

FISCAL NOTE

STATE OF ALASKA
2001 LEGISLATIVE SESSION

Fiscal Note Number: 2
 Bill Version: CSSB 9(L&C)
 (H) Publish Date: 2/23/01

Revision Date/Time (Note if correction): _____ Dept. Affected: DCED
 Title: An Act extending the termination date of the State Board BRU: Occupational Licensing
of Registration for Architects, Engineers, etc... Component: Occupational Licensing
 Sponsor: Senator Therriault
 Requester: _____ Component Number: 2360

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006	FY 2007
Personal Services	0.0	174.9	174.9	174.9	174.9	0.0
Travel	3.0	39.5	39.5	39.5	39.5	
Contractual		101.3	101.3	101.3	101.3	
Supplies		1.3	1.3	1.3	1.3	
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	3.0	317.0	317.0	317.0	317.0	0.0

CAPITAL EXPENDITURES						
-----------------------------	--	--	--	--	--	--

CHANGE IN REVENUES ()	3.0	317.0	317.0	317.0	317.0	0.0
-------------------------------	------------	--------------	--------------	--------------	--------------	------------

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
1156 RSS	3.0	317.0	317.0	317.0	317.0	
TOTAL	3.0	317.0	317.0	317.0	317.0	0.0

Estimate of any current year (FY2001) cost: _____

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

The bill extends the State Board of Registration for Architects, Engineers, and Land Surveyors to June 30, 2005. The Board meets four times each year and the increase for FY02 (3.0) shown on this fiscal note will fund travel for the landscape architect position when attending meetings and exams in Anchorage, Juneau and Fairbanks. This increase will be funded by licensing fees.

Failure to pass this legislation would result in the Board's termination in FY03. Funding for FY02 is contained in the Management Plan.

Prepared by: Rep. Eldon Mulder, Co-Chair House Finance Committee Phone 465-2647

Rep. Bill Williams, Co-Chair House Finance Committee Phone: 465-3424

Date _____

1
3