

**SENATE BILL NO. 35**

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIRST LEGISLATURE - FIRST SESSION

BY SENATOR PEARCE

Introduced: 1/21/99

Referred: Labor and Commerce, Finance

**A BILL**

**FOR AN ACT ENTITLED**

**1 "An Act extending the termination date of the Board of Marine Pilots."**

**2 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

**3 \* Section 1.** AS 08.03.010(c)(10) is amended to read:

**4 (10) Board of Marine Pilots (AS 08.62.010) -- June 30, 2004 [1999];**