

**SENATE BILL NO. 262**

IN THE LEGISLATURE OF THE STATE OF ALASKA  
TWENTY-THIRD LEGISLATURE - SECOND SESSION

**BY SENATOR DAVIS**

**Introduced: 1/14/04**

**Referred: Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Dispensing Opticians."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 \* **Section 1.** AS 08.03.010(c)(9) is amended to read:

4 (9) Board of Dispensing Opticians (AS 08.71.010) - June 30, **2008**

5 [2004];