

**HOUSE AND SENATE
JOINT JOURNAL SUPPLEMENT**

January 30, 2002

Wednesday

No. 11

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LETTERS OF DISCLOSURE

as required by AS 24.60

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January 30, 2002

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Joyce M. Anderson
ADDRESS: 716 W. 4th Ave., Suite 230, Anchorage, AK
PHONE NUMBER (Daytime): 269-0150
EMPLOYER (if legislative employee): Ethics Committee

Name of Organization or Entity	Address	Date of Board Membership
1. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510	April 01 - March 02
2. Independent Order of Foresters	P.O. Box 230428 Anchorage, AK 99523	April 01 - March 02

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joyce M. Anderson

Date: 7/23/01

Date received by Ethics Committee: 7/23/01

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NAME OF DISCLOSER: Shirley C. Hannah
ADDRESS: P.O. Box 695, Glennallen, AK 99588
PHONE NUMBER (Daytime): 907/822-3356 HO, 822-5588 WK
EMPLOYER (if legislative employee): Glennallen LIO

Name of Organization or Entity	Address	Date of Board Membership
I. Copper River School District	Box 108 Glennallen, AK 99588	10/30/01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Shirley C. Hannah

Date: 12/10/01

Date received by Ethics Committee: 12/10/01

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): 907/271-1413
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L Street Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging Anchorage to Kotzebue Roundtrip
Purpose of travel or hospitality: Denali Commission Quarterly Meeting
Approximate value of gift: \$850.00
Date gift received: 4/18/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Krag A. Johnsen Date: 5/2/01

Date received by Ethics Committee: 5/2/01

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NAME OF DISCLOSER: Nikki Jean Rouget
ADDRESS: P.O. Box 240406, Douglas, Alaska 99824-0406
PHONE NUMBER (Daytime): 907/465-4196
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of donor: National Association of State Auditors, Comptrollers and Treasurers
Occupation of donor: External Quality Control Program Administration
Address of donor: 2401 Regency Road, Ste. 302, Lexington, KY 40503-2914
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging and meals
Purpose of travel or hospitality: State of Oregon Audit Division Peer Review
Approximate value of gift: Airfare - \$380.76; Meals per diem - \$287.00; lodging - \$578.79; Total - \$1246.55
Date gift received: 4/16-24/01 Peer Review; Final payment received 5/15/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Nikki Jean Rouget

Date: 5/16/01

Date received by Ethics Committee: 5/16/01

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NAME OF DISCLOSER: Linda M. Day
ADDRESS: 3305 Arctic Blvd. No. 101
PHONE NUMBER (Daytime): 907/561-1445 x 104
EMPLOYER (if legislative employee): SOA-Division of Legislative Audit

Name of donor: Department of Public Safety, Division of Alaska State Troopers, Bethel Post
Occupation of donor:
Address of donor: Bethel, Alaska
Description of gift (i.e. airfare, lodging, meals): Airfare (from/to Bethel to/from Pitka's Point) & Lodging which included dinner & breakfast meal.
Purpose of travel or hospitality: Assist in criminal investigation
Approximate value of gift: \$600.00
Date gift received: 5/23-24/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

L. M. Day

Date: 5/25/01

Date received by Ethics Committee: 5/25/01

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NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): 907/271-1413
EMPLOYER (if legislative employee): Legislative Budget & Audit

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L Street, Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare & lodging Anchorage to Fairbanks roundtrip
Purpose of travel or hospitality: Alaska Telephone Association meeting and U of A meetings
Approximate value of gift: \$700.00
Date gift received: 5/22/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Krag A. Johnsen

Date: 6/1/01

Date received by Ethics Committee: 6/1/01

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NAME OF DISCLOSER: Krag A. Johnsen
ADDRESS: P.O. Box 221672, Anchorage, AK 99522
PHONE NUMBER (Daytime): 907/271-1413
EMPLOYER (if legislative employee): Legislative Budget & Audit

Name of donor: Denali Commission
Occupation of donor:
Address of donor: 510 L Street, Ste. 410, Anchorage, AK 99501
Description of gift (i.e. airfare, lodging, meals): Airfare & lodging Anchorage to King Salmon Roundtrip
Purpose of travel or hospitality: Tour and meeting with King Salmon Vocational Training Center Remodel and Alaska Works Partnership
Approximate value of gift: \$700.00
Date gift received: 6/29/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Krag A. Johnsen

Date: 7/24/01

Date received by Ethics Committee: 7/24/01

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NAME OF DISCLOSER: Dane Larsen
ADDRESS: 3305 Arctic Blvd., Suite 101, Anchorage, AK 99503
PHONE NUMBER (Daytime): 907/561-1445 x101
EMPLOYER (if legislative employee): Division of Legislative Audit

Name of donor: State of Kansas, through a contractual arrangement with the National State Auditors Association
Occupation of donor: State government
Address of donor: 800 SW Jackson Street, Suite 1200, Topeka, Kansas 66612-2212
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, car rental, parking, meals.
Purpose of travel or hospitality: I was invited to assist the State of Kansas by providing an evaluation of the Kansas legislative audit shop's internal quality control. This assistance was part of our responsibility in an ongoing program that provides quality control reviews in many states, including Alaska.
Approximate value of gift: \$908.00
Date gift received: 11/26/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Dane Larsen

Date: 12/6/01

Date received by Ethics Committee: 12/6/01

NAME OF DISCLOSER: Pam Varni
ADDRESS: State Capitol, Room 3, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 907/465-3800
EMPLOYER (if legislative employee): Legislative Affairs Agency

Name of donor: Council of State Governments
Occupation of donor: State government organization
Address of donor: P.O. Box 11910, Lexington, Kentucky 40578-1910
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging and meals
Purpose of travel or hospitality: Speaker at the Council of State Governments Eastern Region Annual Meeting
Approximate value of gift: \$1200.00
Date gift received: 11/30/01-12/1/01

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The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Pamela A. Varni

Date: 12/18/01

Date received by Ethics Committee: 12/19/01

Please report corrections to the Chief Clerk's office.