

**SENATE JOURNAL
SUPPLEMENT**

April 5, 2002

Friday

No. 8

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**Letters of Disclosure
as required by AS 24.60**

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**April 5, 2002
Juneau, Alaska**

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

* * * * *

NAME OF DISCLOSER: Annette Kreitzer
ADDRESS: 9440 Patricia Pl., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2095
EMPLOYER (if legislative employee): Senator Loren Leman

Name of Organization or Entity	Address	Date of Board Membership
1. Bartlett Regional Hospital	Juneau, AK	4/16/01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Annette Kreitzer

Date: 2/15/02

Date received by Ethics Committee: 2/19/02

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April 5, 2002

NAME OF DISCLOSER: Loren Leman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-2095
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Challenger Learning Center of Alaska		

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Loren D. Leman

Date: 2/20/02

Date received by Ethics Committee: 2/20/02

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NAME OF DISCLOSER: Richard A. Benavides
ADDRESS:
PHONE NUMBER (Daytime): 465-6641
EMPLOYER (if legislative employee): Sen. Bettye Davis

Name of Organization or Entity	Address	Date of Board Membership
1. Minority Education Concerns Committee	ASD 4600 DeBarr Rd. Anchorage, AK 99504	July 2000 - Present
2. Mt. View Community Recreation Center Advisory Board	632 W. 6th Ave. Anchorage, AK 99501	Nov. 1999 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Richard A. Benavides

Date: 3/11/02

Date received by Ethics Committee: 3/12/02

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: Room 9, State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3704
EMPLOYER (if legislative employee): State of Alaska

Name of Organization or Entity	Address	Date of Board Membership
1. Food Bank of Alaska - Advisory Board	2121 Spar Ave Anchorage, AK 99501	1995-2002
2. Western Interstate Commission for Higher Education - Commissioner	P.O. Drawer "P" Boulder, CO 80301	1996-2002
3. Boys and Girls Club of Greater Anchorage - Board	2300 W. 36th Ave Anchorage, AK 99517	1998-2002
4. Anchorage Economic Development Council - Board	900 W. 5th St. Ste. 300 Anchorage, AK 99501	1998-2002
5. Blacks in History Project, Inc - Board of Directors	P.O. Box 143507 Anchorage, AK 99514	2000-2002

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Johnny Ellis, Jr.

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Lyman F. Hoffman
ADDRESS: Bethel, AK 99559
PHONE NUMBER (Daytime): 907-543-3541
EMPLOYER (if legislative employee):

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Name of Organization or Entity	Address	Date of Board Membership
1. Kisarelik Unlimited	Box 1345 Bethel AK 99559	5/85
2. Golden Eagle Unlimited	Box 805 Bethel AK 99559	10/96
3. Bethel Drilling & Welding	Box 189 Bethel AK 99559	11/91
4. Blue Sky Estates, LLC	Box 589 Bethel AK 99559	9/96
5. Bethel Native Corporation	Box 719 Bethel AK 99559	5/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lyman Hoffman

Date: 3/14/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Tim Grussendorf

ADDRESS: Rm. 7, State Capitol

PHONE NUMBER (Daytime): 465-4453

EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Northern Southeast Regional Aquaculture Assoc.	1308 Sawmill Creek Rd. Sitka 99835	10/01
2. Juneau Harbor Board	1600 Harbor Way Juneau 99801	11/01
3. Southeast Alaska Fisherman's Alliance	9369 No. Douglas Hwy Juneau 99801	5/20/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Schawna M. Thoma
ADDRESS: 633 Calhoun Ave., Juneau, AK 99801
PHONE NUMBER (Daytime): 907 465-3704
EMPLOYER (if legislative employee): Sen. Johnny Ellis (State of AK)

Name of Organization or Entity	Address	Date of Board Membership
<hr/>		
1. AK Young Democrats - Officer (Treasurer now)		

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Schawna M. Thoma

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Georgianna Lincoln
ADDRESS: 4th Street, Rampart, Alaska 99767
PHONE NUMBER (Daytime): (907) 465-3732
EMPLOYER (if legislative employee): State of Alaska

Name of Organization or Entity	Address	Date of Board Membership
<hr/>		
1. Doyon Limited	1 Doyon Place, Suite 300, Fairbanks Alaska 99701	1976 - Present
<hr/>		
2. Doyon Drilling, Inc.	101 W. Benson Blvd., Suite 503, Anchorage Alaska 99503	1997 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Georgianna Lincoln

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Whitney Highland
ADDRESS: 3180 Pioneer Ave. Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-3712
EMPLOYER (if legislative employee): Senator Loren Leman

Name of Organization or Entity	Address	Date of Board Membership
1. Young Republicans	1001 West Fireweed Ln Anchorage, AK 99524	2/02 - Present

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Whitney Highland

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Jesse Kiehl
ADDRESS: 535 Harris Street, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6827
EMPLOYER (if legislative employee): Sen. Kim Elton

Name of Organization or Entity	Address	Date of Board Membership
1. Legislative Skits Foundation, Inc.		2/15/02
2. Juneau Jewish Community		Ongoing

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jesse Kiehl

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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No. 8

NAME OF DISCLOSER: Senator Gary Wilken
ADDRESS: 2600 Riverview Dr. Fairbanks, AK 99709
PHONE NUMBER (Daytime): (907) 451-6615
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. FBXS Youth Sports, Inc.	4th and Cushman Fairbanks 99701	1982
2. Tanana Youth Sports Foundation, Inc.	1851 Fox Ave	1988
3. Tanana Valley Television, Inc.	3601 Braddock St. 99701	1989
4. Fairbanks Sewer and Water, Inc.	3826 Univ. Ave. Fairbanks 99709	1997
5. Wilken-Alaska, Inc.	1851 Fox Ave. Fairbanks 99701	1976
6. H.L.I., Inc.	1851 Fox Ave. Fairbanks 99701	1998

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gary Wilken

Date: 3/14/02

Date received by Ethics Committee: 3/16/02

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NAME OF DISCLOSER: Jerry Burnett
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): (907) 465-6600
EMPLOYER (if legislative employee): Senator Lyda Green

Name of Organization or Entity	Address	Date of Board Membership
1. Alaska Outdoor Council	P.O. Box 73902 Fairbanks, AK 99707	March 2002-2004

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jerry D. Burnett

Date: 3/18/02

Date received by Ethics Committee: 3/18/02

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Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

* * * * *

NAME OF DISCLOSER: Tim Grussendorf
ADDRESS: Rm. 7, State Capitol
PHONE NUMBER (Daytime): 465-4453
EMPLOYER (if legislative employee): Sen. Hoffman

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. State of AK (Div. of Investments)	\$59,504	est. 1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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No. 8

NAME OF DISCLOSER: Gary R. Wilken
ADDRESS: 514 Capitol Bldg.
PHONE NUMBER (Daytime): 465-3709
EMPLOYER (if legislative employee): N/A

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. Alaska Railroad Corp. Land Lease 1851 Fox Ave., Fairbanks New Chena Subdivision, Contract 6-1023	\$1653/quarter	30 year lease - expires 2011

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Gary Wilken

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Senator Johnny Ellis
ADDRESS: Room 9, State Capitol, Juneau, Alaska 99801
PHONE NUMBER (Daytime): 907 465-3704
EMPLOYER (if legislative employee): State of Alaska

Person with whom association exists: Kurt Parkan, Deputy Commissioner, DOTPF; Karl Ohls, Department of Labor; Jim Nordlund, Director, Division of Public Assistance; Beth Nordlund, Legislative Liaison, DEED; Catherine Reardon, Director, Div. of Occupational Licensing; Mark Handley, Revenue Hearing Officer, Dept. of Revenue

Person's Status (public official, legislator, etc.): **See Above**

Description of economic association: I am a shareholder of a real estate and farming corporation, the Macuir Company.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Johnny Ellis, Jr.

Date: 3/4/02

Date received by Ethics Committee: 3/4/02

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No. 8

NAME OF DISCLOSER: Pete Kelly
ADDRESS: 511 E. Slater Drive, Fbks, AK 99701
PHONE NUMBER (Daytime): 907-456-8161
EMPLOYER (if legislative employee):

Person with whom association exists: Rep. James Whitaker and
Senator Gene Therriault
Person's Status (public official, legislator, etc.): Legislators
Description of economic association: The three of us share an apartment
during the legislative session in Juneau. All rent and utility payments are
divided equally between us. Rent is \$975.00 per month and utilities vary.

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Pete Kelly

Date: 3/15/02

Date received by Ethics Committee: 3/15/02

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NAME OF DISCLOSER: Gene Therriault
ADDRESS: 3373 Spruce Branch Dr.
PHONE NUMBER (Daytime): 465-4797
EMPLOYER (if legislative employee): Senate

Person with whom association exists: Senator Kelly and Rep. Whittaker
Person's Status (public official, legislator, etc.): Legislators
Description of economic association: We share an apartment in Juneau

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 3/18/02

Date received by Ethics Committee: 3/18/02

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April 5, 2002

NAME OF DISCLOSER: Jerry Ward
ADDRESS: 51915 Wik Rd Kenai, AK 99611
PHONE NUMBER (Daytime): 907-776-7020 or 465-4940
EMPLOYER (if legislative employee): Senate

Person with whom association exists: Virgil and Gwen Norton
Person's Status (public official, legislator, etc.): Lobbyist
Description of economic association: Purchased property in Nikiski, AK
51915 Wik Road (Home)

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Jerry Ward

Date: 3/18/02

Date received by Ethics Committee: 3/18/02

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NAME OF DISCLOSER: Jerry Ward
ADDRESS: 51915 Wik Road Kenai, AK 99611
PHONE NUMBER (Daytime): 907-776-7020 or 465-4940
EMPLOYER (if legislative employee): Senate

Person with whom association exists: CIRI
Person's Status (public official, legislator, etc.): Native Regional Corporation
Description of economic association: Shareholder (100 Shares)

The above is a true and accurate representation of my close economic
association, in accordance with AS 24.60.070.

/s/

Jerry Ward

Date: 3/18/02

Date received by Ethics Committee: 3/18/02

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Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation
A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

NAME OF DISCLOSER: Senator Loren Leman
ADDRESS: State Capitol, Juneau, AK 99801
PHONE NUMBER (Daytime): 907-465-2095
EMPLOYER (if legislative employee): State of AK - Legislature

Name of donor: Galena City School District and Frontier Flying Service, Inc.
Occupation of donor: School district and flying service
Address of donor: GCSD, P.O. Box 359, Galena, AK 99741
Frontier Flying Service, 5245 Airport Industrial Rd., Fairbanks, AK 99709
Description of gift (i.e. airfare, lodging, meals): Airfare
Purpose of travel or hospitality: School district and community dedications;
review of Boarding School and Correspondence programs
Approximate value of gift: \$300.00
Date gift received: 3/8/02

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Loren D. Leman
Date received by Ethics Committee: 3/14/02
Date: 3/14/02

Please report corrections to the Senate Secretary's office.