

**HOUSE JOURNAL
SUPPLEMENT**

February 16, 2001

Friday

No. 2

* * * * *

LETTERS OF DISCLOSURE

as required by AS 24.60

* * * * *

February 16, 2001

Juneau, Alaska

Disclosure of
MEMBERSHIP ON A BOARD OF DIRECTORS
OF ANY ORGANIZATION THAT HAS A SUBSTANTIAL INTEREST IN THE
LEGISLATIVE ACTIVITIES OF THE LEGISLATOR OR LEGISLATIVE EMPLOYEE.

Reporting Deadlines

Within 30 days of becoming a director on a board or, if during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Explanation

A legislator or legislative employee may serve on a board of an organization, including a governmental entity, that regularly has a substantial interest in the legislative activities of the legislator or employee, if the legislator or employee discloses the board membership to the committee. A legislative employee may not serve in a position that requires confirmation by the legislature.

Disclosure(s) submitted in accordance with AS 24.60.030(f):

NAME OF DISCLOSER: Linda Hay
ADDRESS: P.O. Box 20966, Juneau, AK 99802
PHONE NUMBER (Daytime): 465-2283
EMPLOYER (if legislative employee): Representative Scott Ogan

Name of Organization or Entity	Address	Date of Board Membership
1. AK Miners Assoc. Juneau Branch Board	3305 Arctic Blvd., Ste. 202, Anchorage, AK 99503	Since 1998
2. AK Forest Assoc. Associates Board	111 Stedman St., Ste. 200, Ketchikan, AK 99901	Since at least 1997

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Linda Hay

Date: 1/11/01

Date received by Ethics Committee: 1/16/01

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

NAME OF DISCLOSER: Phelan Straube
ADDRESS: P.O. Box 21177, Juneau, AK 99802
PHONE NUMBER (Daytime): 907/465-4919
EMPLOYER (if legislative employee): Representative Berkowitz

Name of Organization or Entity	Address	Date of Board Membership
1. AK Young Democrats	[blank]	3/00

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Phelan Straube

Date: 1/16/01

Date received by Ethics Committee: 1/16/01

* * * * *

NAME OF DISCLOSER: Jennifer Adzima
ADDRESS: 4328 Butte Circle, Anchorage, AK 99504
PHONE NUMBER (Daytime): 907/465-3438 (session)
EMPLOYER (if legislative employee): Representative Harry Crawford

Name of Organization or Entity	Address	Date of Board Membership
1. AK Young Democrats	P.O. Box 101149 Anchorage 99510	12/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Jennifer L. Adzima

Date: 1/17/01

Date received by Ethics Committee: 1/17/01

* * * * *

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol, Room 404, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

HOUSE JOURNAL SUPPLEMENT

February 16, 2001

No. 2

Name of Organization or Entity	Address	Date of Board Membership
1. Boys & Girls Club	2300 W. 36th Ave. Anchorage, AK 99517- 2557	11/25/97
2. Anchorage Economic Development Corp (AEDC)	900 W. 5th Ave., Ste. 300 Anchorage, AK 99501	11/19/97
3. Alaska Special Olympics	21-41 Second St. Elmendorf AFB 99506	1/98

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ethan A. Berkowitz

Date: 1/15/01

Date received by Ethics Committee: 1/18/01

* * * * *

NAME OF DISCLOSER: Sharron S. O'Dell
ADDRESS: P.O. Box 874305, Wasilla (2715 David St., W. Juneau)
PHONE NUMBER (Daytime): 465-4899 (Juneau), 373-1842 (Wasilla)
EMPLOYER (if legislative employee): Representative Vic Kohring

Name of Organization or Entity	Address	Date of Board Membership
1. Boys & Girls Club of Palmer and Wasilla	Chamber of Commerce Bldg., Railroad Ave., Wasilla	6/2/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Sharron S. O'Dell

Date: 1/18/01

Date received by Ethics Committee: 1/18/01

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

NAME OF DISCLOSER: Representative Joule
ADDRESS: State Capitol Bldg., Rm. 405
PHONE NUMBER (Daytime): 907/465-4833
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. FAS Steering Committee	P.O. Box 110609 Juneau, AK 99811	[blank]
2. Center for Alaska Scholars	Sheldon Jackson 801 Lincoln Sitka, AK 99835	[blank]
3. Governor's Council	P.O. Box 240249 Anchorage, AK 99524	[blank]
4. LitSite Alaska	Univ. of Alaska 3211 Providence Dr. Anchorage	[blank]

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Reggie Joule

Date: 1/19/01

Date received by Ethics Committee: 1/19/01

* * * * *

NAME OF DISCLOSER: Representative Gretchen Guess
ADDRESS: 224 South Bonn, Anchorage, AK 99508
PHONE NUMBER (Daytime): 907/465-2435 (during session)
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Standing Together Against Rape	1057 W. Fireland Lane Anchorage, AK	4/99-present
2. Senior Warden's Committee	St. Mary's Church 2222 E. Tudor Rd. Anchorage, AK	1/00-present

HOUSE JOURNAL SUPPLEMENT

February 16, 2001

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Gretchen Guess

Date: 1/19/01

Date received by Ethics Committee: 1/20/01

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol, Room 404, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. EPSCoR (Experimental Program to Stimulate Competitive Research)	Institute of Arctic Biology, P.O. Box 757000, UAF, Fairbanks, AK 99775-7000 Project Director	7/99

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Ethan A. Berkowitz

Date: 1/19/01

Date received by Ethics Committee: 1/22/01

NAME OF DISCLOSER: Representative Lisa Murkowski
ADDRESS: 700 Ash Place, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-3783
EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. First Bank	P.O. Box 7920 Ketchikan, AK	1990 to present
2. Boys & Girls Club	[blank]	1999 to present

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Lisa Murkowski

Date: 1/24/01

Date received by Ethics Committee: 1/27/01

* * * * *

NAME OF DISCLOSER: Dale Anderson
ADDRESS: 9040 Glacier Hwy., Juneau, AK 99801
PHONE NUMBER (Daytime): 465-6872
EMPLOYER (if legislative employee): Representative Eldon Mulder

Name of Organization or Entity	Address	Date of Board Membership
1. CBJ Assembly	155 S. Seward, Juneau	Oct 3, 2000-2003
2. AK Travel Industry Assoc.	P.O. Box 143361 Anchorage	Oct. 2000-2003
3. B&B Assoc. - Inside Passage Chapter	P.O. Box 22800 Juneau	1998 to 4/1/01

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Dale Anderson

Date: 2/1/01

Date received by Ethics Committee: 2/1/01

* * * * *

NAME OF DISCLOSER: Robin Phillips
ADDRESS: 220 Seward St., Juneau, AK 99801
PHONE NUMBER (Daytime): 907/465-3783
EMPLOYER (if legislative employee): Representative Lisa Murkowski

Name of Organization or Entity	Address	Date of Board Membership
1. Southeast Alaska Food Bank	8617 Teal Juneau, AK 99801	1999-2002

HOUSE JOURNAL SUPPLEMENT

February 16, 2001

No. 2

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Robin Phillips

Date: 2/1/01

Date received by Ethics Committee: 2/2/01

* * * * *

NAME OF DISCLOSER: Representative Joe Hayes

ADDRESS: P.O. Box 70115

PHONE NUMBER (Daytime): 907/465-3466

EMPLOYER (if legislative employee):

Name of Organization or Entity	Address	Date of Board Membership
1. Young Democrats-National Committee	P.O. Box 101149 Anchorage 99510	[blank]
2. NAACP Executive Board	[blank]	[blank]

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Joe Hayes

Date: 1/17/01

Date received by Ethics Committee: 2/7/01

* * * * *

NAME OF DISCLOSER: Edward Grasser

ADDRESS: P.O. Box 2193

PHONE NUMBER (Daytime): 907/376-2679

EMPLOYER (if legislative employee): Representative Beverly Masek

Name of Organization or Entity	Address	Date of Board Membership
1. AK Outdoor Council Political Action Committee	P.O. Box 73902, Fairbanks, AK 99702	June 1996 to present
2. AK Outdoor Council	P.O. Box 73902, Fairbanks, AK 99702	March 2000 to present

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

The above is a true and accurate representation of my membership on boards of directors in accordance with AS 24.60.030(f).

/s/

Edward Grasser

Date: 1/29/01

Date received by Ethics Committee: 2/7/01

* * * * *

Disclosure of Participation in
STATE CONTRACTS, LEASES AND GRANTS OVER \$5000
WHICH MEET CRITERIA IN AS 24.60.040

Reporting Deadlines

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

Note

Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Disclosure(s) submitted in accordance with AS 24.60.040:

* * * * *

NAME OF DISCLOSER: Representative John L. Harris
NAME OF FAMILY MEMBER (if disclosing participation of a family member): William P. Harris
Relationship between family member and discloser: Brother
ADDRESS: P.O. Box 1347, Valdez, AK 99686
PHONE NUMBER (Daytime): 907/835-4756
EMPLOYER (if legislative employee):

Description of State Contract, Lease or Grant: Gravel contract, Lowe River
State Agency Awarding Contract, Lease or Grant: DNR
Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.): Single source
Annual Amount/Value of Contract, Lease, Grant: \$25,000.00
Additional clarifying information:

The above is true and accurate, in accordance with AS 24.60.040.
/s/
John L. Harris Date: 1/16/01

Date received by Ethics Committee: 1/20/01

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

Disclosure of Participation in
STATE BENEFIT AND LOAN PROGRAMS
LISTED IN APPENDIX G OF THE STANDARDS OF CONDUCT HANDBOOK

Reporting Deadlines See AS 24.60.105

Within 30 days of participation or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

Those covered by the Legislative Ethics Law may participate in any state benefit or state loan program. Participation in any benefit or loan program listed in Appendix G must be disclosed. The programs listed in Appendix G have been selected because they do *not* meet one or more of the following criteria:

1. The program is generally available to members of the public.
2. It is subject to fixed, objective eligibility standards.
3. It requires minimum discretion in determining qualification.

Disclosure(s) submitted in accordance with AS 24.60.050(c) and/or AS 24.60.050(d):

* * * * *

NAME OF DISCLOSER: Sean D. Riley
ADDRESS: Capitol
PHONE NUMBER (Daytime): 465-3869
EMPLOYER (if legislative employee): House

NAME OF BENEFIT OR LOAN PROGRAM	Amount of Loan Proceeds or Amount of Program Benefits <i>or</i> Total Amount Outstanding as of 12/31	Date of Receipt <i>or</i> Date of New Loan
1. Comm. Fishing Rev. Loan Fund	\$75,000.00	6/1/95

The above is a true and accurate representation of my participation in state benefit and/or state loan programs under AS 24.60.050(c) and/or (d).

/s/

Sean D. Riley

Date: 2/6/01

Date received by Ethics Committee: 2/7/01

* * * * *

Disclosure of a
CLOSE ECONOMIC ASSOCIATION

Reporting Deadlines See AS 24.60.105

Within 30 days of association or, if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A Close Economic Association means a financial relationship between a person covered by the Ethics Code and some other person or entity, including relationships where the legislator or legislative employee serves as a consultant or advisor to, is a member or representative of, or has a financial interest in any association, partnership, business or corporation. Those covered by the Ethics Code are required to disclose their close economic associations, in sufficient detail, with supervisors, legislators, public officials who must file APOC Financial Disclosure Statements (other than municipal officials), registered lobbyists and, if the discloser is a legislator, with legislative employees.

Disclosure(s) submitted in accordance with AS 24.60.070:

* * * * *

NAME OF DISCLOSER: Patrick Flynn
ADDRESS: Capitol, Room 404
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee): Representative Berkowitz

Person with whom association exists: Ethan Berkowitz
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Minority owners in Let It Snow, LLC

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Patrick Flynn

Date: 1/16/01

Date received by Ethics Committee: 1/16/01

* * * * *

NAME OF DISCLOSER: Beth Butcher
ADDRESS: 800 F. St., #B5
PHONE NUMBER (Daytime): 465-4931
EMPLOYER (if legislative employee): Representative Joe Green

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

Person with whom association exists: Bryan Butcher, Dave Parish
Person's Status (public official, legislator, etc.): Bryan is a staff person for Senator Kelly, Dave is a registered lobbyist.
Description of economic association: The three of us are sharing the expenses of an apartment in Juneau during the legislative session. Bryan is my spouse.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Elizabeth Butcher

Date: 1/18/01

Date received by Ethics Committee: 1/18/01

NAME OF DISCLOSER: Rosemary Karish
ADDRESS: 237 East 11th Avenue, Anchorage, AK
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee): Representative Ethan Berkowitz

Person with whom association exists: Joan Kasson
Person's Status (public official, legislator, etc.): Special Assistant, Dept. of Law
Description of economic association: Share housing expenses while in Juneau for legislative session.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Rosemary Karish

Date: 1/15/01

Date received by Ethics Committee: 1/18/01

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: 1219 Inlet Place, Anchorage, AK 99501
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Person with whom association exists: Patrick Flynn
Person's Status (public official, legislator, etc.): Legislative staff
Description of economic association: Minority owners in Let It Snow, Inc.

HOUSE JOURNAL SUPPLEMENT

February 16, 2001

No. 2

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

Ethan A. Berkowitz

Date: 1/15/01

Date received by Ethics Committee: 1/18/01

NAME OF DISCLOSER: Timothy D. Benintendi

ADDRESS: Box 241492, Anchorage, AK 99524

PHONE NUMBER (Daytime): 907/465-6591

EMPLOYER (if legislative employee): LAA/Representative Carl E. Moses

Person with whom association exists: Raymond A. Gillespie

Person's Status (public official, legislator, etc.): Lobbyist

Description of economic association: During the legislative session, we share temporary housing in Juneau, and we share expenses.

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

T. Benintendi

Date: 1/16/01

Date received by Ethics Committee: 1/18/01

NAME OF DISCLOSER: Representative John L. Harris

ADDRESS: Rm. 513, State Capitol, Juneau

PHONE NUMBER (Daytime): 907/465-4859

EMPLOYER (if legislative employee):

Person with whom association exists: Paul Richards

Person's Status (public official, legislator, etc.): Lobbyist

Description of economic association: Rent room in condo to Mr. Richards

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

John L. Harris

Date: 1/18/01

Date received by Ethics Committee: 1/19/01

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

NAME OF DISCLOSER: Representative N. Jim Whitaker
ADDRESS: Capitol Room 411, Juneau, AK 99801
PHONE NUMBER (Daytime): 465-3004
EMPLOYER (if legislative employee): Legislator

Person with whom association exists: Senator Gene Therriault
Person's Status (public official, legislator, etc.): Legislator
Description of economic association: Sharing an apartment

The above is a true and accurate representation of my close economic association, in accordance with AS 24.60.070.

/s/

N. Jim Whitaker

Date: 2/8/01

Date received by Ethics Committee: 2/8/01

* * * * *

Disclosure of receipt of
GIFT OF TRAVEL AND/OR HOSPITALITY
Primarily for
MATTERS OF LEGISLATIVE CONCERN

Reporting Deadline
Within 30 days of receipt

Explanation

A legislator or legislative employee may not solicit or accept any gift worth \$250 or more, or gifts from the same person which total \$250 or more in a calendar year. An **exception** to that rule is **gifts of travel and hospitality to obtain (or provide) information on matters of legislative concern**. A person who accepts a gift of over \$250 under the "matters of legislative concern" exception must disclose receipt of the gift.

Disclosure(s) submitted in accordance with AS 24.60.080(c)(4):

* * * * *

NAME OF DISCLOSER: Representative Ethan Berkowitz
ADDRESS: State Capitol, Juneau, AK 99801-1182
PHONE NUMBER (Daytime): 465-4919
EMPLOYER (if legislative employee):

Name of donor: Council of State Governments (Toll Fellowship)
Occupation of donor:
Address of donor: 2760 Research Park Dr., P.O. Box 11910, Lexington, KY 40578-1910
Description of gift (i.e. airfare, lodging, meals): Lodging & meals
Purpose of travel or hospitality: Participated in the 2000 Toll Fellowship Program
Approximate value of gift: \$650.00 (\$510.00 hotel and \$140.00 meals)
Date gift received: 9/30-10/5/00

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/
Ethan A. Berkowitz Date: 1/22/01

Date received by Ethics Committee: 1/22/01 (late)

* * * * *

HOUSE JOURNAL SUPPLEMENT

No. 2

February 16, 2001

NAME OF DISCLOSER: Representative Mary Kapsner
ADDRESS: State Capitol, Juneau 99801
PHONE NUMBER (Daytime): 465-4942
EMPLOYER (if legislative employee):

Name of donor: American Council of Young Political Leaders
Occupation of donor:
Address of donor: 1612 K St., N.W., Suite 300, Washington, DC 20006
Description of gift (i.e. airfare, lodging, meals): Airfare, lodging, meals
Purpose of travel or hospitality: Diplomatic exchange program in Taiwan
Approximate value of gift: \$4334.72
Date gift received: 11/30-12/14

The above is a true and accurate representation of the gift received, in accordance with AS 24.60.080(c)(4).

/s/

Mary Kapsner

Date: 1/23/01

Date received by Ethics Committee: 1/23/01 (late)

Please report corrections to the Chief Clerk's office.