

**ALASKA STATE LEGISLATURE**  
**CONFERENCE COMMITTEE ON HB 390**  
**APRIL 29, 2002**  
3:07 p.m.

**HOUSE MEMBERS PRESENT**

Representative Lesil McGuire, Chair  
Representative Drew Scalzi  
Representative Beth Kerttula

**HOUSE MEMBERS ABSENT**

All members present

**SENATE MEMBERS PRESENT**

Senator Ben Stevens, Chair  
Senator Alan Austerman  
Senator Kim Elton

**SENATE MEMBERS ABSENT**

All members present

**COMMITTEE CALENDAR**

HOUSE BILL NO. 390

"An Act extending the termination dates of certain activities and salmon marketing programs of the Alaska Seafood Marketing Institute and of the salmon marketing tax; expanding the allowable use of that tax for the salmon marketing programs of the Alaska Seafood Marketing Institute; relating to the Alaska Seafood Marketing Institute's salmon marketing committee; and providing for an effective date."

- MOVED SCS HB 390(RLS) OUT OF COMMITTEE

**PREVIOUS ACTION**

BILL: HB 390

SHORT TITLE:ASMI SALMON MARKETING & MARKTNG TAX

SPONSOR(S): REPRESENTATIVE(S)MCGUIRE

| Jrn-Date | Jrn-Page | Action |
|----------|----------|--------|
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CONF CMTE ON HB 390

-1-

April 29, 2002

|          |      |     |   |
|----------|------|-----|---|
| 02/08/02 | 2181 | (H) | READ THE FIRST TIME -<br>REFERRALS        |
| 02/08/02 | 2181 | (H) | FSH, RES                                  |
| 02/25/02 |      | (H) | FSH AT 3:30 PM CAPITOL 124                |
| 02/25/02 |      | (H) | Moved Out of Committee                    |
| 02/25/02 |      | (H) | MINUTE(FSH)                               |
| 02/27/02 | 2405 | (H) | FSH RPT 6DP                               |
| 02/27/02 | 2405 | (H) | DP: DYSON, COGHILL, SCALZI,<br>KERTTULA,  |
| 02/27/02 | 2405 | (H) | WILSON, STEVENS                           |
| 02/27/02 | 2405 | (H) | FN1: (CED)                                |
| 02/27/02 | 2418 | (H) | COSPONSOR(S): KERTTULA                    |
| 03/01/02 | 2444 | (H) | FIN REFERRAL ADDED AFTER RES              |
| 03/06/02 |      | (H) | RES AT 1:00 PM CAPITOL 124                |
| 03/06/02 |      | (H) | Moved Out of Committee                    |
| 03/06/02 |      | (H) | MINUTE(RES)                               |
| 03/13/02 | 2518 | (H) | RES RPT 5DP                               |
| 03/13/02 | 2518 | (H) | DP: STEVENS, GREEN, MCGUIRE,<br>FATE,     |
| 03/13/02 | 2518 | (H) | SCALZI                                    |
| 03/13/02 | 2518 | (H) | FN1: (CED)                                |
| 03/28/02 |      | (H) | FIN AT 1:30 PM HOUSE FINANCE<br>519       |
| 03/28/02 |      | (H) | -- Meeting Canceled --                    |
| 04/01/02 |      | (H) | FIN AT 1:30 PM HOUSE FINANCE<br>519       |
| 04/01/02 |      | (H) | Moved Out of Committee                    |
| 04/02/02 | 2750 | (H) | FIN RPT 7DP 1NR                           |
| 04/02/02 | 2750 | (H) | DP: WHITAKER, HARRIS, CROFT,<br>DAVIES,   |
| 04/02/02 | 2750 | (H) | LANCASTER, HUDSON, WILLIAMS;<br>NR: BUNDE |
| 04/02/02 | 2751 | (H) | FN1: (CED)                                |
| 04/03/02 | 2781 | (H) | RULES TO CALENDAR 4/3/02                  |
| 04/03/02 | 2781 | (H) | READ THE SECOND TIME                      |
| 04/03/02 | 2782 | (H) | ADVANCED TO THIRD READING<br>UNAN CONSENT |
| 04/03/02 | 2782 | (H) | READ THE THIRD TIME HB 390                |
| 04/03/02 | 2782 | (H) | PASSED Y37 E3                             |
| 04/03/02 | 2782 | (H) | EFFECTIVE DATE(S) SAME AS<br>PASSAGE      |
| 04/03/02 | 2788 | (H) | COSPONSOR(S): GREEN                       |
| 04/03/02 | 2789 | (H) | TRANSMITTED TO (S)                        |
| 04/03/02 | 2789 | (H) | VERSION: HB 390                           |
| 04/04/02 | 2629 | (S) | READ THE FIRST TIME -<br>REFERRALS        |

|          |      |     |  |
|----------|------|-----|--|
| 04/04/02 | 2630 | (S) | L&C, RES                                   |
| 04/08/02 | 2665 | (S) | RES REFERRAL WAIVED                        |
| 04/09/02 | 2691 | (S) | L&C REFERRAL WAIVED REFERRED<br>TO RULES   |
| 04/11/02 |      | (S) | RLS AT 10:30 AM FAHRENKAMP<br>203          |
| 04/11/02 |      | (S) | MINUTE(RLS)                                |
| 04/17/02 | 2808 | (S) | TITLE CHANGE: SCR 32                       |
| 04/17/02 | 2808 | (S) | OTHER RECOMMENDATION:<br>PHILLIPS;         |
| 04/17/02 | 2808 | (S) | DP: COWDERY, THERRIAULT,<br>ELLIS          |
| 04/17/02 | 2808 | (S) | FN1: (CED)                                 |
| 04/17/02 | 2812 | (S) | READ THE SECOND TIME                       |
| 04/17/02 | 2812 | (S) | RLS SCS ADOPTED UNAN CONSENT               |
| 04/17/02 | 2812 | (S) | ADVANCED TO THIRD READING<br>UNAN CONSENT  |
| 04/17/02 | 2813 | (S) | READ THE THIRD TIME SCS HB<br>390(RLS)     |
| 04/17/02 | 2813 | (S) | PASSED Y18 N1 E1                           |
| 04/17/02 | 2813 | (S) | EFFECTIVE DATE(S) SAME AS<br>PASSAGE       |
| 04/17/02 | 2815 | (S) | TRANSMITTED TO (H) AS AMENDED              |
| 04/17/02 | 2815 | (S) | VERSION: SCS HB 390(RLS)                   |
| 04/17/02 | 2808 | (S) | RLS TO CAL W/SCS 4/17 3DP 1OR<br>NEW TITLE |
| 04/18/02 | 2995 | (H) | HELD UNDER UNFINISHED<br>BUSINESS          |
| 04/19/02 | 3043 | (H) | FAILED CONCUR (S) AM N34 E2<br>A4          |
| 04/19/02 | 3044 | (H) | CONFERENCE COMMITTEE<br>APPOINTED          |
| 04/19/02 | 3044 | (H) | *MCGUIRE, SCALZI, KERTTULA                 |
| 04/22/02 | 2885 | (S) | CONFERENCE COMMITTEE<br>APPOINTED          |
| 04/22/02 | 2885 | (S) | *STEVENS, AUSTERMAN, ELTON                 |
| 04/22/02 | 2884 | (S) | FAILED RECEDE (S) AM Y1 N19                |
| 04/26/02 |      | (H) | 390 AT 3:00 PM FAHRENKAMP 203              |
| 04/26/02 |      | (H) | -- Meeting Postponed to Mon.<br>4/29 --    |
| 04/26/02 |      | (S) | 390 AT 3:00 PM FAHRENKAMP 203              |
| 04/29/02 |      | (H) | 390 AT 3:00 PM FAHRENKAMP 203              |

**WITNESS REGISTER**

No witnesses to record

**ACTION NARRATIVE**

TAPE 02-1, SIDE A  
Number 001

CHAIR LESIL McGUIRE called the Conference Committee on HB 390 to order at 3:07 p.m. Representatives McGuire, Scalzi, and Kerttula and Senators Stevens, Austerman, and Elton were present at the call to order.

HB 390-ASMI SALMON MARKETING & MARKTNG TAX

CHAIR McGUIRE announced that the only order of business before the committee is HOUSE BILL NO. 390, "An Act extending the termination dates of certain activities and salmon marketing programs of the Alaska Seafood Marketing Institute and of the salmon marketing tax; expanding the allowable use of that tax for the salmon marketing programs of the Alaska Seafood Marketing Institute; relating to the Alaska Seafood Marketing Institute's salmon marketing committee; and providing for an effective date." [Before the committee is HB 390 and SCS HB 390(RLS).]

CHAIR McGUIRE noted that the committee is under the limited powers of conference.

Number 0008

SENATOR STEVENS informed the committee that the Senate changed HB 390 such that it would exactly match [CSSB 282(FIN)]. He specified that [CSSB 282(FIN)] removes the [June 30,] 2004, date, which relates to paragraphs (7)-(9) of AS 16.51.100. He explained that paragraphs (7)-(9) of AS 16.51.100 were enacted when the 1 percent assessment was originally put in place. The aforementioned sections of statute dealt with the domestic salmon marketing committee. He pointed out that the Alaska Seafood Marketing Institute (ASMI) has made assurances that it will continue to perform the duties listed in AS 16.51.100(7)-(9), although the domestic restrictions have been lifted.

Number 0064

CHAIR McGUIRE directed attention to the deletion of the word "domestic" on page 2, line 23, of HB 390. She inquired as to

the effect on the policy change if the Senate changes are accepted and ASMI is allowed to sunset.

SENATOR STEVENS replied, "Nothing." He highlighted the language of subsection (d) on page 3 of [SCS HB 390(RLS)]. Senator Stevens recommended that the House accept [CSSB 282(FIN)]. Senator Stevens noted that ASMI is probably going to be addressed in Senator Austerman's task force with regard to marketing on a statewide basis. He indicated that if the task force is allowed time to review this, there will probably be some changes suggested by June 30, 2004.

Number 0102

REPRESENTATIVE SCALZI related his understanding that all [CSSB 282(FIN)] is doing is limiting paragraphs (7)-(9) of AS 16.15.100. These paragraphs speak to things that ASMI already does.

SENATOR STEVENS reminded everyone that those paragraphs were included when the original domestic [language] was included.

Number 0128

REPRESENTATIVE McGUIRE moved to report SCS HB 390(RLS) out of committee with individual recommendations and the accompanying fiscal notes. There being no objection, SCS HB 390(RLS) was reported from the Conference Committee on HB 390.

#### **ADJOURNMENT**

There being no further business before the committee, the Conference Committee on HB 390 was adjourned at 3:45 p.m.