

(LIMITED RUN FOR ALL ADDITIONAL SPONSORSHIPS)

**CS FOR SENATE BILL NO. 43(FIN)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

**BY THE SENATE FINANCE COMMITTEE**

**Offered: 3/7/03**

**Referred: Rules**

**Sponsor(s): SENATOR OLSON**

**REPRESENTATIVES Lynn, Dahlstrom**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the State Medical Board."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 \* **Section 1.** AS 08.03.010(c)(12) is amended to read:

4 (12) State Medical Board (AS 08.64.010) -- June 30, 2007 [2003];