

**SENATE BILL NO. 47**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

**BY SENATORS WAGONER, French**

**Introduced: 1/29/03**

**Referred: Labor and Commerce, Finance**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Nursing."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 \* **Section 1.** AS 08.03.010(c)(13) is amended to read:

4 (13) Board of Nursing (AS 08.68.010) -- June 30, **2011** [2003];