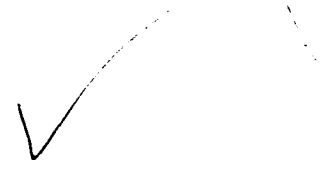


New AMENDMENT #2



Offered in the House

TO: CSHS 101 (Fin)

BY: *Coghill*
Berkowitz

Bruenberg
Hawker

Insert Section 2 (b)

first day of the second month following the month of expenditure

ADD: "2(b) Arctic Power shall submit monthly detailed progress reports of activities and expenditures of state funds by the ~~first of each month~~ to the Alaska Congressional delegation, the Governor of the State of Alaska, and the ~~Majority and Minority Leadership~~ *members* of the Alaska State House of Representatives and the Alaska State Senate."

~~*Members*~~