

**SENATE CS FOR HOUSE BILL NO. 362(JUD)**  
**IN THE LEGISLATURE OF THE STATE OF ALASKA**  
**TWENTY-SECOND LEGISLATURE - SECOND SESSION**

**BY THE SENATE JUDICIARY COMMITTEE**

**Offered: 3/22/02**

**Referred: Rules**

**Sponsor(s): REPRESENTATIVES MURKOWSKI, Kerttula**

**A BILL**

**FOR AN ACT ENTITLED**

1 **"An Act extending the termination date of the Board of Governors of the Alaska Bar**  
2 **Association."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 **\* Section 1.** AS 08.03.010(c)(2) is amended to read:

5 (2) Board of Governors of the Alaska Bar Association (AS 08.08.040)

6 -- June 30, **2004** [2002];