

**SENATE CS FOR HOUSE BILL NO. 464(FIN)**  
IN THE LEGISLATURE OF THE STATE OF ALASKA  
TWENTY-THIRD LEGISLATURE - SECOND SESSION

**BY THE SENATE FINANCE COMMITTEE**

**Offered: 5/3/04**  
**Referred: Rules**

**Sponsor(s): HOUSE RULES COMMITTEE BY REQUEST OF THE LEGISLATIVE BUDGET AND AUDIT COMMITTEE**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Certified Real Estate**  
2 **Appraisers."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(20) is amended to read:

5 (20) Board of Certified Real Estate Appraisers (AS 08.87.010) -  
6 June 30, 2010 [2004];