

**SENATE JOURNAL  
SUPPLEMENT**

---

---

**June 21, 2002**

**Friday**

**No. 10**

---

---

\* \* \* \* \*

**Letters of Disclosure  
as required by AS 24.60**

\* \* \* \* \*

**June 21, 2002**

**Juneau, Alaska**



Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

\*\*\*\*\*

NAME OF DISCLOSER: Bill Stoltze  
ADDRESS: P.O. Box 464 Chugiak  
PHONE NUMBER (Daytime): 465-4958  
EMPLOYER (if legislative employee): Senator Rick Halford

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Chugiak Senior Housing, Inc.	22424 N. Birchwood Loop Chugiak, AK 99567	Director/Incorporator; Secretary effective April 10, 2002

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Donald W. Stoltze

Date: 4/10/02

Date received by Ethics Committee: 4/10/02

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**June 21, 2002**

NAME OF DISCLOSER: Philip Cutler  
ADDRESS: 6622 Lakeway Drive, Anchorage, Alaska 99502  
PHONE NUMBER (Daytime): 269-0235/465-3887  
EMPLOYER (if legislative employee): Sen. Dave Donley

AMENDMENT

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Cook Inlet Sportfishing Caucus	3620 Pealand Parkway Anchorage	1994

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Philip Cutler

Date: 5/1/02

Date received by Ethics Committee: 5/1/02

\* \* \* \* \*

Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

\*\*\*\*\*

NAME OF DISCLOSER: Senator Georgianna Lincoln  
ADDRESS: Rm 11 State Capitol, Juneau, AK 99801-1182  
PHONE NUMBER (Daytime): 907-465-3732  
EMPLOYER (if legislative employee): N/A

Name of donor: Frontier Flying Service  
Occupation of donor: Air Transportation  
Address of donor: 5245 Airport Industrial Way, Fairbanks, AK 99709  
Description of gift (i.e. airfare, lodging, meals): Airfare --  
Roundtrip Anc/Galena/Anc  
Purpose of travel or hospitality: Air service to attend ribbon cutting ceremony @ IDEA (Interior Distance Ed. of AK)  
Approximate value of gift: \$484.00 incl. taxes and fees  
Date gift received: 08 March 2002

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Georgianna Lincoln

Date: 3/25/02

Date received by Ethics Committee: 3/26/02

\*\*\*\*\*

**SENATE JOURNAL SUPPLEMENT**

**No. 10**

**June 21, 2002**

NAME OF DISCLOSER: Senator Dave Donley  
ADDRESS: 4852 Newcastle Way  
PHONE NUMBER (Daytime): (907) 465-3892  
EMPLOYER (if legislative employee):

Name of donor: Council on Alcohol & Public Safety, Alaska, Inc.  
Occupation of donor:  
Address of donor: P.O. Box 23007, Juneau, AK 99801  
Description of gift (i.e. airfare, lodging, meals): Air travel, taxis  
Purpose of travel or hospitality: Speaking Engagement on SB 347 in Anchorage  
Approximate value of gift: \$568.00  
Date gift received: 4-12-02

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Dave Donley

Date: 4/19/02

Date received by Ethics Committee: 4/23/02

\*\*\*\*\*

**Please report corrections to the Senate Secretary's office.**