

# FISCAL NOTE

**STATE OF ALASKA**  
**2001 LEGISLATIVE SESSION**

Fiscal Note Number: 1  
 Bill Version: CSHB 90(FIN)  
 (H) Publish Date: 2/23/01

Revision Date/Time (Note if correction): \_\_\_\_\_ Dept. Affected: Education & Early Dev.  
 Title: An Act relating to reimbursement of municipal BRU: School Debt Retirement  
bonds for school construction; and providing for an . . . Component: School Debt Retirement  
 Sponsor: Rep. Mulder  
 Requester: House Finance Component Number: 153

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006	FY 2007
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures	0.0	0.0	0.0	0.0	0.0	0.0
Grants & Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>						
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<b>CHANGE IN REVENUES ( )</b>						
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**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type)						
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY2001) cost: 0.0

**POSITIONS**

Full-time						
Part-time						
Temporary						

**ANALYSIS:** (Attach a separate page if necessary)

This Bill would amend AS 14.11.100(a)(10) & (j) and would remove the requirement that school construction projects be approved by the Department of Education and Early Development before being approved by the local voters. The Bill would also remove the requirement for municipalities to include on the ballot language detailing the costs shared by the State and Municipality and the potential impact to the tax payers of the municipality. This Bill would set the effective date retroactively to July 1, 2000.

Prepared by: Eddy Jeans, School Finance Manager Phone 465-8679  
 Division: Education Support Services Date/Time 2/5/01 12:00 AM  
 Approved by: Bruce Johnson, Deputy Commissioner of Education Date 2/5/01  
 Agency: Education & Early Development

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