

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

April 5, 2002

Friday

No. 15

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LETTERS OF DISCLOSURE

as required by AS 24.60

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April 5, 2002

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Barbara B. Norrell
ADDRESS: 5018 Knights Way, Anchorage, AK 99508
PHONE NUMBER (Daytime): 907/269-0111
EMPLOYER (if legislative employee): LIO/Anchorage

| Name of Organization or Entity | Address | Date of Board Membership |
|---|---|-------------------------------------|
| I. League of Women Voters/Anchorage | P. O. Box 101345 Anchorage, AK 99510 | 2001-2002 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Barbara B. Norrell

Date: 3/7/02

Date received by Ethics Committee: 3/7/02

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April 5, 2002

NAME OF DISCLOSER: Marianna C. Keil
ADDRESS: PO Box 3696, Seward AK 99664
PHONE NUMBER (Daytime): 907/224-7172
EMPLOYER (if legislative employee): Legislative Affairs

| Name of Organization or Entity | Address | Date of Board Membership |
|--|----------------|-------------------------------------|
| I. City of Seward Planning & Zoning Commission | | Term expires February 2004 |

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Marianna C. Keil

Date: 3/13/02

Date received by Ethics Committee: 3/13/02

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**Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040**

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: H. Conner Thomas
NAME OF FAMILY MEMBER (if disclosing participation of a family member):
Relationship between family member and discloser:
ADDRESS: Box 865, Nome, AK 99762
PHONE NUMBER (Daytime):
EMPLOYER (if legislative employee): Select Committee Legislative Ethics

Description of State Contract, Lease or Grant: Provide representation to indigent criminal defendants upon determination of a conflict of interest with AK Public Defender Agency in Nome, Kotzebue.
State Agency Awarding Contract, Lease or Grant: Dept. Administration
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): RFP
Annual Amount/Value of Contract, Lease, Grant: \$250,000.00
Additional clarifying information: The contract is with Lewis & Thomas, P.C. I am a shareholder in Lewis & Thomas, P.C.

The above is true and accurate, in accordance with AS 24.60.040.
/s/
H. Conner Thomas Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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April 5, 2002

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

NAME OF DISCLOSER: Michelle Hahn O'Leary
ADDRESS: P.O. Box 1052, Cordova, AK 99574
PHONE NUMBER (Daytime): 907/424-7758 or LIO 907/424-5461
EMPLOYER (if legislative employee): Lisa Marie Van Dyck, Cordova Legislative Information Officer.

| NAME OF BENEFIT OR LOAN PROGRAM | Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31 | Date of Receipt or Date of New Loan |
|---|--|--|
| I. Dept. of Com. & Eco. Devel., Division of Investments, Commercial Fishing Loan Fund | Outstanding Loan of \$43,000.00 as of 12/31/01 In joint with Michael C. O'Leary, husband | |

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle L. Hahn O'Leary

Date: 3/14/02

Date received by Ethics Committee: 3/14/02

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Alyson Stogsdill
ADDRESS: 265 Arlington Ct., Soldotna, AK 99669
PHONE NUMBER (Daytime): 283-2030
EMPLOYER (if legislative employee): Kenai LIO - LAA

Person with whom association exists: James Stogsdill
Person's Status (public official, legislator, etc.): Soldotna City Council Vice Mayor
Description of economic association: House, property

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/
Alyson M. Stogsdill Date: 1/23/02

Date received by Ethics Committee: 1/23/02

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Please report corrections to the Chief Clerk's office.