

HOUSE CONCURRENT RESOLUTION NO. 13

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

BY REPRESENTATIVES SAMUELS, Rokeberg, Anderson, Crawford, Croft, Dahlstrom, Heinze, McGuire, Meyer

Introduced: 3/19/03

Referred: Finance

A RESOLUTION

1 **Relating to the location of the state's new seafood laboratory.**

2 **BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 **WHEREAS** Governor Murkowski, in his recent state of the budget address, stated
4 that the state must reduce its budget due to the current state budget crisis; and

5 **WHEREAS** the Alaska Industrial Development and Export Authority owns the
6 Alaska Seafood International Building in Anchorage and leases the building to Alaska
7 Seafood International; and

8 **WHEREAS** Alaska Seafood International is not fully utilizing the more than 250,000
9 square feet in the Alaska Seafood International Building; and

10 **WHEREAS** the planning for a seafood laboratory is in the beginning stages; and

11 **WHEREAS** agents for Alaska Seafood International have stated that Alaska Seafood
12 International would welcome the incorporation of the new seafood laboratory into the Alaska
13 Seafood International Building; and

14 **WHEREAS** the Alaska State Legislature has been asked to appropriate \$14,285,000
15 for a new seafood laboratory; and

16 **WHEREAS**, in this time of budgetary crisis, the money saved by incorporating the

1 seafood laboratory into an existing building can be reappropriated to other needy capital
2 projects around the state;

3 **BE IT RESOLVED** that the Alaska State Legislature requests that the Department of
4 Environmental Conservation and the Department of Transportation and Public Facilities work
5 with the Alaska Industrial Development and Export Authority and Alaska Seafood
6 International to incorporate the new seafood laboratory into the underutilized Alaska Seafood
7 International Building, and thereby save money that can be appropriated to other needed
8 capital projects in the state.

9 **COPIES** of this resolution shall be sent to the Honorable Ernesta Ballard,
10 Commissioner, Department of Environmental Conservation; the Honorable Mike Barton,
11 Commissioner, Department of Transportation and Public Facilities; and Ronald W. Miller,
12 Executive Director, Alaska Industrial Development and Export Authority.