

**SENATE JOURNAL  
SUPPLEMENT**

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**February 16, 2001**

**Friday**

**No. 2**

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**Letters of Disclosure  
as required by AS 24.60**

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**February 16, 2001**

**Juneau, Alaska**



Disclosure of  
**MEMBERSHIP ON A BOARD OF DIRECTORS**  
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE  
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

**Reporting Deadlines**

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

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NAME OF DISCLOSER: Georgianna Lincoln  
ADDRESS: Capitol Bldg. Room 11, Juneau, AK, 99801  
PHONE NUMBER (Daytime): 465-3732  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Doyon, Ltd.	102 1st Ave., Fairbanks, AK 99701	
2. Doyon Drilling, Inc.	101 W. Benson Blvd., Suite 503 Anchorage, AK 99503	1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Georgianna Lincoln

Date: 1/9/01

Date received by Ethics Committee: January 9, 2001

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 16, 2001**

NAME OF DISCLOSER: Thelma (Kay) K. Andrew  
ADDRESS: P.O. Box 7211, Ketchikan, Alaska  
PHONE NUMBER (Daytime): 907-465-1321  
EMPLOYER (if legislative employee): Senator Robin Taylor

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. Southeast Alaska Fishermens Alliance	9369 North Douglas Hwy	July 2000 to Jan. 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Thelma K. Andrew

Date: 1/19/01

Date received by Ethics Committee: January 22, 2001

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NAME OF DISCLOSER: Schawna M. Thoma  
ADDRESS: 633 Calhoun Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-6704  
EMPLOYER (if legislative employee): Sen. Johnny Ellis

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
I. AK Young Democrats	Treasurer	2000 - 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Schawna M. Thoma

Date: 1/24/01

Date received by Ethics Committee: January 24, 2001

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**SENATE JOURNAL SUPPLEMENT**

**February 16, 2001**

**No. 2**

NAME OF DISCLOSER: Senator John Torgerson  
ADDRESS: State Capitol, Rm. 427, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-2828  
EMPLOYER (if legislative employee):

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. AK Endowment for Youth Activities, Inc.	4120 Laurel Street Ste. 102, Anchorage, AK 99508	Jan 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

John Torgerson

Date: 1/26/01

Date received by Ethics Committee: January 30, 2001

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NAME OF DISCLOSER: Tim Grussendorf  
ADDRESS: 9386 Rivercourt Way  
PHONE NUMBER (Daytime): 465-4453  
EMPLOYER (if legislative employee): Sen. Hoffman

<b>Name of Organization or Entity</b>	<b>Address</b>	<b>Date of Board Membership</b>
1. Southeast Alaska Fishermens Alliance (SEAFA)	9369 N. Douglas Hwy Juneau, AK 99801	5/20/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Tim Grussendorf

Date: 2/2/01

Date received by Ethics Committee: February 2, 2001

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 16, 2001**

Disclosure of Participation in  
**STATE BENEFIT AND LOAN PROGRAMS**  
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

**Reporting Deadlines See AS 24.60.105**

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

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NAME OF DISCLOSER: Tim Grussendorf  
ADDRESS: 9386 Rivercourt Way  
PHONE NUMBER (Daytime): 465-4453  
EMPLOYER (if legislative employee): Sen. Hoffman

<b>NAME OF BENEFIT OR LOAN PROGRAM</b>	<b>Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31</b>	<b>Date of Receipt <i>or</i> Date of New Loan</b>
1. State of AK Div. of Investments	remaining \$73,504	Est. 1996

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Tim Grussendorf

Date: 2/2/01

Date received by Ethics Committee: February 2, 2001

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Disclosure of receipt of  
**GIFT OF TRAVEL AND/OR HOSPITALITY**  
Primarily for  
**MATTERS OF LEGISLATIVE CONCERN**

**Reporting Deadline**  
Within 30 days of receipt

**Explanation**

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

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NAME OF DISCLOSER: Senator Dave Donley  
ADDRESS: 4852 Newcastle Way, Anch AK 99503  
PHONE NUMBER (Daytime): 465-3892  
EMPLOYER (if legislative employee):

Name of donor: Pacific Conference  
Occupation of donor: Non-Profit  
Address of donor: 1707 Nob Hill Ave., North Seattle, WA 98109  
Description of gift (i.e. airfare, lodging, meals): Maui, Hawaii  
lodging, meals  
Purpose of travel or hospitality: Conference to discuss legislation affecting  
the western states  
Approximate value of gift: \$1601.07  
Date gift received: 12/15/00

The above is a true and accurate representation of the gift received, in  
accordance with AS 24.60.080(c)(4).

/s/  
Dave Donley Date: 1/12/01  
Date received by Ethics Committee: January 15, 2001

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 16, 2001**

NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: Alaska State Capitol  
PHONE NUMBER (Daytime): 465-4993  
EMPLOYER (if legislative employee):

Name of donor: United States Coast Guard  
Occupation of donor:  
Address of donor: P.O. Box 25517, Juneau, AK 99802  
Description of gift (i.e. airfare, lodging, meals): Anchorage - Juneau - Anchorage Airfare  
Purpose of travel or hospitality: Guest speaker at USCG Juneau Officers Association Mtg., and attend the 17th USCG Commanding Officer Conference.  
Approximate value of gift: \$531.00  
Date gift received: Attended conference 11/29/00. Received airfare reimbursement 12/31/00.

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce

Date: 1/30/01

Date received by Ethics Committee: January 30, 2001

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NAME OF DISCLOSER: Senator Drue Pearce  
ADDRESS: Alaska State Capitol  
PHONE NUMBER (Daytime): 465-4993  
EMPLOYER (if legislative employee):

Name of donor: The Energy Council  
Occupation of donor: Organization of Legislatures  
Address of donor: 3010 LBJ Frwy., Suite 995, Dallas, Texas 75234  
Description of gift (i.e. airfare, lodging, meals): Airfare - Juneau to Washington D.C., Roundtrip. Lodging while in Washington, D.C.  
Purpose of travel or hospitality: As Vice President of the Energy Council, Federal Energy & Env Matters, plan the adv Board mtg for spring mtg March 3-6, 2001  
Approximate value of gift: \$2,139.06  
Date gift received: Attended Planning mtg. Jan 12-14, 2001. Received reimbursement 1/30/01.

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Drue Pearce

Date: 1/30/01

Date received by Ethics Committee: January 30, 2001

**SENATE JOURNAL SUPPLEMENT**

**February 16, 2001**

**No. 2**

NAME OF DISCLOSER: Kim Elton  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): 465-4947  
EMPLOYER (if legislative employee):

Name of donor: Laborers' International Union of North America  
Occupation of donor: Multi-state public employees' union  
Address of donor: 620 Sunbeam Ave., Sacramento, CA 95814  
Description of gift (i.e. airfare, lodging, meals): Roundtrip airfare and accommodations to give the keynote address at a regular meeting of public employee union officials in Las Vegas.  
Purpose of travel or hospitality: Speech on the role and future of public employees in the Western states, and Alaska's recent experience with the tax cap initiative.  
Approximate value of gift: \$1475.75  
Date gift received: 1/29-1/31/2001

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Kim S. Elton

Date: 2/7/01

Date received by Ethics Committee: February 7, 2001

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Disclosure of a  
**CLOSE ECONOMIC ASSOCIATION**

**Reporting Deadlines See AS 24.60.105**

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

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NAME OF DISCLOSER: Kristy Tibbles  
ADDRESS: 2435 Sprucewood Street, Anchorage, AK 99508  
PHONE NUMBER (Daytime): 907/276-7084  
EMPLOYER (if legislative employee): Senator Drue Pearce  
Person with whom association exists: Kathy Hansen  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: I am renting an apartment from her in Juneau for the 2001 legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Kristy Tibbles  
Date received by Ethics Committee: January 16, 2001

Date: 01/16/01

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**SENATE JOURNAL SUPPLEMENT**

**February 16, 2001**

**No. 2**

NAME OF DISCLOSER: Bryan Butcher  
ADDRESS: 800 F St., #B5  
PHONE NUMBER (Daytime): 465-6596  
EMPLOYER (if legislative employee): Senator Pete Kelly

Person with whom association exists: Beth Butcher and Dave Parish  
Person's Status (public official, legislator, etc.): Beth is a staff person for Rep. Green. Dave is a registered lobbyist.  
Description of economic association: The three of us are sharing the expenses of an apartment in Juneau during the legislative session. Beth is my spouse.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Bryan D. Butcher

Date: 1/18/01

Date received by Ethics Committee: January 18, 2001

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NAME OF DISCLOSER: Drue Pearce  
ADDRESS: State Capitol, Juneau, AK 99801  
PHONE NUMBER (Daytime): (907) 465-4993  
EMPLOYER (if legislative employee):

Person with whom association exists: Ken D. Erickson  
Person's Status (public official, legislator, etc.): Legislative Employee  
Description of economic association: 1) Jointly rent storage space  
2) Both hold stock in Wave Energy & LLR Corps

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Drue Pearce

Date: 01/25/01

Date received by Ethics Committee: January 25, 2001

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**SENATE JOURNAL SUPPLEMENT**

**No. 2**

**February 16, 2001**

NAME OF DISCLOSER: Kristopher D. Knauss  
ADDRESS: 9166 Riverwood Drive  
PHONE NUMBER (Daytime): (907) 465-6594  
EMPLOYER (if legislative employee): Senator Pete Kelly

Person with whom association exists: William Thomas  
Person's Status (public official, legislator, etc.): Lobbyist  
Description of economic association: Rent room from Mr. Thomas during the legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Kristopher D. Knauss

Date: 2/6/01

Date received by Ethics Committee: February 6, 2001

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NAME OF DISCLOSER: Gene Therriault  
ADDRESS: Rm 121 State Capitol  
PHONE NUMBER (Daytime): (907) 465-4797  
EMPLOYER (if legislative employee):

Person with whom association exists: Rep. Jim Whitaker & Wendy Whitaker  
Person's Status (public official, legislator, etc.): State Rep. & Senate Page  
Description of economic association: During the 2001 Legislative Session we are sharing an apartment in Juneau.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Gene Therriault

Date: 2/6/01

Date received by Ethics Committee: February 7, 2001

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**Please report corrections to the Senate Secretary's office.**