

**HOUSE BILL NO. 464**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - SECOND SESSION

**BY THE HOUSE RULES COMMITTEE BY REQUEST OF THE LEGISLATIVE BUDGET AND AUDIT  
COMMITTEE**

**Introduced: 2/16/04**

**Referred: Labor and Commerce**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Certified Real Estate**  
2 **Appraisers."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 \* **Section 1.** AS 08.03.010(c)(20) is amended to read:

5 (20) Board of Certified Real Estate Appraisers (AS 08.87.010) -  
6 June 30, 2008 [2004];