

**HOUSE AND SENATE  
JOINT JOURNAL SUPPLEMENT**

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**April 20, 2001**

**Friday**

**No. 7**

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**LETTERS OF DISCLOSURE**

**as required by AS 24.60**

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**April 20, 2001**

**Juneau, Alaska**



Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\* \* \* \* \*

NAME OF DISCLOSER: Barbara B. Norrell  
ADDRESS: 5018 Knights Way, Anchorage, AK 99508  
PHONE NUMBER (Daytime): 907/269-0111  
EMPLOYER (if legislative employee): Legislative Information Office/Anchorage

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. League of Women Voters of Anchorage	P.O. Box 101345 Anchorage, AK 99510-1345	April 1, 2001 - March 31, 2002

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/  
Barbara B. Norrell  
Date: 4/12/01

Date received by Ethics Committee: 4/12/01

**HOUSE AND SENATE JOINT JOURNAL SUPPLEMENT**

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**April 20, 2001**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

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NAME OF DISCLOSER: Michelle Hahn O'Leary  
ADDRESS: P.O. Box 1052, Cordova, AK 99574  
PHONE NUMBER (Daytime): 907/424-7758  
EMPLOYER (if legislative employee): Lisa Marie Van Dyck at Cordova Legislative Information Office

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits or Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt or Date of New Loan</b>
1. Dept. of Community & Economic Development Division of Investments Commercial Fishing Loan Fund	\$50,000.00 outstanding*	as of 12/31/00

\*This is joint with my husband, Michael C. O'Leary.

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**No. 7**

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Michelle L. Hahn O'Leary

Date: 4/11/01

Date received by Ethics Committee: 4/13/01

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern.** A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\* \* \* \* \*

NAME OF DISCLOSER: Krag A. Johnsen  
ADDRESS: P. O. Box 221672, Anchorage, AK 99522  
PHONE NUMBER (Daytime): 907/271-1413  
EMPLOYER (if legislative employee): Legislative Budget & Audit Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Ste. 410, Anchorage, AK 99501  
Description of gift (i.e. airfare, lodging, meals): Airfare Anchorage to Fairbanks roundtrip  
Purpose of travel or hospitality: Denali Commission Training Subcommittee  
Approximate value of gift: \$350.00  
Date gift received: 3/19/01

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/  
Krag A. Johnsen Date: 4/2/01

Date received by Ethics Committee: 4/2/01

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NAME OF DISCLOSER: Krag A. Johnsen  
ADDRESS: P. O. Box 221672, Anchorage, AK 99522  
PHONE NUMBER (Daytime): 907/271-1413  
EMPLOYER (if legislative employee): Legislative Budget & Audit  
Committee

Name of donor: Denali Commission  
Occupation of donor:  
Address of donor: 510 L Street, Ste. 410, Anchorage, AK 99501  
Description of gift (i.e. airfare, lodging, meals): Airfare Anchorage to Juneau  
roundtrip  
Purpose of travel or hospitality: Bush Caucus Meeting  
Approximate value of gift: \$400.00  
Date gift received: 3/29/01

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/

Krag A. Johnsen

Date: 4/2/01

Date received by Ethics Committee: 4/2/01

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**Please report corrections to the Chief Clerk's office.**