

**CS FOR HOUSE BILL NO. 74(FIN)**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-THIRD LEGISLATURE - FIRST SESSION

BY THE HOUSE FINANCE COMMITTEE

Offered: 2/28/03

Referred: Rules

Sponsor(s): REPRESENTATIVES DAHLSTROM, Stoltze, Wilson, Guttenberg

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Nursing."**

2 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

3 \* **Section 1.** AS 08.03.010(c)(13) is amended to read:

4 (13) Board of Nursing (AS 08.68.010) -- June 30, **2011** [2003];