ethics Committee: 2/20/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Beth Kerttula  
ADDRESS: 10601 Horizon Drive, Juneau, Alaska 99801  
PHONE NUMBER (Daytime): 907/465-4766  
EMPLOYER (if legislative employee):

Name of donor: Rep. Mary Lou Dickerson  
Occupation of donor: Washington State Representative  
Address of donor: P.O. Box 40600, Olympia, WA 98504-0600  
Description of gift (i.e. airfare, lodging, meals): Airfare and transportation to Olympia, WA  
Purpose of travel or hospitality: Testify on cruise ship legislation currently before Washington State Legislature.  
Approximate value of gift: \$525.00  
Date gift received: 1/28/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Beth Kerttula

Date: 2/23/04

Date received by Ethics Committee: 2/23/04

**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Mary Kapsner  
ADDRESS: State Capitol Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4942  
EMPLOYER (if legislative employee):

Name of donor: Dept. of Public Safety  
Occupation of donor: (blank)  
Address of donor: (blank)  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: VPSO Graduation - Sitka  
Approximate value of gift: \$219.50  
Date gift received: 3/17/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 3/18/04

Date received by Ethics Committee: 3/18/04

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NAME OF DISCLOSER: Representative Mary Kapsner  
ADDRESS: State Capitol Building Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4942  
EMPLOYER (if legislative employee):

Name of donor: University of Alaska Fairbanks  
Occupation of donor: (blank)  
Address of donor: (blank)  
Description of gift (i.e. airfare, lodging, meals): Airfare  
Purpose of travel or hospitality: Water/Environmental Research Conference  
(*Eek, AK*)  
Approximate value of gift: \$736.90  
Date gift received: 3/10-12/04

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 3/18/04

Date received by Ethics Committee: 3/18/04

Disclosure of  
**REPRESENTATION FOR COMPENSATION**  
THE EXISTENCE OF AN AGREEMENT TO REPRESENT A CLIENT BEFORE  
A STATE AGENCY, BOARD OR COMMISSION

**Reporting Deadlines**

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

Disclosure(s) submitted in accordance with AS 24.60.100:

\* \* \* \* \*

NAME OF DISCLOSER: Representative Bruce Weyhrauch  
ADDRESS: Room 102 State Capitol Juneau  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee): Legislature

Name of person represented: Cross Sound Marketing Association  
Subject matter of representation: Fisheries business development grants  
Body before which representation occurred or is to occur: Dept. of  
Community & Economic Development

The above is a true and accurate representation of my representation in accordance with AS 24.60.100.

/s/

Bruce Weyhrauch

Date: 2/25/04

Date received by Ethics Committee: 2/25/04

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**HOUSE JOURNAL SUPPLEMENT**

**March 29, 2004**

**No. 6**

NAME OF DISCLOSER: Representative Bruce Weyhrauch  
ADDRESS: Room 102 State Capitol Juneau  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee): Legislature

Name of person represented: Arctic Sole  
Subject matter of representation: Fisheries Business Development Grants  
Body before which representation occurred or is to occur: Dept. of  
Community & Economic Development

The above is a true and accurate representation of my representation in  
accordance with AS 24.60.100.

/s/

Bruce Weyhrauch

Date: 2/25/04

Date received by Ethics Committee: 2/25/04

\* \* \* \* \*

NAME OF DISCLOSER: Representative Bruce Weyhrauch  
ADDRESS: Room 102 State Capitol - Juneau, AK 99801  
PHONE NUMBER (Daytime): 907/465-3744  
EMPLOYER (if legislative employee): Legislature

Name of person represented: Pat Patterson  
Subject matter of representation: Executive Clemency  
Body before which representation occurred or is to occur: Parole Board

The above is a true and accurate representation of my representation in  
accordance with AS 24.60.100.

/s/

Bruce Weyhrauch

Date: 3/16/04

Date received by Ethics Committee: 3/16/04

\* \* \* \* \*

Please report corrections to the Chief Clerk's office.